

The Prayer of Consecration

The Administration of the Elements — *please partake as you are served.**

**All bread is gluten free*

The Prayer of Great Thanksgiving

† The Hymn of Response – (Trinity Hymnal, No. 461)LEOMINSTER
Not What My Hands Have Done

The Benediction

Holy Week Service Schedule

Good Friday Service, Friday, April 18, 12:00 p.m.

Community Good Friday Service, 6:30 p.m. at the Jessye Norman Amphitheatre

Resurrection Sunday:

Sunday School, 9:45 a.m.

Worship, 11:00 a.m.

Rev. Robbie Hendrick will be preaching the Easter message,

The Impact of the Gospel

Evensong: Celebrating the Resurrection, 6:00 p.m.

Inspirational music led by the Sanctuary Choir and an instrumental ensemble,

With Lessons by Rev. Hendrick.

We invite you to join us each Sunday at Christ Church, Presbyterian

9:45 a.m. Sunday School

11:00 a.m. Worship

6:00 p.m. Worship

For more information visit: myccp.faith

*Ushers assisting in today's service are Ken Lynch, Allen Richardson & Stu Dawley.
The Deacon on Duty is Dan Campbell.*

Maundy Thursday

Service of Holy Communion

April 17, 2025

7:00 p.m.



Christ Church, Presbyterian
4201 Southern Pines Drive
Evans, GA 30809
Phone (706) 210-9090
www.myccp.faith

The Prelude – Arioso..... J. S. Bach
Laura Doss, Organ

The Introit – Christ, We Do All Adore Thee..... Theodore Dubois
Christ, we do all adore Thee, and we do praise Thee forever.
For on the holy cross Thou hast the world from sin redeemed.
Christ, we do all adore Thee, and we do praise Thee forever.

The Scriptural Call to Worship Psalm 103:1–5
Bless the LORD, O my soul, and all that is within me, bless His holy name! Bless the LORD, O my soul, and forget not all His benefits, Who forgives all your iniquity, Who heals all your diseases, Who redeems your life from the pit, Who crowns you with steadfast love and mercy, Who satisfies you with good so that your youth is renewed like the eagle’s.

The Invocation

† **The Hymn of Praise**– O Sacred Head, Now Wounded (*Trinity Hymnal, No. 247*) ...PASSION CHORALE

† **The Confession of Faith** The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds; God of God; Light of Light; Very God of Very God; Begotten, not made; Being of one substance with the Father; by whom all things were made; Who for us men and for our salvation came down from heaven; and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven; and sitteth on the right hand of the Father. And He shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost; The Lord and Giver of Life; Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead; and the life of the world to come. Amen.

The Offering and the Prayer of Dedication

The Offertory Anthem – Lamb of God, What Wondrous Love.....Faure, arr. Petker
Lamb of God, what wondrous love, what wondrous love, O my soul,
Love, such love, that Thou shouldst die, that Thou for me shouldst die.
Lord of grace, what matchless love, what matchless love, O my soul.
Son of God, Thou loving sacrifice, Thou loving sacrifice for me.
Here, O Lord, am I, sinful, fearful, guilty and condemned, Thy death is surely mine.
Cross of God, I would to turn away, yet Love it bids me stay, O my soul.
Can it be the very death I fear is that which draws me near, Lord, to Thee?
Lamb of God, Thou died for me. Lamb of God, what wondrous love.

† **The Hymn of Preparation** – (*Trinity Hymnal, No. 254*)..... MARTYRDOM
Alas! And Did My Savior Bleed

The Scripture Reading Ex. 12:1–14; Matt. 26:17–29 (*pages: 53 & 832*)

The Sermon Rev. Hendrick

THE LORD’S PASSOVER

- I. The Lord’s Passover in the Old Testament** (Ex. 3:7; 6:6; 12:1–14)
 - A.) The Selection
 - B.) The Execution
 - C.) The Celebration
- II. The Lord’s Supper in the New Testament** (Matt. 26:17–29)
 - A.) A Proclamation of Christ
 - 1.) “This is My body”
 - 2.) “This is My blood”
 - B.) The Promises of Christ
 - 1.) His Love
 - 2.) His Spiritual nourishment
- III. The Lord’s Invitation** (Matt. 26:26, 27; 1 Cor. 11:24)
 - A.) Professing our need of Jesus as our savior
 - B.) Partaking of the benefits of Christ
 - C.) Participating with all believers in Christ
- IV. The Lord’s Love for His People**
 - A.) Amazing grace (Eph. 2:8; Titus 3:5)
 - B.) Remarkable relief – debt paid
 - C.) Fantastic future (Matt. 26:29)

The Sacrament of Holy Communion

The Prayer of Confession

The Lord’s Prayer (*using debts and debtors*)

The Words of Institution 1 Corinthians 11:23–32 (*page 958*)

Pastor: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread:

People: and when He had given thanks, He broke it, and said, This is My body which is for you. Do this in remembrance of Me.

Pastor: In the same way also He took the cup, after supper, saying, “This cup is the new covenant in blood. Do this, as often as you drink it, in remembrance of Me.”

People: For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

Pastor: Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

People: Let a person examine himself then, and so eat of the bread and drink of the cup.

Pastor: For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

People: That is why many of you are weak and ill, and some have died.

Pastor: But if we judged ourselves truly, we should not be judged.

People: But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.