

The First Sunday of Lent
February 22, 2026
Anno Mundi 5956

ALL SAINTS
CHURCH

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude - Psalm 130

Out of the depths I cry to you, O Lord!
O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!

If you, O Lord, should mark iniquities,
O Lord, who could stand?
But with you there is forgiveness,
that you may be feared.

I wait for the Lord, my soul waits,
and in his word I hope;
my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.

O Israel, hope in the Lord!
For with the Lord there is steadfast love,
and with him is plentiful redemption.
And he will redeem Israel
from all his iniquities.

Adult Choir

Glory to the Father and to the Son
And to the Holy Spirit!
As it was in the beginning is now,
And shall be forever, Amen.

Procession, Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn

Create in Me a Clean Heart, O God

Psalm 51:10-12

10 Cre - ate in me a clean heart, O God, And re - new a right
spir - it with - in me. 11 Cast me not a - way from Thy pres-ence, And
take not Thy Ho - ly Spir - it from me. 12 Re - store un - to me the
joy of Thy sal - va - tion, And up - hold me with Thy free Spir - it.

Music: Johann Anastasius Freylinghausen, 1704; arr. Harold W. Gilbert, 1958 ©

Text: Holy Bible, King James Version, 1611

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: We are the people of His pasture, and the sheep of His hand.

Congregation: Today if you will hear his voice, do not harden your hearts.

CONFESSiON: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Almighty and most merciful Father; We have erred and strayed from your ways like lost sheep. We have followed the devices and desires of our own hearts. We have offended against your holy law. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no righteousness in us. O Lord, have mercy upon us.

Minister: God spoke these words and said: I am the LORD your God. You shall have no other gods but me.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not make for yourself idols to worship or bow down to.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not take the name of the LORD your God in vain.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember the Sabbath day and keep it holy.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honor your father and your mother.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not murder.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not commit adultery.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not steal.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not bear false witness.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not covet.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law. Spare all those who confess their sins.

Silent confession.

Minister: We do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore, as a Minister of the Gospel, I declare that your sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news!

Congregation: God, our heavenly Father, has had mercy on us!

†Ascension Hymn

Lord, Who throughout These Forty Days



1. Lord, who through-out these for - ty days For us did fast and pray,
2. As You with Sa - tan did con - tend And did the vic - t'ry win,
3. As You did hun - ger and did thirst, So teach us, gra - cious Lord,
4. And through these days of pen - i - tence, And through Thy Pas - sion - tide,
5. A - bide with us, that through this life Of suf - f'ring and of pain
Teach us with You to mourn our sins, And close by You to stay.
Oh, give us strength in You to fight, In You to con - quer sin.
To die to self and so to live By Your most ho - ly Word.
Yea, ev - er - more, in life and death, Je - sus, with us a - bide.
An Eas - ter of un - end - ing joy We may at last at - tain.

Music: *Scottish Psalter*, 1615

Text: Claudia Frances Hernaman, 1873

ABBEY

8 6. 8 6.

† Collect for the First Sunday of Lent

Unison: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Genesis 2:15-17, 3:1-7

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 32: Blest Are They Whose Sins the Lord*, vv. 1-3, next page

Congregation: Amen! (following the Psalm)

The Epistle - Romans 5:12-19

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Blest Are They Whose Sins the LORD

From Psalm 32

1. ¹Blest are they whose sins the LORD Has for - giv - en by His word!
2. ³When in si - lence I re - mained, Groan-ing in my sin - ful pain,
3. ⁵*I con - fessed my sin to You; You for - gave me, ev - er true!*
4. ⁷*When flood wa - ters threat - en me, You my hid - ing place will be.*
5. ⁸Teach me, LORD, how I should live; Sound in - struc - tion ev - er give.
6. ¹⁰Though the wick - ed wail and weep, They re - joice whose souls You keep.

2. ²Pure their spir - its are with - in; Them He charg - es with no sin!
4 You Your hand up - on me lay; All my strength You drained a - way.
6 *Let con - fes - sion's plead - ing sound Reach You while You may be found.*
O'er them I will rise a - bove, Buoyed by Your re - deem - ing love.
9 Let me nev - er stub - born be; Let Your eye watch o - ver me.
11 Trust - ing, we ex - ult with praise, Joy - f'ly sing - ing all our days!

Music: English traditional melody

Text: *The Ailbe Psalter*, 2006 ©

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The Psalm - *Blest Are They Whose Sins the Lord*, vv. 4-6, above

Congregation: Amen! (following the Psalm)

† The Gospel - Matthew 4:1-11

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Heidleburg Catechism, Question 1)

Minister: What is your only comfort in life and death?

Congregation: That I am not my own, but belong with body and soul,
both in life and in death, to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood,
and has set me free from all the power of the devil.

He also preserves me in such a way that without the will of my heavenly Father
not a hair can fall from my head;

indeed, all things must work together for my salvation.

Therefore, by his Holy Spirit he also assures me of eternal life
and makes me heartily willing and ready from now on to live for him.

†Gloria Patri - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon

Rev. Kasey Horvath

Prayers of the People

Leader: Lord in your mercy...Congregation: Hear our prayers.

†The Lord's Prayer - Sung, lifting holy hands (I Tim. 2:8)

Cantus Christi, p. 411

Leader: Our Father...Congregation: who art in heaven...

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

Non Nobis (Patrick Doyle, Arr. Andy Lenko)

Men's Ensemble

*Not to us O Lord, O Lord, not to us O Lord,
But to your name, but to your name, be the the glory*

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God. Congregation: It is good and right so to do.

Minister: It is truly good, right, and salutary... evermore praising thee, and singing:

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and earth are full of
Thy glo - ry: Glo - ry be to Thee, O Lord Most High. A - men.

Bless-ed is he that com - eth in the name of the Lord. Ho - san - na in the

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Music: Thomas Tallis, *The Dorian Service*, c. 1550
Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

He Will Rejoice over You with Singing

Zephaniah 3:17

4-part canon

He will re - joice o-ver you with sing - ing, He will re - joice o-ver you with His song!

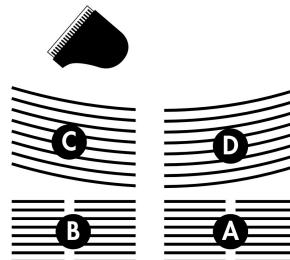
The LORD your God is in your midst; The Might - y One will save; He will re -

joice o-ver you with glad ness, He will qui-et you with His love,

He will re - joice, He will re - joice, He will re - joice with shouts of joy!

Music: David R. Erb, 2008 ©
Text: *Holy Bible, King James Version*, 1611; alt.

Instructions: First time, all sing unison. Next, we will sing a four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches the star at measure 8 (*). Section C joins in when A reaches measure 17, and B reaches 8, and so on. Sing your part in the round two times, then the last line until all groups are finished.



My Song Is Love Unknown

unison

1. My song is love un - known—My Sav - ior's love to me, Love to the
 2. He came from His blest throne Sal - va - tion to be - stow, But men made
 3. *Some-times they strew His way And His sweet prais - es sing; Re - sound - ing*
 4. Why, what hath my Lord done? What makes this rage and spite? He made the
 5. *They rise and needs will have My dear Lord made a - way. A mur - der*
 6. In life, no house, no home My Lord on earth might have; In death no
 7. Here might I stay and sing— No sto - ry so di - vine! Nev - er was

love - less shown That they might love - ly be. Oh, who am I, That
 strange, and none The longed - for Christ would know. But oh, my friend, My
all the day Ho - san - nas to their King. Then "Cru - ci - fy!" Is
 lame to run; He gave the blind their sight. Sweet in - ju - ries! Yet
er they save; The Prince of Life they slay. Yet cheer - ful He To
 friend - ly tomb But what a strang - er gave. What may I say? Heav'n
 love, dear King, Nev - er was grief like Thine. This is my friend, In

for my sake My Lord should take Frail flesh and die?
 friend in - deed, Who at my need His life did spend!
all their breath, And for His death They thirst and cry.
 they at these Them - selves dis - please, And 'gainst Him rise.
suf - f'ring goes, That He His foes From thence might free.
 was His home; But mine the tomb Where - in He lay.
 whose sweet praise I all my days Could glad - ly spend!

Music: John Ireland, 1919
 Text: Samuel Crossman, 1664

LOVE UNKNOWN
 6 6. 6 6. 4 4. 4 4.

Thy Works, Not Mine, O Christ

Capo 1: D

A/C# Bm A Bm

1. Thy works, not mine, O Christ, Speak glad-ness to this heart;
 2. Thy wounds, not mine, O Christ, Can heal my bruis-ed soul;
 3. *Thy cross, not mine, O Christ,* Has borne the crush-ing load
 4. Thy death, not mine, O Christ, Has paid the ran-som due;
 5. Thy right-eous-ness, O Christ, A - lone can cov-er me;

G2 D/A G F#m G

They tell me all is done, They bid my fear de-part.
 Thy stripes, not mine, con-tain The balm that makes me whole.
 Of sins that none could bear But the in-car-nate God.
 Ten thou-sand deaths like mine Would have been all too few.
 No right-eous-ness a-vails Save that which is of Thee.

A Bm A D Bm A G G2 Bm A G

To whom, save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Music: Gregory D. Wilbur, 2017 © greg.wilbur@gmail.com
 Text: Horatius Bonar, 1857

[Thy Works, Not Mine]
 6 6. 6 6. 4 4. 4 4.

Let Us Love and Sing and Wonder

1. Let us love and sing and won-der, Let us praise the Sav - ior's name!
 2. Let us love the Lord who bought us, Pit - ied us when en - e - mies,
 3. *Let us sing, though* fierce temp - ta - tion Threat - en hard to bear us down!
 4. Let us won - der; grace and jus - tice Join, and point to mer - cy's store;
 5. Let us praise, and join the chor - us Of the saints en - throned on high;

He has hushed the law's loud thun-der, He has quenched Mount Sin - ai's flame;
 Called us by His grace and taught us, Gave us ears and gave us eyes:
For the Lord, our strong sal - va - tion, Holds in view the con - qu'ror's crown.
 When through grace in Christ our trust is, Jus - tice smiles, and asks no more:
 Here they trust - ed Him be - fore us, Now their prais - es fill the sky:

He has washed us with His blood, He has brought us nigh to God.
 He has washed us with His blood, He pre - sents our souls to God.
He who washed us with His blood, Soon will bring us home to God.
 He who washed us with His blood, Has se - cured our way to God.
 "Thou hast washed us with Thy blood; Thou art wor - thy, Lamb of God!"

Music: Darmstadt *Gesangbuch*, 1698; arr.

Text: John Newton, 1774

ALL SAINTS (Darmstadt)

8 7. 8 7. 7 7.

COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Oh, Let My Name Engraven Stand*, next page

Oh, Let My Name Engraven Stand

Based on Song of Solomon 8 portions

1. Oh, let my name engrav - en stand Both on thy heart and on thy hand;
 2. Strong - er than death thy love is known, Which floods of wrath could nev - er drown;
 melody

6 Seal me up - on thine arm, and wear That pledge of love for - ev - er there.
 And Hell and earth in vain com - bine To quench a fire so much di - vine.

11 Seal me up - on thine arm, and wear That pledge of love for - ev - er there.
 And Hell and earth in vain com - bine To quench a fire so much di - vine.

15 Seal me up - on thine arm, and wear That pledge of love for - ev - er there.
 And Hell and earth in vain com - bine To quench a fire so much di - vine.

19 there, That pledge of love for - ev - er there.
 vine, To quench a fire so much di - vine.
 That pledge of love for - ev - er there.
 To quench a fire so much di - vine.

3. Come, my Beloved, haste away;
 Cut short the hours of thy delay.
 Fly like a youthful hart or roe
 Over the hills where spices grow.

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

allsaints-church.com
/calendar

HEADS OF HOUSEHOLDS MEETING

Today after church in the chapel.

MEN'S THEOLOGY FORUM

February 23 at Miller Hall. Come ready to discuss chapter 4 of "Deep Comedy."

WOMEN'S MINISTRY EVENTS

- Page + Vine Book Club, February 23, 6:30 pm
- Weekly Bible Studies, Tuesdays 6:30 pm or Thursdays 9:45 am
- Ladies Retreat, April 10-12 (Save the date!)

SCHOLA + CHOIR REHEARSALS

Wednesday, 3:45 - 7:30 pm

TEEN GATHERING

- Feb 28, 6:30 pm, bowling at Dutch Lanes. RSVP by Friday.
- March 7 - Apologetics Conference at Ephrata Community Church

THEOPOLIS INSTITUTE COURSE

March 27-28. Dr. Peter Leithart will teach a course on the book of Leviticus at All Saints Church.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. The chapel is equipped with a live stream of the service for families who may need to step out momentarily.

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

The cover art is *Jesus Tempted in the Wilderness*, by James Tissot (1836-1902), illustrating today's gospel reading.

PSALM OF THE DAY - PSALM 32

1 Blessed is the one whose transgression is forgiven,
whose sin is covered.

2 Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

3 For when I kept silent, my bones wasted away through my groaning all day long.

4 For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. *Selah*

5 I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin. *Selah*

6 Therefore let everyone who is godly offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.

7 You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance. *Selah*

8 I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.

9 Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.

10 Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.

II Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.