

Hebrews 2:1-9 “Don’t Drift: Fix Your Eyes on Jesus”

1-25-26 Calvary Chapel Titusville

Pastor Paul Andris

Therefore we must give the more earnest heed to the things we have heard, lest we drift away. (Hebrews 2:1 NKJV)

Spiritual drifting is not usually rebellion—it’s usually inattention.

You don’t have to choose to drift—just choose not to pay attention.

“Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.” (Matthew 26:41, NKJV)

Neutral is a myth... Neutral, is drift.

Jesus told us in the parable of the soils that thorns can choke out the Word:

“Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.” (Luke 8:14, NKJV)

The enemy doesn’t have to make you bad—just distracted.

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation...

(Hebrews 2:2-3a NKJV)

The opposite of faith isn’t always hostility—sometimes it’s neglect.

...which at the first began to be spoken by the Lord, and was confirmed to us by those who heard [Him], God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? (Hebrews 2:3b-4 NKJV)

God doesn’t just command your attention—He bears witness to the truth you’re being asked to trust.

The gospel is: “In Christ, God has accepted you—now be transformed.”

[There is] therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. (Romans 8:1 NKJV)

And Jesus Himself says:

“He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. (John 3:18 NKJV)

The question God asks is not, ‘Have you cleaned yourself up?’ but ‘Will you stop neglecting the only Savior?’

For He has not put the world to come, of which we speak, in subjection to angels. (Hebrews 2:5 NKJV)

The “world to come” points to the coming kingdom—the final order under Christ’s reign.

But one testified in a certain place, saying: “What is man that You are mindful of him, Or the son of man that You take care of him? You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. You have put all things in subjection under his feet.” For in that He put all in subjection under him, He left nothing [that is] not put under him. But now we do not yet see all things put under him. (Hebrews 2:6-8 NKJV)

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Your grief is not proof that God failed—it’s proof that the world is fallen.

Satan is a real adversary with temporary influence in this present age.

“I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me.” (John 14:30, NKJV)

Humanity forfeited what we were meant to be.

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. (Hebrews 2:9 NKJV)

“But we see Jesus...”

Faith is not denial of reality—it’s fixing your gaze on Jesus within reality.

Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand [here], and put [it] into My side. Do not be unbelieving, but believing.” (John 20:27 NKJV)

And John sees Him in glory:

And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. (Revelation 5:6 NKJV)

Jesus didn’t come to give advice to sinners—He came to taste death for sinners.

In Adam, dominion was forfeited. In Christ, dominion is restored.

And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. (Matthew 28:18 NKJV)

Trying to regain dominion without Jesus is like trying to rebuild Eden with the serpent’s tools.

The remedy for drifting is not trying harder—it’s seeing Jesus clearer.

So church—let’s see Jesus.