

PRELUDE Variations on "If You But Trust In God To Guide You" <i>J.S. Bach and Georg Böhm</i>	Faye Bartley
WELCOME & LIFE TOGETHER CALL to WORSHIP God of wonders and miracles, draw us into your presence. Make us ready to worship you– The true, faithful, and just ruler of all nations and all peoples.	Mackenzie Jager & Rev. Trey Haddon Mackenzie Jager
*HYMN O for a Thousand Tongues to Sing, No. 466	Congregational Singing
CALL to CONFESSION	Mackenzie Jager
PRAYER of CONFESSION God who speaks from burning bushes, we admit that we overlook your voice and your light in the world. We are too focused on our own pains and pleasures to see beyond ourselves. We ignore our neighbors, mistreat creation, and neglect to love and serve you. God of abundant mercy, have compassion on us once more. Forgive us, and bring us back into your presence. Amen.	
ASSURANCE of PARDON Our God says: I am the Alpha and the Omega. The Great I Am. Throughout time, I remain the same. My love and mercy endure forever!	
SCENE ONE Hebrew Midwives: Exodus 1:15–22	Elder Janice Lewis
SCENE TWO Down the River: Exodus 2:1–10	Emmy Buckley
SCENE THREE Murder in the Desert: Exodus 2:11–15, 23–25	Elder Ruth Gabor
MESSAGE A World of Violence	Mackenzie Jager
SONG of the DAY When Israel Was in Egypt's Land, No. 334	Rev. Trey Haddon
SCENE FOUR Burning Bush: Exodus 3:1–14	
SCENE FIVE Plagues: Summary of Exodus 7–11	Elder Morgan Marquardt
SCENE SIX Freedom in the Desert: Exodus 14:10–31	Deacon Bryce Jones
MESSAGE A God of Covenant Compassion	Mackenzie Jager
MUSICAL MEDITATION	Faye Bartley
PRAYERS of the PEOPLE	Rev. Trey Haddon
*HYMN God of Our Life, No. 275	Congregational Singing
BENEDICTION	Mackenzie Jager
POSTLUDE Fugue in G, <i>J.S. Bach</i>	Faye Bartley

Scene One, Hebrew Midwives: Exodus 1:15–22

¹⁵The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶“When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” ¹⁷But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” ¹⁹The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” ²⁰So God dealt well with the midwives; and the people multiplied and became very strong. ²¹And because the midwives feared God, he gave them families. ²²Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Scene Two, Down the Rover: Exodus 2:1–10

¹Now a man from the house of Levi went and married a Levite woman. ²The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴His sister stood at a distance, to see what would happen to him. ⁵The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews' children,” she said. ⁷Then his sister said to Pharaoh's daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” ⁸Pharaoh's daughter said to her, “Yes.” So the girl went and called the child's mother. ⁹Pharaoh's daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Scene Three, Murder in the Desert: Exodus 2:11–15, 23–25

¹¹One day, after Moses had grown up, he went out to his people and saw their forced labor. He saw an Egyptian beating a Hebrew, one of his kinsfolk. ¹²He looked this way and that, and seeing no one he killed the Egyptian and hid him in the sand. ¹³When he went out the next day, he saw two Hebrews fighting; and he said to the one who was in the wrong, “Why do you strike your fellow Hebrew?” ¹⁴He answered, “Who made you a ruler and judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid and thought, “Surely the thing is known.” ¹⁵When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh. He settled in the land of Midian, and sat down by a well.

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²³After a long time the king of Egypt died. The Israelites groaned under their slavery, and cried out. Out of the slavery their cry for help rose up to God. ²⁴God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob. ²⁵God looked upon the Israelites, and God took notice of them.

Scene Four, Burning Bush: Exodus 3:1–14

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” ⁴When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” ⁶He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. ⁷Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” ¹²He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” ¹³But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’”

Scene Five, Plagues: Summary of Exodus 7–11

Scene Six, Freedom in the Desert: Exodus 14:10–31

¹⁰As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. ¹¹They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” ¹³But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The Lord will fight for you, and you have only to keep still.” ¹⁵Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. ¹⁶But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” ¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them.

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Scene Six, Freedom in the Desert: Exodus 14:10–31

²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. ²¹Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." ²⁶Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. ³⁰Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

ACE

- June 26: Exodus 7:3–13 with Havruta
- July 3: The Lion, the Witch, and the Wardrobe Chapter 2 with Havruta**
- July 10: Judges 4:1–10 with Florilegia
- July 17: Matthew 14:1–12 with Florilegia**
- July 24: Genesis 37:1–11 with Sacred Imagination
- July 31: The Lion, the Witch, and the Wardrobe Chapters 3 and 4 with Sacred Imagination**
- August 7: Mark 16:1–8 with Lectio Divina
- August 14: Judges 16:4–8, 15–22 with Sacred Imagination**
- August 21: The Lion, the Witch, and the Wardrobe Chapters 5 and 6 with Florilegium or Havruta

TONIGHT! SUMMER CONCERT SERIES - BROADVIEW MANSION

Sunday, June 26
The Red Wheelbarrows
4:00–6:00 PM

We're kicking off our Summer Concert Series this evening with some good old fashioned Bluegrass music! The Red Wheelbarrows describe themselves as "Rowdy music at the weird intersection of old time and bluegrass, where the banjos are loud and the songs are fun!" Based out of Decatur, IL, The Red Wheelbarrows is sure to be an evening of great fun for all!

HAPPENING EVERY WEEK

EVERY SUNDAY:

- 8:00 am Chapel Worship
- 10:30 am Sanctuary Service
- 9:15 am • Children's Sunday School
- Sunday Brunch Grab & Go

12:00 pm - 1:30 pm Sr. High **YOUth**

3:00–4:00 pm **S.P.R.I.N.G.**

Family Ministry will be having a Sunday afternoon time of discipleship where children ages 5-12 will be exploring robotics systems and how they work while being mentored by spiritual leaders of our church family. We meet in Martin Hall.

EVERY TUESDAY:

8:30 am: Morning Men's Bible Study

EVERY FRIDAY

12:00 pm: Friday Prayer Lunch



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Welcome!

MOSES

Mackenzie Jager

Sunday, June 26, 2022

10:30 AM Service