

PRELUDE Chorale Prelude on "Wies Gott gefällt, so gefällt mirs auch" Ronny Krippner	Kevin Chunko
WELCOME & EXPLANATION of SERVICE	Rev. Trey Haddon
CHORAL INTROIT Come, All Ye Servants of the Lord	Chapel Choir
CALL to WORSHIP The Spirit of God is upon us. We are called to be God's people. The Spirit of God is upon us. We are called to be the body of Christ. Come let us worship God, who binds us together in love and service.	Rev. Trey Haddon
CALL to CONFESSION	
PRAYER of CONFESSION Ever-present One, you call us to be your body in this world, but too often we get caught up in being a hand or a foot, and lose sight of the overarching mission you set before us. We fracture into pieces. We go our separate ways, forgetting we need each other to be whole. Help us see with new eyes, and hear with the ears of our heart, the liberating spirit of the law that strengthens and revives and enables us to be and do all you call us to be and do. O God of justice, help us be faithful witnesses to your law of love and unity. Amen.	
ASSURANCE of PARDON The Spirit of God is upon us. God inspires good news and liberation. God comforts the poor and the marginalized. God is our strength. God calls us as one people! In God, with God, through God, We are forgiven people! Amen!	
PASSING of the PEACE	Rev. Trey Haddon
*SONG of the DAY Let Every Christian Pray, No. 130	Congregational Singing
FIRST READINGS and MESSAGE 1 Corinthians 11:3-13 Romans 16:1-16	Rev. Trey Haddon
WORD in SONG Amazing Grace arr. Stephen Hatfield	Chapel Choir
SECOND READINGS and MESSAGE Romans 1:18-32 Romans 2:1-16	Rev. Trey Haddon
*HYMN Just as I Am, Without One Plea, No. 370	Congregartional Singing
THIRD READING and MESSAGE Ephesians 6:5–8	Rev. Trey Haddon
MUSICAL MEDITATION	Kevin Chunko
PRAYERS of the PEOPLE	Rev. Trey Haddon
*HYMN Come, Great God of All the Ages, No. 132 vv 1 and 4	Congregational Singing
BENEDICTION	Rev. Trey Haddon
POSTLUDE Improvisation on "Come, Great God of All the Ages"	Kevin Chunko

FIRST READINGS: 1 Corinthians 11:3–13

³But I want you to understand that Christ is the head of every man, and the husband is the head of his wife, and God is the head of Christ. ⁴Any man who prays or prophesies with something on his head disgraces his head, ⁵but any woman who prays or prophesies with her head unveiled disgraces her head—it is one and the same thing as having her head shaved. ⁶For if a woman will not veil herself, then she should cut off her hair; but if it is disgraceful for a woman to have her hair cut off or to be shaved, she should wear a veil. ⁷For a man ought not to have his head veiled, since he is the image and reflection of God; but woman is the reflection of man. ⁸Indeed, man was not made from woman, but woman from man. ⁹Neither was man created for the sake of woman, but woman for the sake of man. ¹⁰For this reason a woman ought to have a symbol of authority on her head, because of the angels. ¹¹Nevertheless, in the Lord woman is not independent of man or man independent of woman. ¹²For just as woman came from man, so man comes through woman; but all things come from God. ¹³Judge for yourselves: is it proper for a woman to pray to God with her head unveiled?

Romans 16:1–6

¹I commend to you our sister Phoebe, a deacon of the church at Cenchreae, ²so that you may welcome her in the Lord as is fitting for the saints, and help her in whatever she may require from you, for she has been a benefactor of many and of myself as well. ³Greet Prisca and Aquila, who work with me in Christ Jesus, ⁴and who risked their necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles. ⁵Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert in Asia for Christ. ⁶Greet Mary, who has worked very hard among you.

SECOND READINGS: Romans 1:18-32

¹⁸For the wrath of God is revealed from heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth. ¹⁹For what can be known about God is plain to them, because God has shown it to them. ²⁰Ever since the creation of the world his eternal power and divine nature, invisible though they are, have been understood and seen through the things he has made. So they are without excuse; ²¹for though they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their senseless minds were darkened. ²²Claiming to be wise, they became fools; ²³and they exchanged the glory of the immortal God for images resembling a mortal human being or birds or four-footed animals or reptiles. ²⁴Therefore God gave them up in the lusts of their hearts to impurity, to the degrading of their bodies among themselves, ²⁵because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. ²⁶For this reason God gave them up to degrading passions. Their women exchanged natural intercourse for unnatural, ²⁷and in the same way also the men, giving up natural intercourse with women, were consumed with passion for one another. Men committed shameless acts with men and received in their own persons the due penalty for their error. ²⁸And since they did not see fit to acknowledge God, God gave them up to a debased mind and to things that should not be done. ²⁹They were filled with every kind of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, craftiness, they are gossips, ³⁰slanderers, God-haters, insolent, haughty, boastful, inventors of evil, rebellious toward parents, ³¹foolish, faithless, heartless, ruthless. ³²They know God's decree, that those who practice such things deserve to die—yet they not only do them but even applaud others who practice them.

Romans 2:1–16

¹Therefore you have no excuse, whoever you are, when you judge others; for in passing judgment on another you condemn yourself, because you, the judge, are doing the very same things. ²You say, “We know that God's judgment on those who do such things is in accordance with truth.” ³Do you imagine, whoever you are, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God? ⁴Or do you despise the riches of his kindness and forbearance and patience? Do you not realize that God's kindness is meant to lead you to repentance? ⁵But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath, when God's righteous judgment will be revealed. ⁶For he will repay according to each one's deeds: ⁷to those who by patiently doing good seek for glory and honor and immortality, he will give eternal life; ⁸while for those who are self-seeking and who obey not the truth but wickedness, there will be wrath and fury. ⁹There will be anguish and distress for everyone who does evil, the Jew first and also the Greek, ¹⁰but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹For God shows no partiality. ¹²All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. ¹³For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. ¹⁴When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. ¹⁵They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them ¹⁶on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

THIRD READING: Ephesians 6:5–8

⁵Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ; ⁶not only while being watched, and in order to please them, but as slaves of Christ, doing the will of God from the heart. ⁷Render service with enthusiasm, as to the Lord and not to men and women, ⁸knowing that whatever good we do, we will receive the same again from the Lord, whether we are slaves or free.

Flowers In memory of

Sara Elizabeth Cummins

Given by her family

ACE THIS MONTH

New six week series from Sept 18–Oct 23

God in Government:

The Historic US Relationship Between Church and State

This six week series will look at the separation of church and state in the US. We will investigate relevant scriptures and read Augustine, Luther, and Calvin before diving into Locke, Jefferson, and Washington. Then we will analyze state constitutions and key Supreme Court decisions making sure to reflect on what God's role in government is currently and perhaps should be. Eric Vinsel will lead us in this class.

Week 1: Scripture, Augustine, Luther

Week 2: Calvin

Week 3: Earliest Colonies, Puritans, and Roger Williams

Week 4: Locke, State Established Religions,
and The Constitution Article 6 & 1st Amendment

Week 5: Washington, Jefferson, and the founding fathers

Week 6: Key Supreme Court Decisions

COMING UP IN SEPTEMBER

TODAY! Sunday, September 11 - Highland Golf Course

Second Pres Golf - Fellowship Open

Tee Time 1:00 PM

\$50.00 entry fee (covers all fees and lunch at Gill St. following the tournament.) Questions or to sign up, contact Dave Pendell: 309-826-8815 or email pendell113@gmail.com

Thursday, September 15

Coffee or Tea and Theology

10:00 AM - Denny's Doughnuts

Join Pastor Trey for coffee or tea and theology! This is a new gathering which will take place on the third Thursday of each month. You are encouraged to bring a friend! We'll see you there!

Tuesday, September 18 - F100B

Presbyterain Women FALL GATHERING

6:00 PM

Celebrating Sabbath: Accepting God's Gift of Rest and Delight
Open to all Second Pres women Dinner will be served. \$10 per plate.
Call Kim at 309-828-6297 to RSVP. Any questions, please call Teri Parker

HAPPENING EVERY WEEK

EVERY SUNDAY:

- 8:00 am Chapel Worship
- 10:30 am Sanctuary Service
- 9:15 am
 - Children's Sunday School
 - Sunday Brunch Grab & Go
 - ACE (Adult Christian Education)

EVERY TUESDAY:

- 8:30 am: Morning Men's Bible Study

EVERY WEDNESDAY:

- 6:00–7:30 pm: K–6 Kid's Min
- 6:30–8:00pm: Chapel Choir Rehearsals

EVERY THURSDAY

- 11:30 am: Thursday Prayer Lunch



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Welcome!

Letters *to the* Church

Rev. Trey Haddon

Sunday, September 11, 2022

10:30 AM Service