

Worship Lyrics
February 22, 2026

Maple Worship Team
Bass Guitar - Mike Aaron
Drums - Alex Amos
Electric Guitar - Mark Shearin
Vocal - Jill DePartee, Liliana
Warnecke
Worship Leader - Blake
Carpenter

Maple Worship Set
Graves Into Gardens
Jesus Messiah
Thank You Jesus For The
Blood
All Hail King Jesus

**Graves Into Gardens [Lyrics]
[Default Arrangement] by
Brandon Lake, Chris Brown,
Steven Furtick, and Tiffany
Hammer**

Verse 1

**I searched the world but it
couldn't fill me**

**Man's empty praise and
treasures that fade**

Are never enough

**Then You came along and put
me back together**

**And every desire is now
satisfied**

Here in Your love

Chorus 1

**Oh there's nothing better
than You
There's nothing better than
You**

**Lord there's nothing
Nothing is better than You
Verse 2**

**I'm not afraid to show You
my weakness**

**My failures and flaws Lord
You've seen them all**

And You still call me friend

**'Cause the God of the
mountain is the God of the
valley**

**And there's not a place Your
mercy and grace**

Won't find me again

Misc 1 (Bridge)

**You turn mourning to
dancing**

You give beauty for ashes

You turn shame into glory

You're the only one who can

Misc 2 (Bridge)

You turn graves into gardens

You turn bones into armies

You turn seas into highways

You're the only one who can

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Jesus Messiah

Chorus 1

**Jesus Messiah Name above
all names**

Blessed Redeemer Emmanuel

The Rescue for sinners

The Ransom from heaven

Jesus Messiah Lord of all

Verse 1

**He became sin who knew no
sin**

**That we might become His
righteousness**

**He humbled Himself and
carried the cross**

**Love so amazing love so
amazing**

Verse 2

**His body the bread His blood
the wine
Broken and poured out all for
love**

**The whole earth trembled
and the veil was torn
Love so amazing love so
amazing**

Verse 3

**When He shall come with
trumpet sound**

**Oh may I then in Him be
found**

**Dressed in His righteousness
alone**

**Faultless to stand before the
throne**

Misc 1

(BRIDGE)

**All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world**

Misc 2

(ENDING)

Jesus Messiah

Lord of all

The Lord of all

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**Thank You Jesus For The
Blood Bryan McCleery,**

**Charity Gayle, David Gentiles,
Ryan Kennedy, and Steven
Musso**

Verse 1

**I was a wretch I remember
who I was**

**I was lost I was blind I was
running out of time**

**Sin separated the breach was
far too wide**

**But from the far side of the
chasm**

You had me in Your sight

Verse 2

**So You made a way across
the great divide**

**Left behind Heaven's throne
to build it here inside**

**There at the cross You paid
the debt I owed**

**Broke my chains freed my
soul**

For the first time I had hope

Chorus 1

**Thank You Jesus for the
blood applied**

**Thank You Jesus it has
washed me white**

**Thank You Jesus You have
saved my life**

**Brought me from the
darkness into glorious light**

Verse 3

**You took my place laid inside
my tomb of sin**

**You were buried for three
days**

**But then You walked right
out again
And now death has no sting
and life has no end
For I have been transformed
by the blood of the Lamb**

Misc 1

(Bridge)

**There is nothing stronger
Than (Oh) the wonder
working power
Of the blood the blood
That calls us sons and
daughters**

**We are ransomed by our
Father**

Through the blood the blood

Misc 2

(Ending)

Glory to His name

Glory to His Name

**There to my heart was the
blood applied**

Glory to His name

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Pastor Wil Staley

“Peter’s First Sermon: Part 2”

Acts 2:22-36

Acts: The Unstoppable Gospel

Introduction: Peter’s sermon at Pentecost consists of three elements (vv. 14-41):

- **an apologia (a “defense” or “reason”) for the phenomena that occurred (vv. 14-21),**
- **a kerygma (a “proclamation”) of the apostolic message (vv. 22-36)**

- **a call to respond (vv. 37-41)**

We find the overall theme in this section of Peter's discourse in v. 36: Jesus is both Lord and Christ.

"Attest" – apodeiknymi – show forth; prove. Display the quality of an entity.

1. His works attest to it (v. 22)

(v. 22) "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which

God performed through Him in your midst, just as you yourselves know—”

The central significance of the miraculous ministry of Jesus was God’s demonstration of who Jesus is.

John 3:2 – “This man came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.’”

2. His death and resurrection attest to it (vv. 23-24)

a. His Death (v. 23) “this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.”

Jesus was delivered up according to God’s plan (“predetermined” and “foreknowledge”). But Peter is also clear about where human responsibility falls (“you nailed” and “put Him to death”).

Genesis 50:20 – “As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.”

“When God brings His will to pass, He works in through, and by the real decisions of real people.” - R. C. Sproul

b. His Resurrection (v. 24)

“But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.”

The resurrection is a basic doctrine in the books of Acts (vv. 32; 3:15, 26; 4:10; 5:30; 10:40; 13:30, 33-34, 37; 17:31; 26:23)

1 Corinthians 15:17 – “And if Christ has not been raised, your faith is futile and you are still in your sins.”

“loosing the pangs of death...” (ESV). Death is unable to hold its painful grip on Jesus.

**3. The prophecy attests to it
(vv. 25-31)**

**(vv. 25-28) "For David says
of Him, 'I saw the Lord
always in my presence; For
He is at my right hand, so
that I will not be shaken.**

**'Therefore my heart was glad
and my tongue exulted;
Moreover my flesh also will
live in hope; Because You
will not abandon my soul to
Hades, Nor allow Your Holy
One to undergo decay. 'You
have made known to me the
ways of life; You will make
me full of gladness with Your
presence.'"**

**Peter quotes Psalm 16:8-11.
One of the many psalms of
David that predicted what
the coming Messiah would be
like.**

**There was a point when
Peter himself did not
understand these things.
John 20:8-9 "Then the other
disciple, who had reached
the tomb first, also went in,
and he saw and believed; for
as yet they did not
understand the Scripture,
that he must rise from the
dead."**

(vv. 29-31) “Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. And so, because he was a prophet and knew that God had sworn to him with an oath to seat one of his descendants on his throne, he looked ahead and spoke of the resurrection of the Christ, that He was neither abandoned to Hades, nor did His flesh suffer decay.”

Peter says, “David died and is still dead. But a thousand

years before anyone had ever even heard of Jesus the Nazarene, God said His empty tomb will attest to who He is.”

4. The witnesses and recipients attest to it (vv. 32-33)

a. The witnesses (v. 32)

“This Jesus God raised up again, to which we are all witnesses.”

They themselves were at one-point skeptics. They had nothing to gain by preaching a lie. They held on to their belief amid extreme

opposition, persecution and death. #NobodyDiesForALie

b. The recipients (v. 33)

“Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear.”

The reception of the Holy Spirit, evidenced by “a violent wind” (v. 2), “tongues of fire” (v. 3), and “the apostles speaking in other languages” (vv. 4, 6, 8, 11), proves that God did in

**fact give Jesus the authority
He declared to have.**

5. Jesus is Lord and Christ

(vv. 34-36)

(vv. 34-36) "For it was not David who ascended into heaven, but he himself says: 'The Lord said to my Lord, "Sit at My right hand, Until I make Your enemies a footstool for Your feet.'"

Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ—this Jesus whom you crucified."

Peter again quotes David, this time Psalm 110 often quoted in the New Testament.

Jesus is Christ, the Messiah, the Savior of the world who died for our sins. Jesus is Lord, seated at the right hand of the Father, and is the cosmic authority over everything.

All Hail King Jesus!

**FOR FURTHER REFLECTION:
1. What are the things in your life that attest to Jesus**

being both Messiah and Lord of your life?

2. Read Genesis 50:20. Have you seen God take something meant for evil and turn it for good in your life?

3. What about the testimony of the witnesses reaffirms what you believe?

4. Is there any area of your life that Jesus is not Lord over? What would it look like to surrender that area to God?