

The Sixth Sunday after Epiphany
February 15, 2026
Anno Mundi 5956

ALL SAINTS
CHURCH

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude, Procession, Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn

Round the Throne in Radiant Glory



Music: Paul Steven Jones, 2000 ©

Text: James Montgomery Boice, 1999 ©

QADOSH

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Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: I will also make You a light of the nations!

Congregation: So that My salvation may reach to the end of the earth.

CONFSSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silent confession.

Minister: And the Word became flesh and dwelt among us... sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: **Thanks be to God, our sins are forgiven in Jesus name. Amen.**

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: **O come, let us worship Him. Hallelujah!**

†Ascension Hymn

Jesus, Thy Blood and Righteousness

1. Je - sus, Thy blood and right-eous-ness My beau - ty are, my glo - rious dress;
2. Bold shall I stand in Thy great day, For who ought to my charge shall lay?
3. *When from the dust of death I rise To claim my man - sion in the skies,*
4. Je - sus, be end-less praise to Thee Whose bound-less mer - cy hath for me,
5. Oh, let the dead now hear Thy voice; Now bid Thy ban-ished ones re - joice;

'Midst flam-ing worlds, in these ar-rayed, With joy shall I lift up my head.
Ful - ly ab-solved through these I am From sin and fear, from guilt and shame.
Ev'n then this shall be all my plea, Je - sus hath lived, hath died, for me.
For me, a full a-tone-ment made, An ev - er - last - ing ran - som paid.
Their beau - ty this, their glo - rious dress, Je - sus, Thy blood and right-eous-ness.

Music: William Gardiner's *Sacred Melodies*, 1815

GERMANY

Text: st. 1, Paul Eber (1511-1569); st. 2-5, Nicolaus Ludwig von Zinzendorf, 1739; tr. John Wesley, 1740; alt. 8 8. 8 8.

† Collect for the Sixth Sunday after Epiphany

Unison: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Exodus 24:12-18

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The First Psalm - *Psalm 1: Blest Is the Man Who Does Not Walk*, vv. 1-3, below

Congregation: Amen! (following the Psalm)

The Epistle - 2 Peter 1:16-21

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Second Psalm - *Psalm 1: Blest Is the Man Who Does Not Walk*, vv. 4-5, below

Congregation: Amen! (following the Psalm)

† The Gospel - Matthew 17:1-9

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ!

Blest Is the Man Who Does Not Walk

From Psalm 1

1. Blest is the man who does not walk In ways of the un - god - ly man,
2. His full de - light is in the law, On ho - ly laws he med - i - tates.
3. Plant - ed deep by the riv - er - side, This tree brings forth the sea - son's fruit.
4. Not so the wick - ed, who will die. They are like chaff which blows a - way
5. God knows the way of all His host, The wick - ed die a god - less death.

Who does not stand in paths of sin And will not sit where mock - ers talk.
All day and night he con - tem - plates And holds the truth in rev - 'rent awe.
His leaf is nour - ished from the root; Pros - per - i - ty is full and wide.
And can - not stand on judg - ment day, When He will lift the saints on high.
Praise Him, praise Him, those who have breath, Praise Fa - ther, Son, and Ho - ly Ghost.

Music: Heinrich Schütz, 1628

Text: Douglas Wilson, 2000, alt. ©

WER NICHT SITZT [BECKER 1]

8 8. 8 8.

† The Creed (The Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

†*Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - From the River to the Mountain: Epiphanies of Jesus as the Christ

Rev. Kasey Horvath

Prayers of the People

Leader: Lord in your mercy...

Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (I Tim. 2:8)

Cantus Christi, p. 411

Leader: Our Father...

Congregation: who art in heaven...

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

Congregation: It is good and right so to do.

Minister: It is truly good, right, and salutary... evermore praising thee, and singing:

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015

Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

He Will Rejoice over You with Singing

Zephaniah 3:17

4-part canon

D5 A5 D5 A5 D5

He will re - joice o-ver you with sing - ing, He will re - joice o-ver you with His song!

8 * D5 A5 D5 A5 D5

The LORD your God is in your midst; The Might - y One will save; He will re -

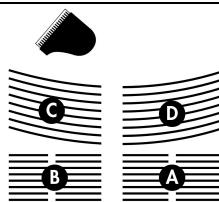
17 * A5 D5 A5 D5

joice o-ver you with glad ness, He will qui-et you with His love,

25 * A5 D5 A5 D5

He will re - joice, He will re - joice, He will re - joice with shouts of joy!

Instructions: First time, all sing unison. Next, we will sing a four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches the star at measure 8 (*). Section C joins in when A reaches measure 17, and B reaches 8, and so on. Sing your part in the round two times, then the last line until all groups are finished.



Music: David R. Erb, 2008 ©

Text: *Holy Bible, King James Version, 1611; alt.*

Once in Royal David's City

1. Once in roy - al Dav - id's ci - ty Stood a low - ly cat - tle - shed,
 2. He came down to earth from Hea - ven Who is God and Lord of all,
 3. **Je - sus is our child - hood's pat - tern; Day by day like us He grew;**
 4. And our eyes at last shall see Him, Through His own re-deem-ing love;
 5. Not in that poor low - ly sta - ble, With the ox - en stand - ing by,

Where a moth - er laid her Ba - by In a man - ger for His bed: Mar - y
 And His shel - ter was a sta - ble, And His cra - dle was a stall; With the
He was lit - tle, weak and help - less; Tears and smiles like us He knew; And He
 For that Child so dear and gen - tle Is our Lord in Heav'n a - bove; And He
 We shall see Him, but in Heav-en, Set at God's right hand on high; When like

was that moth - er mild, Je - sus Christ her lit - tle Child.
 poor and meek and low - ly, Lived on earth our Sa - vior ho - ly.
feels for all our sad - ness, And He shares in all our glad - ness.
 leads His chil - dren on To the place where He is gone.
 stars His chil - dren crowned All in white shall wait a - round.

Music: Henry J. Gauntlett, 1849; harm. Arthur Henry Mann, 1919
 Text: Cecil Frances Alexander, 1848

IRBY

8 7. 8 7. 77.

On This Day, Earth Shall Ring

1. On this day, earth shall ring With the song chil - dren sing
 2. His the doom, ours the mirth When He came down to earth,
 3. God's bright star o'er His head, Wise men three to Him led,
 4. On this day, an - gels sing, With their song earth shall ring,

To the Lord Christ our King, Born on earth to save us,
 Beth - le - hem saw His birth; Ox and sheep be - side Him
 Kneel - ing low by His bed, Lay their gifts be - fore Him,
 Prais - ing Christ, Heav - en's King, Born on earth to save us,

Him the Fa - ther gave us:
 From the cold would hide Him: *
 Praise Him and a - dore Him: *I - de - o - o - o, I - de - o - o -*
 Peace and love He gave us:

I - de - o glo - ri - a in ex - cel - sis De - o.

* The Latin word *ideo* (pronounced ee-day-oh) means therefore.

14

Music: *Piae Cantiones*, 1582

Text: *Piae Cantiones*, 1582; tr. Jane M. Joseph (1894–1929)

PERSONENT HODIE

6 6 6. 6 6. w/ refrain

Bethlehem, a Noble City

1. Beth - le - hem, a no - ble cit - y, Has been blest be - yond com - pare,
2. Fair - er than the sun at morn - ing Was the star that told His birth,
3. *From the east came men of wis - dom Bring - ing treas - ures prized of old,*
4. Sac - red gifts of mys - tic mean - ing: In - cense shows that God has come,
5. Ho - ly Je - sus, in Your bright - ness To the gen - tile world dis - played,

For the gra - cious God of Heav - en Once be - came in - car - nate there.
To the world its God an - nounc - ing, Seen in hu - man form on earth.
Trib - utes to a great - er wis - dom, Gifts of in - cense, myrrh, and gold.
Gold pro - claims Him King of na - tions, Myrrh fore - tells His sav - ing tomb.
With the Fa - ther and the Spir - it End - less praise to You be paid.

Music: *Psalmody Sacra*, Gotha, 1715

Text: Aurelius Clemens Prudentius (348-?); tr. Edward Caswell (1814-1878)

STUTTGART

8 7. 8 7.

COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn

Jesus Shall Reign Where'er the Sun

From Psalm 72 portions

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run;
2. To Him shall end - less pray'r be made And prais - es throng to crown His head;
3. *Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song,*
4. Blessings abound wher - e'er He reigns; The pris - ner leaps to lose his chains;
5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar hon - ors to our King;

His kingdom stretch from shore to shore Till moons shall wax and wane no more.
His name like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.
And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His name.
The wea - ry find e - ter - nal rest, And all the sons of want are blest.
An - gels de - scend with songs a - gain, And earth re - peat the loud a - men!

Music: John Hatton, 1793

Text: Isaac Watts, 1719

DUKE STREET

8 8. 8 8.

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

allsaints-church.com
/calendar

ASH WEDNESDAY SERVICE

February 18, 7:00 pm

SCHOLA + CHOIR REHEARSALS

No rehearsals this week.

WOMEN'S MINISTRY EVENTS

- Nourish Night, Feb 19, 6:30 pm
- Page + Vine Book Club, February 23, 6:30 pm
- Weekly Bible Studies, Tuesdays 6:30 pm or Thursdays 9:45 am
- Ladies Retreat, April 10-12 (Save the date!)

MEN'S THEOLOGY FORUM

February 23 at Miller Hall. Come ready to discuss chapter 4 of "Deep Comedy."

TEEN GATHERING

Feb 28, 6:30 pm

THEOPOLIS INSTITUTE COURSE

March 27-28. Dr. Peter Leithart will teach a course on the book of Leviticus at All Saints Church.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. The chapel is equipped with a live stream of the service for families who may need to step out momentarily.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

The cover art is *Transfiguration of Christ*, by Giovanni Bellini (1480-1485), illustrating today's gospel reading.

PSALM OF THE DAY - PSALM 2

1 Why do the nations rage
and the peoples plot in vain?
2 The kings of the earth set themselves,
and the rulers take counsel together,
against the Lord and against his Anointed,
saying,
3 "Let us burst their bonds apart
and cast away their cords from us."
4 He who sits in the heavens laughs;
the Lord holds them in derision.
5 Then he will speak to them in his wrath,
and terrify them in his fury, saying,
6 "As for me, I have set my King
on Zion, my holy hill."
7 I will tell of the decree:
The Lord said to me, "You are my Son;
today I have begotten you."

8 Ask of me, and I will make the nations your
heritage,
and the ends of the earth your possession.
9 You shall break them with a rod of iron
and dash them in pieces like a potter's
vessel."
10 Now therefore, O kings, be wise;
be warned, O rulers of the earth.
11 Serve the Lord with fear,
and rejoice with trembling.
12 Kiss the Son,
lest he be angry, and you perish in the
way,
for his wrath is quickly kindled.
Blessed are all who take refuge in him.

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.