

The Fifth Sunday after Epiphany
February 08, 2026
Anno Mundi 5956



ALL SAINTS
C H U R C H

Prelude, Procession, Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn

The Son of God Goes Forth to War

1. The Son of God goes forth to war, A king - ly crown to gain.
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood-red ban-ner streams a - far: Who fol - lows in His train?
 Who saw his Mas-ter in the sky And called on Him to save.
 Twelve val - iant saints, their hope they knew And mocked the cross and flame.
 A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain?
 Like Him, with par - don on His tongue, In midst of mor - tal pain,
 They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of Heav'n Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel: Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: I will also make You a light of the nations!

Congregation: So that My salvation may reach to the end of the earth.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silent confession.

Minister: And the Word became flesh and dwelt among us... sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God, our sins are forgiven in Jesus name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

† Ascension Hymn - *Hallelujah, Praise Jehovah*, next page

† Collect for the Fifth Sunday after Epiphany

Unison: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Isaiah 58:1-9a, [9b-12]

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The First Psalm - *Psalm 138: With All My Heart, My Thanks I'll Bring*, vv. 1-3, turn page

Congregation: Amen! *(following the Psalm)*

The Epistle - 1 Corinthians 2:1-12, [13-16]

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Second Psalm - *Psalm 138: With All My Heart, My Thanks I'll Bring*, vv. 4-6, turn page

Congregation: Amen! *(following the Psalm)*

† The Gospel - Matthew 5:13-20

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ!

Hallelujah, Praise Jehovah

From Psalm 146

The musical score is written for a plainchant style with a treble and bass staff. The key signature has two sharps (F# and C#), and the time signature is 3/2. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are written below the staves, with line numbers indicating the start of new phrases. The score is divided into four systems, each with a treble staff and a bass staff. The lyrics are as follows:

1. ¹Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. ⁵Hap - py is the man that choos-es Is - rael's God to be his aid;
3. Food He dai - ly gives the hun - gry, Sets the mourn-ing pris-'ner free,
4. ¹Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

⁴I will sing the glo-rious prais-es Of my God through all my days.
He is blest whose hope of bless-ing On the LORD his God is stayed.
⁸Rais-es those bowed down with an-guish, Makes the sight-less eyes to see.
²I will sing the glo-rious prais-es Of my God through all my days.

⁸Put no con-fi-dence in princ-es, Nor for help on man de-pend;
⁶Heav'n and earth the Lord cre-at-ed, Seas and all that they con-tain;
Well Je-ho-vah loves the right-eous, ⁹And the stran-ger He be-friends,
¹⁰O-ver all God reigns for-ev-er, Through all ag-es He is King;

¹²He shall die, to dust re-turn-ing, And his pur-pos-es shall end.
⁷He de-liv-ers from op-pres-sion, Right-eous-ness He will main-tain.
Helps the fa-ther-less and wid-ow, Judg-ment on the wick-ed sends.
Un-to Him, thy God, O Zi-on, Joy-ful hal-le-lu-jahs sing.

With All My Heart My Thanks I'll Bring

From Psalm 138

1. With all my heart my thanks I'll bring; Be - fore the
2. For Thou a - bove Thy name a - dored Hast mag - ni -
3. All kings of earth shall thanks ac - cord When they have
4. Al - though Je - ho - vah is most high, On low - ly
5. Through trou - ble though my path - way be, Thou wilt re -
6. Thy hand, O LORD, shall set me free; 8 Thou wilt ful -

6
gods Thy praise I'll sing; 2 I'll wor - ship in Thy
fied Thy faith - ful Word. 3 The day I called, Thy
heard Thy words, O LORD; 5 Je - ho - vah's ways they'll
ones He bends His eye; But those that proud and
vive and com - fort me. Thine out - stretched hand Thou
fill Thy plans for me; Thy mer - cy, LORD, for -

11
ho - ly place And praise Thy name for truth and grace;
help ap - peared; With in - ward strength my soul was cheered.
cel - e - brate; The glo - ry of the LORD is great.
haugh - ty are He know - eth on - ly from a - far.
wilt op - pose A - gainst the wrath of all my foes.
ev - er stands; Leave not the work of Thine own hands.

Music: Isaac B. Woodbury (1819–1858)

Text: *The Book of Psalms for Singing*, 1973; alt. ©

WESLEY

8 8. 8 8.

Receiving of New Members

Patricia Brugler

Congregational Vow (answer with a hearty, "Amen!")

Members of All Saints' Church, do you gladly receive [new members] into our covenant fellowship and will you, therefore, endeavor to fulfill all biblical duties of membership in the body of Christ in your reception of this household?

† The Creed (The Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†*Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - From the River to the Mountain: Epiphanies of Jesus as the Christ

Rev. Kasey Horvath

Prayers of the People

Leader: Lord in your mercy...

Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (I Tim. 2:8)

Cantus Christi, p. 411

Leader: Our Father...

Congregation: who art in heaven...

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

Congregation: It is good and right so to do.

Minister: It is truly good, right, and salutary... evermore praising thee, and singing:

The musical score is written for a unison voice part and a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is marked with a forte (fff) dynamic. The lyrics are: "Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who". The score includes a unison marking at the beginning and a page number "page 6 of 12" at the bottom.



Music: arr. James B. Jordan, 2015
Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

He Will Rejoice over You with Singing

Zephaniah 3:17

4-part canon

He will re - joice o - ver you with sing - ing, He will re - joice o - ver you with His song!

The LORD your God is in your midst; The Might - y One will save; He will re -

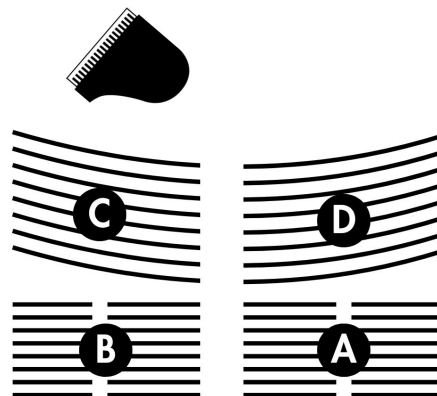
joice o - ver you with glad ness, He will qui - et you with His love,

He will re - joice, He will re - joice, He will re - joice with shouts of joy!

Music: David R. Erb, 2008 ©

Text: *Holy Bible, King James Version, 1611; alt.*

Instructions: First time, all sing unison. Next, we will sing a four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches the star at measure 8 (*). Section C joins in when A reaches measure 17, and B reaches 8, and so on. Sing your part in the round two times, then the last line until all groups are finished.



As with Gladness Men of Old

1. As with glad - ness men of old Did the guid - ing star be - hold,
 2. As with joy - ful steps they sped To that low - ly cra - dle bed,
 3. As *they* of - fered gifts *most* rare At *that* cra - dle rude and bare,
 4. Ho - ly Je - sus, ev - 'ry day Keep us in the nar - row way;
 5. In the Heav'n - ly coun - try bright, Need they no cre - at - ed light,

As with joy they hailed its light, Lead - ing on - ward, beam - ing bright,
 There to bend the knee be - fore Him whom Heav'n and earth a - dore,
 So *may* we with *ho - ly* joy, *Pure, and free from sin's al - loy,*
 And, when earth - ly things are past, Bring our ran - somed souls at last
 Thou its light, its joy, its crown, Thou its sun which goes not down;

So, most gra - cious God, may we Ev - er - more be led to Thee.
 So may we with will - ing feet Ev - er seek Thy mer - cy seat.
All our cost - liest treas - ures bring, Christ, to Thee, our Heav'n - ly King.
 Where they need no star to guide, Where no clouds Thy glo - ry hide.
 There for - ev - er may we sing Al - le - lu - ias to our King!

Music: Conrad Kocher, 1838; arr. William H. Monk, 1861
 Text: William Chatterton Dix, 1860

DIX
 77.77.77.

To God Be the Glory

Capo 1: G D G D G C G

1. To God be the glo - ry, great things He has done! So loved He the world that
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be - liev - er
 3. Great things He has taught us, great things He has done, And great our re - joic - ing

He gave us His Son Who yield - ed His life an a - tone - ment for sin And
 the pro - mise of God; The vil - est of - fend - er who tru - ly be - lieves, That
 through Je - sus the Son; But pur - er and high - er and great - er will be Our

o - pened the life - gate that we may go in.
 mom - ent from Je - sus for - give - ness re - ceives. Praise the Lord! Praise the Lord! Let the
 won - der, our trans - port, when Je - sus we see.

19 earth hear His voice! Praise the Lord! Praise the Lord! Let the peo-ple re-joice! O come

25 to the Father through Jesus the Son, And give Him the glory, great things He has done!

Music: William H. Doane, 1875
Text: Frances Jane Crosby, 1875; alt.

[To God Be the Glory]
11 11. 11 11. w/ refrain

Thou Who Wast Rich

1. Thou who wast rich be - yond all splen - dor, All for love's sake be -
2. Thou who art God be - yond all prais - ing, All for love's sake be -
3. Thou who art love be - yond all tell - ing, Sav - ior and King, we

cam - est poor; Thrones for a man - ger didst sur - ren - der,
cam - est man; Stoop - ing so low, but sin - ners rais - ing,
wor - ship Thee. Em - man - u - el, with - in us dwell - ing,

13 Sap - phire-paved courts for sta - ble floor. Thou who wast rich be -
Heav'n - ward by Thine e - ter - nal plan. Thou who art God be -
Make us what Thou wouldst have us be. Thou who art love be -

19 yond all splen - dor, All for love's sake be - cam - est poor.
yond all prais - ing, All for love's sake be - cam - est man.
yond all tell - ing, Sav - ior and King, we wor - ship Thee.

Music: French carol melody; arr. Charles H. Kitson, 1930
Text: Frank Houghton (1894-1972) © 1957, OMF International (UK)

QUELLE EST CETTE
9 8. 9 8. 9 8.

† COMMISSION & BENEDICTION

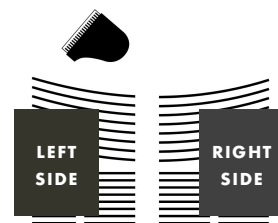
Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 127*, sing with your side as marked, call + response style

Psalm 127

A Song of degrees for Solomon



Dec.

RIGHT 1 Ex - cept the LORD build the house, They la - bor in vain that build it.

9 Can.

LEFT Ex - cept the LORD keep the cit - y, The watch - man wak - eth but in

16 **RIGHT** vain. 2 It is vain for you to rise up ear - ly, To sit up late,

24 Can.

LEFT To eat the bread of sor - rows, For so He giv - eth His be - lov - ed sleep.

31 Dec.

RIGHT 3 Lo, chil - dren are an her - i - tage of the

Can.

LEFT 3 Lo,

Music: Mark Reagan, 2001 ©

Text: Holy Bible, King James Version, 1611; alt.

36 *Dec.*

RIGHT

LORD,

LEFT

Can.

And the fruit of the womb is His re - ward.

42 *Full*

TOGETHER

As ar - rows are in the hand of a might - y man, So are the

RIGHT

chil - dren of the youth. 5 Hap - py is the man that

LEFT

hath his quiv - er full of them; They shall not be a -

TOGETHER

shamed, But they shall speak with en - e - mies in the gate.

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com](https://allsaints-church.com/calendar)
[/calendar](https://allsaints-church.com/calendar)

TEEN GATHERING

Today, after church, for lunch and ice skating

SCHOLA + CHOIR REHEARSALS

Wednesday, weekly

- 3:45 pm - Schola
- 5:15 pm - Supper Club
- 6:00 pm - Adult Choir

New singers are welcome to join!
Contact debi@allsaints-church.com for details!

ASH WEDNESDAY SERVICE

February 18, 7:00 pm

WOMEN'S MINISTRY EVENTS

- Nourish Night, Feb 19, 6:30 pm
- Page + Vine Book Club, February 23, 6:30 pm
- Weekly Bible Studies, Tuesdays 6:30 pm or Thursdays 9:45 am
- Ladies Retreat, April 3-5 (Save the date!)

MEN'S THEOLOGY FORUM

February 23 (note a date change) at Miller Hall.

THEOPOLIS INSTITUTE COURSE

March 27-28. Dr. Peter Leithart will teach a course on the book of Leviticus at All Saints Church.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

The cover art is *Light for Others*, a stained glass piece at St. Mary's in Melton Mowbray, United Kingdom (1900), illustrating today's gospel reading.

PSALM OF THE DAY - PSALM 112

- | | | | |
|---|--|----|--|
| 1 | Praise the Lord!
Blessed is the man who fears the Lord,
who greatly delights in his
commandments! | 6 | For the righteous will never be moved;
he will be remembered forever. |
| 2 | His offspring will be mighty in the land;
the generation of the upright will be
blessed. | 7 | He is not afraid of bad news;
his heart is firm, trusting in the Lord. |
| 3 | Wealth and riches are in his house,
and his righteousness endures forever. | 8 | His heart is steady; he will not be afraid,
until he looks in triumph on his
adversaries. |
| 4 | Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous. | 9 | He has distributed freely; he has given to the
poor;
his righteousness endures forever;
his horn is exalted in honor. |
| 5 | It is well with the man who deals generously
and lends;
who conducts his affairs with justice. | 10 | The wicked man sees it and is angry;
he gnashes his teeth and melts away;
the desire of the wicked will perish! |

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.