

The Second Sunday of Lent
March 01, 2026
Anno Mundi 5956

ALL SAINTS
C H U R C H

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude - Psalm 130

Adult Choir

*Out of the depths I cry to you, O Lord
O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!*

*If you, O Lord, should mark iniquities,
O Lord, who could stand?
But with you there is forgiveness,
that you may be feared.*

*I wait for the Lord, my soul waits,
and in his word I hope;
my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.*

*O Israel, hope in the Lord!
For with the Lord there is steadfast love,
and with him is plentiful redemption.
And he will redeem Israel
from all his iniquities.*

*Glory to the Father and to the Son
And to the Holy Spirit!
As it was in the beginning is now,
And shall be forever, Amen.*

Procession, Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Holy, Holy, Holy*, next page

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: We are the people of His pasture, and the sheep of His hand.

Congregation: Today if you will hear his voice, do not harden your hearts.

Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee, Cast - ing down their
 3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee, Though the eye of
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All Thy works shall

morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; Cher - u - bim and ser - a - phim
 sin - ful man Thy glo - ry may not see, On - ly Thou art ho - ly;
 praise Thy name in earth and sky and sea. Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!
 fall - ing down be - fore Thee, Which wert, and art, and ev - er - more shalt be.
 there is none be - side Thee Per - fect in pow'r, in love, and pur - i - ty.
 Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!

Music: John Bacchus Dykes, 1861
 Text: Reginald Heber, 1826

NICÆA
 11 12. 12 10.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Almighty and most merciful Father; We have erred and strayed from your ways like lost sheep. We have followed the devices and desires of our own hearts. We have offended against your holy law. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no righteousness in us. O Lord, have mercy upon us.

Minister: God spoke these words and said: I am the LORD your God. You shall have no other gods but me.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not make for yourself idols to worship or bow down to.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not take the name of the LORD your God in vain.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember the Sabbath day and keep it holy.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honor your father and your mother.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not murder.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not commit adultery.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not steal.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not bear false witness.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not covet.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law. Spare all those who confess their sins.

Silent confession.

Minister: We do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore, as a Minister of the Gospel, I declare that your sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news!

Congregation: God, our heavenly Father, has had mercy on us!

†Ascension Hymn - *From Depths of Woe I Raise to Thee*, next page

From Depths of Woe I Raise to Thee

Based on Psalm 130

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a bass line. Chord symbols are placed above the vocal line. The lyrics are printed below the vocal line.

System 1: Chords: Em, C, Am7, G, C, Am7, G, D/F#. Lyrics: 1. From depths of woe I raise to Thee The voice of lam - en - ta - tion; 2. To wash a - way the crim - son stain, Grace, grace a - lone a - vail - eth; 3. *There - fore my trust is in the Lord, And not in mine own mer - it;* 4. What though I wait the live - long night, And till the dawn ap - pear - eth, 5. Al - though our sin is great in - deed, God's mer - cies far ex - ceed it;

System 2: Chords: Am, G/B, C, Em, Bm7, C. Lyrics: Lord, turn a gra - cious ear to me And hear my sup - pli - ca - tion; Our works, a - las! are all in vain; In much the best life fail - eth: *On Him my soul shall rest, His word Up - holds my faint - ing spir - it;* My heart still trust - eth in His might; It doubt - eth not nor fear - eth: His hand can give the help we need, How - ev - er much we need it:

System 3: Chords: Em, C, G, Em, C, D/F#, G, Bm. Lyrics: If Thou shouldst be ex - treme to mark Each se - cret sin and mis - deed dark, No man can glo - ry in Thy sight, All must a - like con - fess Thy might, *His prom - ised mer - cy is my fort, My com - fort, and my sweet sup - port;* So let the Is - rael - ite in heart, Born of the Spir - it, do his part, He is the Shep - herd of the sheep Who Is - ra - el doth guard and keep,

System 4: Chords: A/C#, Em, Bm7, Am. Lyrics: Oh, who could stand be - fore Thee? Oh, who could stand be - fore Thee? And live a - lone by mer - cy, And live a - lone by mer - cy. *I wait for it with pa - tience, I wait for it with pa - tience.* And wait till God ap - pear - eth, And wait till God ap - pear - eth. And shall from sin re - deem him, And shall from sin re - deem him.

Music: Gregory D. Wilbur, 1998 © greg.wilbur@gmail.com

Text: Martin Luther (1483–1546); tr. Richard Massie (1800–1887)

[From Depths of Woe]

8 7. 8 7. 8 8 7. w/ repeat

† Collect for the Second Sunday of Lent

Unison: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Genesis 12:1-4a

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 27: My Savior God is All My Light, next page

Congregation: Amen! (following the Psalm)

The Epistle - Romans 4:1-5, 13-17

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 121: I to the Hills Will Lift My Eyes, below

Congregation: Amen! (following the Psalm)

† The Gospel - John 3:1-17

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

I to the Hills Will Lift Mine Eyes

From Psalm 121

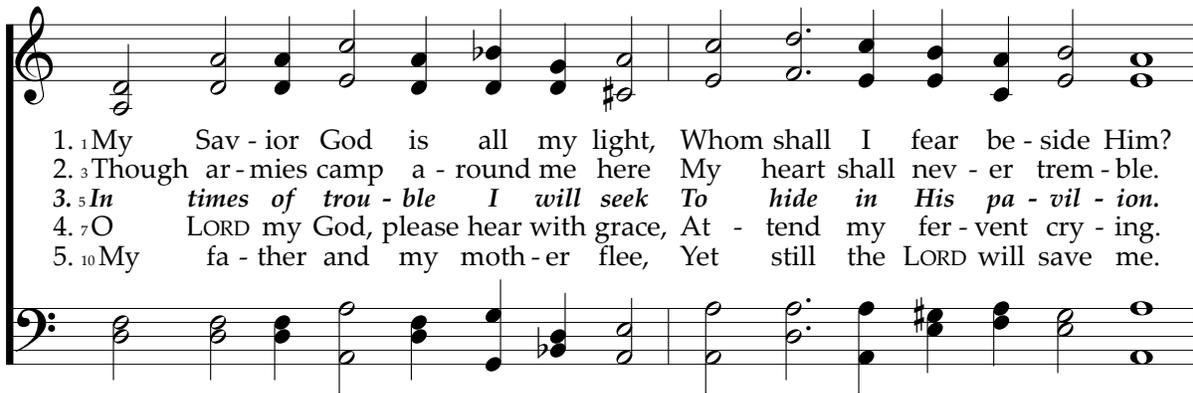
1. I to the hills will lift mine eyes; From whence doth come mine aid?
2. Thy foot He'll not let slide, nor will He slumber that thee keeps.
3. The LORD thee keeps, the LORD thy shade On thy right hand doth stay:
4. The LORD shall keep thy soul; He shall Preserve thee from all ill.

2 My safe - ty com - eth from the LORD, Who heav'n and earth hath made.
4 Be - hold, He that keeps Is - ra - el, He slum - bers not, nor sleeps.
6 The moon by night thee shall not smite, Nor yet the sun by day.
8 Hence - forth thy go - ing out and in God keep for ev - er will.

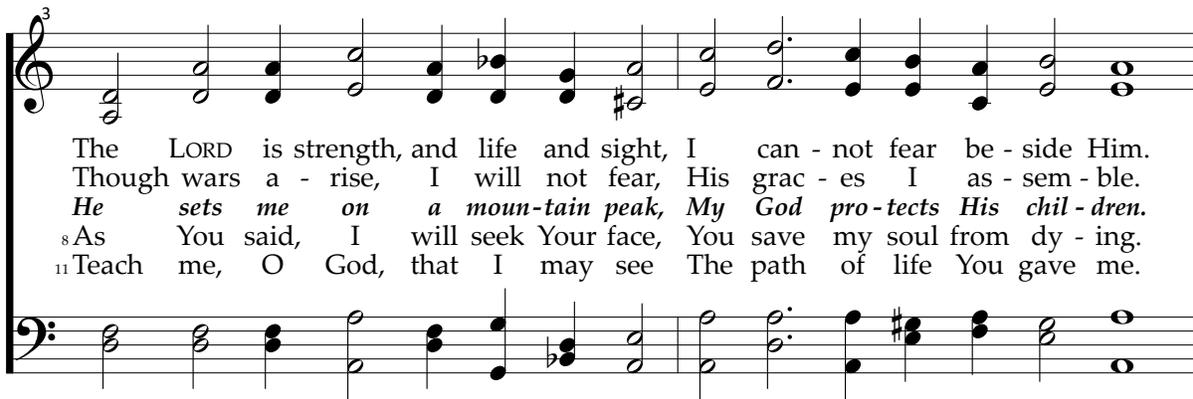
DUNDEE [FRENCH TUNE]

My Savior God Is All My Light

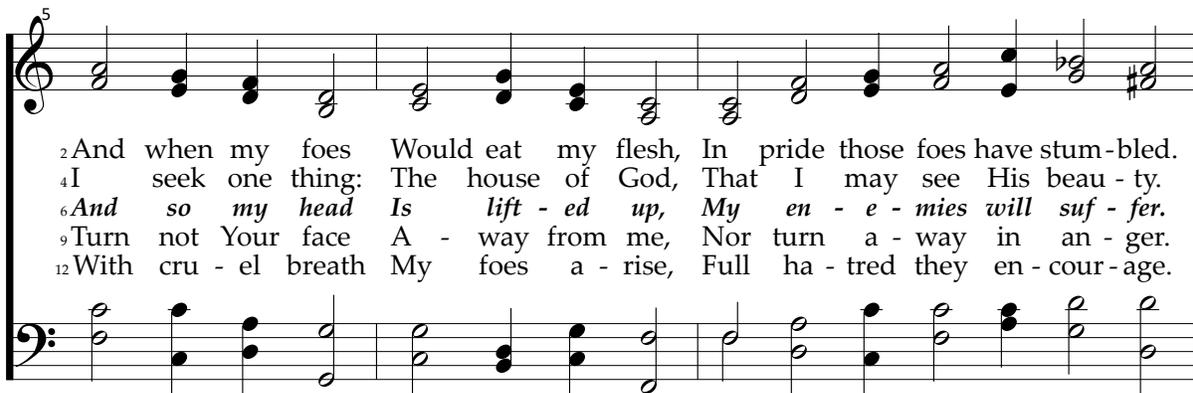
From Psalm 27



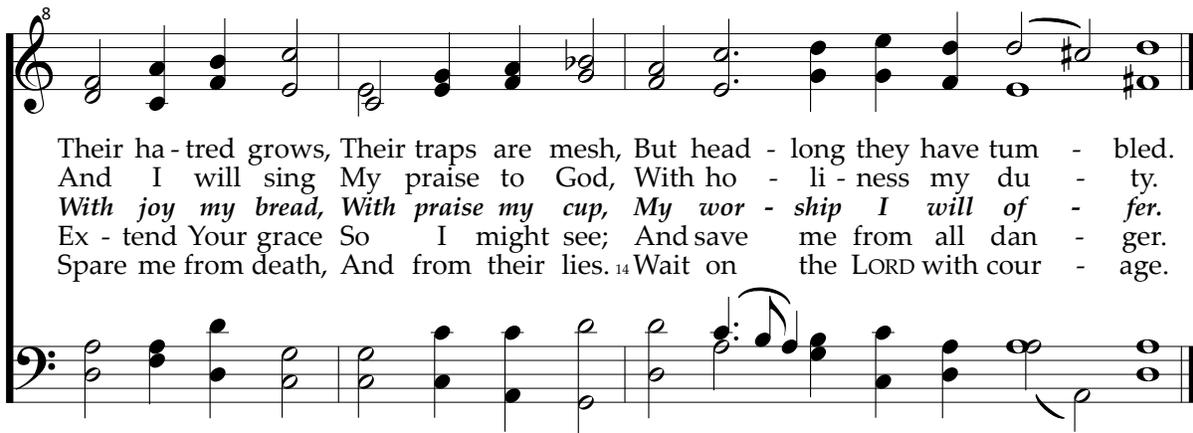
1. ¹My Sav - ior God is all my light, Whom shall I fear be - side Him?
2. ³Though ar - mies camp a - round me here My heart shall nev - er trem - ble.
3. ⁵*In times of trou - ble I will seek To hide in His pa - vil - ion.*
4. ⁷O LORD my God, please hear with grace, At - tend my fer - vent cry - ing.
5. ¹⁰My fa - ther and my moth - er flee, Yet still the LORD will save me.



The LORD is strength, and life and sight, I can - not fear be - side Him.
Though wars a - rise, I will not fear, His grac - es I as - sem - ble.
He sets me on a moun - tain peak, My God pro - tects His chil - dren.
⁸As You said, I will seek Your face, You save my soul from dy - ing.
¹¹Teach me, O God, that I may see The path of life You gave me.



²And when my foes Would eat my flesh, In pride those foes have stum - bled.
⁴I seek one thing; The house of God, That I may see His beau - ty.
⁶*And so my head Is lift - ed up, My en - e - mies will suf - fer.*
⁹Turn not Your face A - way from me, Nor turn a - way in an - ger.
¹²With cru - el breath My foes a - rise, Full ha - tred they en - cour - age.



Their ha - tred grows, Their traps are mesh, But head - long they have tum - bled.
And I will sing My praise to God, With ho - li - ness my du - ty.
With joy my bread, With praise my cup, My wor - ship I will of - fer.
Ex - tend Your grace So I might see; And save me from all dan - ger.
Spare me from death, And from their lies. ¹⁴Wait on the LORD with cour - age.

† The Creed (Heidleburg Catechism, Question 1)

Minister: What is your only comfort in life and death?

Congregation: That I am not my own, but belong with body and soul,
both in life and in death, to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from all the power of the devil.
He also preserves me in such a way that without the will of my heavenly Father
not a hair can fall from my head;
indeed, all things must work together for my salvation.
Therefore, by his Holy Spirit he also assures me of eternal life
and makes me heartily willing and ready from now on to live for him.

† *Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon

Rev. Kasey Horvath

Prayers of the People

Leader: Lord in your mercy...**Congregation:** Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (I Tim. 2:8)

Cantus Christi, p. 411

Leader: Our Father...**Congregation:** who art in heaven...

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

Non Nobis (Patrick Doyle, Arr. Andy Lenko)

Men's Ensemble

*Not to us O Lord, O Lord, not to us O Lord,
But to your name, but to your name, be the the glory*

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

Congregation: It is good and right so to do.

Minister: It is truly good, right, and salutary... evermore praising thee, and singing (*Sanctus*):

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and earth are full of
Thy glo-ry: Glo - ry be to Thee, O Lord Most High. A - men.
Bless-ed is he that com-eth in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Music: Thomas Tallis, *The Dorian Service*, c. 1550

Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

He Will Rejoice over You with Singing

Zephaniah 3:17

4-part canon

He will re - joice o - ver you with sing - ing, He will re - joice o - ver you with His song!

8 * D5 A5 D5 A5 D5 A5 D5
The LORD your God is in your midst; The Might - y One will save; He will re -

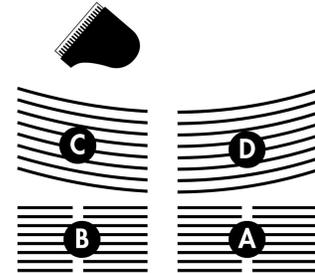
17 * A5 D5 A5 D5
joice o - ver you with glad - ness, He will qui - et you with His love,

25 * A5 D5 A5 D5
He will re - joice, He will re - joice, He will re - joice with shouts of joy!

Music: David R. Erb, 2008 ©

Text: *Holy Bible, King James Version, 1611*; alt.

Instructions: First time, all sing unison. Next, we will sing a four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches the star at measure 8 (*). Section C joins in when A reaches measure 17, and B reaches 8, and so on. Sing your part in the round two times, then the last line until all groups are finished.



Come, Ye Souls by Sin Afflicted

F Dm B \flat Csus C F Dm B \flat

1. Come, ye souls by sin af - flict - ed, Bowed with fruit - less sor - row
 2. Take His eas - y yoke and wear it; Love will make o - be - dience
 3. Bless - ed are the eyes that see Him, Blest the ears that hear His
 4. Sweet as home to pil - grims wear - y, Light to new - ly o - pened

⁸ C Dm C/E F Gm F/A B \flat C

down; By the bro - ken law con - vict - ed, Through the cross, be - hold the
 sweet; Christ will give you strength to bear it, While His wis - dom guides your
 voice; Bless - ed are the souls that trust Him, And in Him a - lone re -
 eyes, Or full springs in des - erts drear - y Is the rest the cross sup -

¹⁶ Dm F/A B \flat F/A B \flat C F

crown; Look to Je - sus, Mer - cy flows from Him a - lone.
 feet Safe to glo - ry, Where His ran - somed cap - tives meet.
 joice; His com - mand - ments Then be - come their hap - py choice.
 plies; All who taste it Shall to rest im - mor - tal rise.

Music: Gregory D. Wilbur, 2004 © greg.wilbur@gmail.com
 Text: Joseph Swain, 1792

[Come, Ye Souls]
 8 7. 8 7. 4 7.

God Himself Is with Us

G D Em B C

1. God Him - self is with us: Let us now a - dore Him, And with
 2. God Him - self is with us: Whom an - gel - ic le - gions Serve with
 3. O Thou fount of bless - ing, Pur - i - fy my spir - it; Trust - ing
 4. Lord, come dwell with - in us, While on earth we tar - ry, Make us

5 G D G D Em

awe ap - pear be - fore Him. God is in His tem - ple, All with - in keep
 awe in Heav'n - ly re - gions. "Ho - ly, Ho - ly, Ho - ly," Sing the hosts of
 on - ly in Thy mer - it, Like the ho - ly an - gels Who be - hold Thy
 Thy blest sanc - tu - a - ry, Grant us now Thy pres - ence, Un - to us draw

11 B C G D G C

si - lence, And be - fore Him bow with rev - 'rence. Him a - lone,
 Heav - en, Praise to God be ev - er giv - en. Bow Thine ear
 glo - ry, May I cease - less - ly a - dore Thee, And in all,
 near - er, And re - veal Thy - self still clear - er. Where we are,

16 D G C D G C D G

God we own; To our Lord and Sav - ior Prais - es sing for - ev - er.
 To us here; Hear, O Christ, the prais - es That Thy Church now rais - es.
 Great and small, Seek to do most near - ly What Thou lov - est dear - ly.
 Near or far, Let us see Thy pow - er, Ev - 'ry day and hour.

Music: Joachim Neander, 1680; alt.

Text: Gerhard Tersteegen, 1729; tr. Frederick W. Foster & John Miller, 1789; alt.

WUNDERBARER KÖNIG

6 6 8. 6 6 8. 3 3. 6 6.

Glorious Things of Thee Are Spoken

1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov - ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.

On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;

With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

Music: Franz Joseph Haydn, 1797
 Text: John Newton, 1779

AUSTRIAN HYMN
 87.87.87.87.

COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 128*, next page

Blest the Man That Feared Jehovah

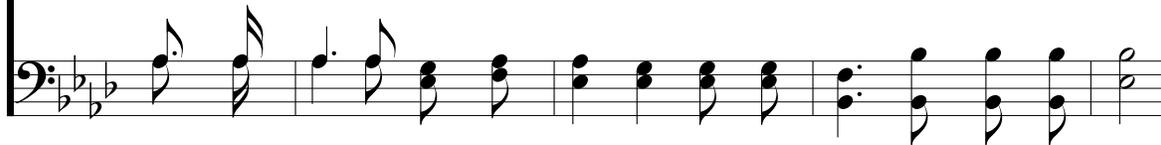
From Psalm 128



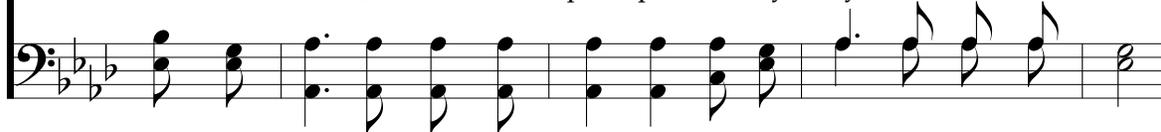
1. ¹Blest the man that fears Je - ho - vah And that walk - eth in His ways;
2. ⁴Lo, on him that fears Je - ho - vah Shall this bless - ed - ness at - tend,



²Thou shalt eat of thy hands' la - bor And be pros - pered all thy days.
⁵For Je - ho - vah out of Zi - on Shall to thee His bless - ing send.



³Like a vine with fruit a - bound - ing In thy house thy wife is found,
Thou shalt see Je - ru - s'lem pros - per All thy days till life shall cease;



And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble 'round,
⁶Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!



And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble 'round.
Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!



Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com
/calendar](http://allsaints-church.com/calendar)

HEADS OF HOUSEHOLDS MEETING

Today after church in the chapel.

COMMUNITY MEAL

Wednesday, 5:30 pm. Additional volunteers are always welcomed!

SCHOLA + CHOIR REHEARSALS

Wednesday, 3:45 pm - 7:30 pm

TEEN GATHERING

- March 7 - Apologetics Conference at Ephrata Community Church
- March 28

MEN'S THEOLOGY FORUM

March 23 at Miller Hall. Come ready to discuss chapter 5 of "Deep Comedy."

WOMEN'S MINISTRY EVENTS

- Nourish Night, March 19, 6:30 pm
- Ladies Retreat, April 10-12 (Save the date!)
- Weekly Bible Studies, Tuesdays 6:30 pm or Thursdays 9:45 am

SCHOLA + CHOIR REHEARSALS

Wednesday, 3:45 - 7:30 pm

THEOPOLIS INSTITUTE COURSE

March 27-28. Dr. Peter Leithart will teach a course on the book of Leviticus at All Saints Church.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

The cover art is *Unto the Hills*, by Edie Mae Herrel (1973), illustrating today's psalm singing.

PSALM OF THE DAY - PSALM 27

1
The Lord is my light and my salvation;
whom shall I fear?

The Lord is the stronghold of my life;
of whom shall I be afraid?

2
When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.

3
Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.

4
One thing have I asked of the Lord,
that will I seek after:
that I may dwell in the house of the Lord
all the days of my life,
to gaze upon the beauty of the Lord
and to inquire in his temple.

5
For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

6
And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the Lord.

7
Hear, O Lord, when I cry aloud;
be gracious to me and answer me!

8
You have said, "Seek[d] my face."
My heart says to you,
"Your face, Lord, do I seek."

9
Hide not your face from me.
Turn not your servant away in anger,
O you who have been my help.
Cast me not off; forsake me not,
O God of my salvation!

10
For my father and my mother have forsaken me,
but the Lord will take me in.

11
Teach me your way, O Lord,
and lead me on a level path
because of my enemies.

12
Give me not up to the will of my adversaries;
for false witnesses have risen against me,
and they breathe out violence.

13
I believe that I shall look upon the goodness of
the Lord
in the land of the living!

14
Wait for the Lord;
be strong, and let your heart take courage;
wait for the Lord!

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.