

PRELUDE Spirit of God, Descend Upon My Heart O Word of God, Incarnate	Kevin Chunko
WELCOME	Rev. Trey Haddon
READING Genesis 1:1–5	Kevin Chunko
CALL to WORSHIP Come meet us, Healing God. We show up, desperate for your restoration. Come meet us, Compassionate Christ. We show up, hungry for justice. Come meet us, Restoring Spirit. We come, eager to rest in your peace.	Rev. Trey Haddon
MUSICAL EXPRESSION Wonder of Wonders, Here Revealed	Chapel Choir Interns
CALL to CONFESSION	Rev. Trey Haddon
PRAYER of CONFESSION Loving God, we confess that too often in our times of need we run around aimlessly and hurt others instead of turning to you. Forgive us for doubting and distrusting you. Teach us how to care for ourselves and respond in ways of justice, healing, and peace. Continue to shape and form us to be people of your love and grace; to be people of your will be done.	
ASSURANCE of PARDON Friends, this is the good news! In Jesus Christ, we are forgiven! Amen!	
MUSICAL MEDITATION Thy Word	Kevin Chunko
READING Genesis 4:1–11	Elder Ruth Gabor
PRAYER for HEALING	Elder Ruth Gabor
READING Exodus 2:11–15	Elder Sara Palmgren
PRAYER for JUSTICE	Elder Sara Palmgren
READING Judges 16:28–31	Elder David Kaeb
PRAYER for PEACE	Elder David Kaeb
READING John 21:15–25	Deacon Angie Buckley
MUSICAL PRAYER One More Light	Kevin Chunko, Christopher Lerch
READING Romans 8:31–39	Rev. Trey Haddon
MESSAGE Why It Matters	Rev. Trey Haddon
*HYMN As The Deer	Congregational Singing
PRAYERS of the PEOPLE	Rev. Trey Haddon
READING Revelation 22:12–21	Rev. Trey Haddon
WORDS of CONCLUSION	
*HYMN God Be with You Until We Meet Again, No. 540	Congregational Singing
BENEDICTION	Rev. Trey Haddon
POSTLUDE God Be With You Until We Meet Again	Chapel Choir Interns

Genesis 1:1–5

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Genesis 4:1–11

Now the man knew his wife Eve, and she conceived and bore Cain, saying, “I have produced a man with the help of the Lord.” ²Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground. ³In the course of time Cain brought to the Lord an offering of the fruit of the ground, ⁴and Abel for his part brought of the firstlings of his flock, their fat portions. And the Lord had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. ⁶The Lord said to Cain, “Why are you angry, and why has your countenance fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it.” ⁸Cain said to his brother Abel, “Let us go out to the field.” And when they were in the field, Cain rose up against his brother Abel, and killed him. ⁹Then the Lord said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the Lord said, “What have you done? Listen; your brother’s blood is crying out to me from the ground! ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand.

Exodus 2:11–15

One day, after Moses had grown up, he went out to his people and saw their forced labor. He saw an Egyptian beating a Hebrew, one of his kinsfolk. ¹²He looked this way and that, and seeing no one he killed the Egyptian and hid him in the sand. ¹³When he went out the next day, he saw two Hebrews fighting; and he said to the one who was in the wrong, “Why do you strike your fellow Hebrew?” ¹⁴He answered, “Who made you a ruler and judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid and thought, “Surely the thing is known.” ¹⁵When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh. He settled in the land of Midian, and sat down by a well.

Judges 16:28–31

Then Samson called to the Lord and said, “Lord God, remember me and strengthen me only this once, O God, so that with this one act of revenge I may pay back the Philistines for my two eyes.” ²⁹And Samson grasped the two middle pillars on which the house rested, and he leaned his weight against them, his right hand on the one and his left hand on the other. ³⁰Then Samson said, “Let me die with the Philistines.” He strained with all his might; and the house fell on the lords and all the people who were in it. So those he killed at his death were more than those he had killed during his life. ³¹Then his brothers and all his family came down and took him and brought him up and buried him between Zorah and Eshtaol in the tomb of his father Manoah. He had judged Israel twenty years.

John 21:15–25 (continued on next page)

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you

John 21:15–25 (continued)

know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.” ²⁰Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, “Lord, who is it that is going to betray you?” ²¹When Peter saw him, he said to Jesus, “Lord, what about him?” ²²Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” ²³So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, “If it is my will that he remain until I come, what is that to you?” ²⁴This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. ²⁵But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

Romans 8:31–39

What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Revelation 22:12–21

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.” ¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood. ¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” ¹⁷The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; ¹⁹if anyone takes away from the words of the book of this prophecy, God will take away that person’s share in the tree of life and in the holy city, which are described in this book. ²⁰The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! ²¹The grace of the Lord Jesus be with all the saints. Amen.

ACE

We are excited to announce that ACE will be combining with Kid's Sunday School to continue its Sacred Reading classes throughout the summer months! We are thrilled to bring generations together!

Below is the new current class schedule:

- June 12: No ACE Class today
- June 19: Genesis 9:8–17 with Lectio Divina**
- June 26: Exodus 7:3–13 with Havruta
- July 3: The Lion, the Witch, and the Wardrobe Chapter 2 with Havruta**
- July 10: Judges 4:1–10 with Florilegia
- July 17: Matthew 14:1–12 with Florilegia**
- July 24: Genesis 37:1–11 with Sacred Imagination
- July 31: The Lion, the Witch, and the Wardrobe Chapters 3 and 4 with Sacred Imagination**
- August 7: Mark 16:1–8 with Lectio Divina
- August 14: Judges 16:4–8, 15–22 with Sacred Imagination**
- August 21: The Lion, the Witch, and the Wardrobe Chapters 5 and 6 with Florilegium or Havruta

HAPPEING THIS MONTH

CHURCH PICNIC, SUNDAY, TODAY AT UNDERWOOD PARK

Join us from 3:00–6:00 PM this afternoon at Underwood Park for our Church Picnic! The picnic is free for all, so bring a friend! Food and drinks are provided. The park has picnic tables. We encourage you to bring a lawn chair or blanket as well. There will be games available for all to enjoy! The park is located at 200 Jersey Ave, Normal, IL. Parking on-site.

VACATION BIBLE SCHOOL REGISTRATION

Child registration is now open for VBS taking place June 20-24, 2022. Visit: secondpres.com/vbs for pricing and details. Adult volunteer registration is also open.

SUMMER CONCERT SERIES - BROADVIEW MANSION

Sunday, June 26
The Red Wheelbarrows
4:00–6:00 PM

We're kicking off our Summer Concert Series with some good old fashioned Bluegrass music!

The Red Wheelbarrows describe themselves as "Rowdy music at the weird intersection of old time and bluegrass, where the banjos are loud and the songs are fun!" Based out of Decatur, IL, The Red Wheelbarrows is sure to be an evening of great fun for all!

Follow us on social

 [fb.com/secondpres](https://www.facebook.com/secondpres)  [@secondpresblono](https://www.instagram.com/secondpresblono)  [youtube.com/secondpres](https://www.youtube.com/secondpres)

HAPPENING EVERY WEEK

EVERY SUNDAY:

- 8:00 am Chapel Worship
10:30 am Sanctuary Service
9:15 am • Children's Sunday School
• Sunday Brunch Grab & Go
• ACE Class
12:00 pm - 1:30 pm Sr. High **YOUth**

EVERY TUESDAY:

- 8:30 am: Morning Men's Bible Study

EVERY FRIDAY

- 12:00 pm: Friday Prayer Lunch



SECONDPRES

404 N Prairie St
Bloomington, IL 61701
309-828-6297
info@secondpres.com

Welcome!

why it matters

Rev. Trey Haddon

Sunday, June 12, 2022

10:30 AM Service