



# A CITY BUILT ON A HILL CANNOT BE HID

MATTHEW 5:14

## **Trinity Evangelical Lutheran Church**

331 Weldon Street

Latrobe, PA 15650

724-537-4450 [www.trinitylatrobe.com](http://www.trinitylatrobe.com)

Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

**Fifth Sunday after Epiphany**

**February 7 & 8, 2026**

# Welcome to Worship!

## Pastors:

Rev. Jason Felici

Rev. Jess Felici

**Phone:** 724-537-4450

**E-mail:** office@trinitylatrobe.com

The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. *Large print copies* of our worship service and *wireless sound enhancers* are available.

We believe our risen Lord Jesus is truly present in the bread and wine of *Holy Communion* and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need *communed in the pew*.



## Fifth Sunday after Epiphany February 7 & 8, 2026

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;  
Livestream @www.trinitylatrobe.com), Sunday 10:45am

### Service of Holy Communion (ELW Setting 3)

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

*The prelude is a signal to end our conversation and  
prepare our hearts and minds for worship*

## Prelude and Silent Prayer

## Welcome and Announcements

## GATHERING

**The Holy Spirit calls us together as the people of God.**

### ▲ Confession and Forgiveness

*(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*(please kneel or be seated as your body allows)*

*Silence is kept for reflection.*

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.**

**Amen.**

The former things have passed away, and new things God now declares:  
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**Amen.**

### ▲ Gathering Hymn

“Christ Be Our Light”

**ELW #715**


### ▲ Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## ▲ Hymn of Praise

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.


All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.




Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,




you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## ▲Prayer of the Day

Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

**God speaks to us in scripture reading, preaching, and song.**

## ▼Children's Message

### ▼First Reading: Isaiah 58: 1-12

*While this section of Isaiah opens (in chapter 40) with the comforting words that Israel's exile is coming to an end, the nation soon fell back into its old pattern of giving only lip service to the God who rescued them, being ritually picayune and socially apathetic*

<sup>1</sup> Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. <sup>3</sup> "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers. <sup>4</sup> You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? <sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup> Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard.

*(continued)*

<sup>9a</sup> Then you shall call, and the LORD will answer; you shall cry for help, and he will say, “Here I am.” <sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord. **Thanks be to God.**

▼ **Psalm 112:1-10** (Leader/Assembly; Saturday, spoken; Sunday, sung)

*Like the first reading, this psalm proclaims the obligation and delight of echoing God’s covenant love in daily, even economic, life.*

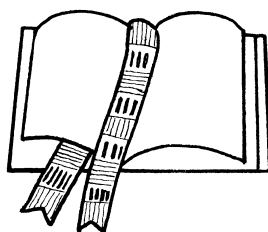
- <sup>1</sup> Hallelujah! Happy are they who | fear the LORD  
and have great delight in | God’s commandments!
- <sup>2</sup> **Their descendants will be mighty | in the land;  
the generation of the upright | will be blessed.**
- <sup>3</sup> Wealth and riches will be | in their house,  
and their righteousness will | last forever.
- <sup>4</sup> **Light shines in the darkness | for the upright;  
the righteous are merciful and full | of compassion.**
- <sup>5</sup> It is good for them to be gener- | ous in lending  
and to manage their af- | fairs with justice.
- <sup>6</sup> **For they will nev- | er be shaken;  
the righteous will be kept in everlast- | ing remembrance.**
- <sup>7</sup> They will not be afraid of any | evil rumors;  
their heart is steadfast, trusting | in the LORD.
- <sup>8</sup> **Their heart is established and | will not shrink,  
until they see their desire up- | on their enemies.**
- <sup>9</sup> They have given freely to the poor, and their righteousness stands | fast forever;  
they will hold up their | head with honor.
- <sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth  
and | pine away;  
the desires of the wick- | ed will perish.**

## ▼ Second Reading: 1 Corinthians 2:1-16

*Since Paul's founding visit, some members of the Corinthian church had been misled by traveling prophets, who convinced them that they could pass "secrets" on to them which were only appropriate for the "mature in faith," and hidden from other Christians, who were "less spiritual." Paul will counter this with the foolishness of the cross and the unity and inter-dependence of the whole community.*

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God. <sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. <sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. <sup>16</sup> "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Word of the Lord. **Thanks be to God.**





## ▲ Gospel Acclamation



## ▲ Gospel: Matthew 5:13-20

*This passage forms part of the Sermon on the Mount, and immediately follows the Beatitudes. It continues to describe the community gathered by Christ around the Good News.*

The Holy Gospel according to Matthew the 5th chapter. **Glory to you, O Lord.**

[Jesus said:] <sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. <sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord. **Praise to you, O Christ.**



▲ Hymn of the Day

“This Little Light of Mine”

ELW #677

▲ Apostles’ Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People** *(please kneel or remain seated as your body allows)*

Merciful God, receive our prayer.

▲ The Peace

The peace of Christ be with you always.  
And also with you.

*(share God’s peace with one another and then be seated)*

# Meal

## God feeds us with the presence of Jesus Christ.

### ▼ Gathering of Gifts

*As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports Sanctuary and Altar Care, providing communion supplies, vestments, and a welcoming worship space when we gather as a congregation.*



*If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.*

### ▼ Anthem

“Let Light Shine”

Beebe

Choir

### ▲ Offertory

“We Are an Offering”

ELW #692



The musical score is written on four staves in treble clef with a key signature of one flat (Bb). The lyrics are as follows:

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.

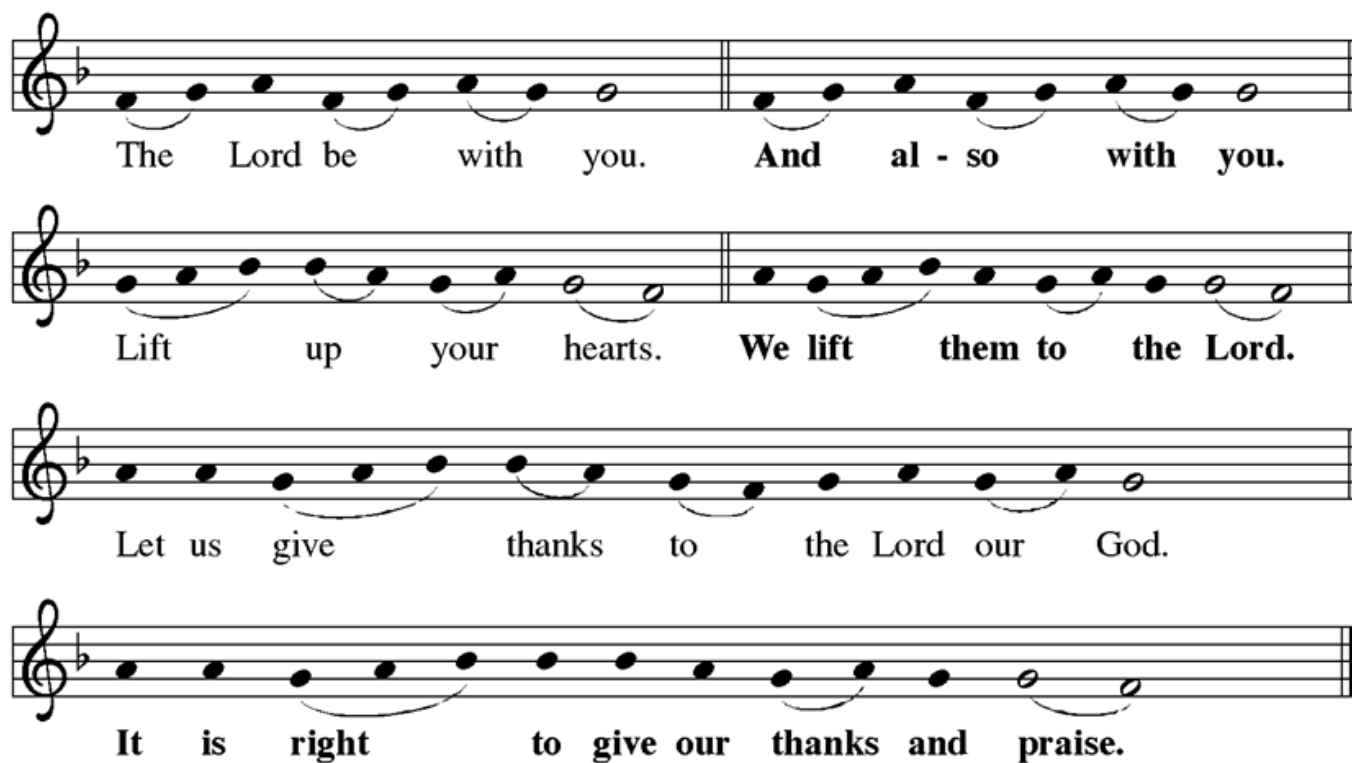
*(continued)*



## Offering Prayer

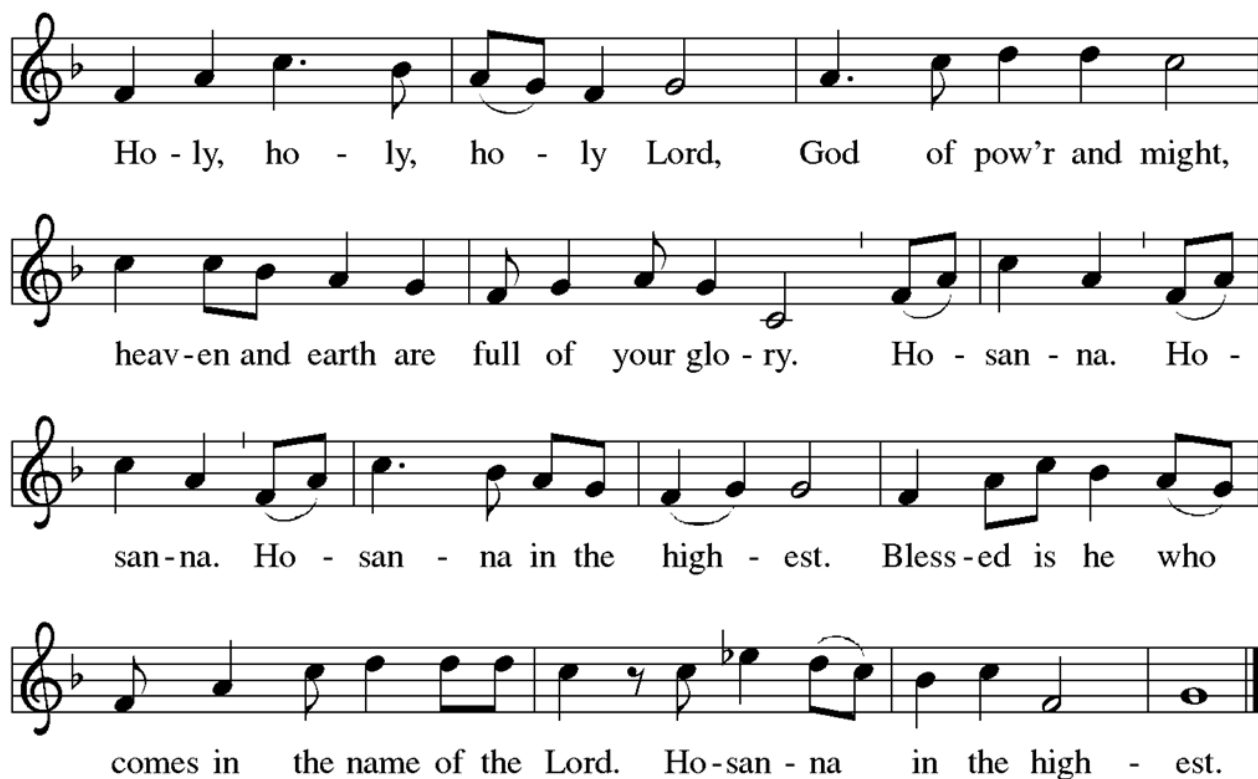
Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.  
Amen.

## ▲ Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### ▲ Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness  
and revealing to us your mercy and might.

*(continued)*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen.**

### **▲ Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done, on earth as it is in heaven.**

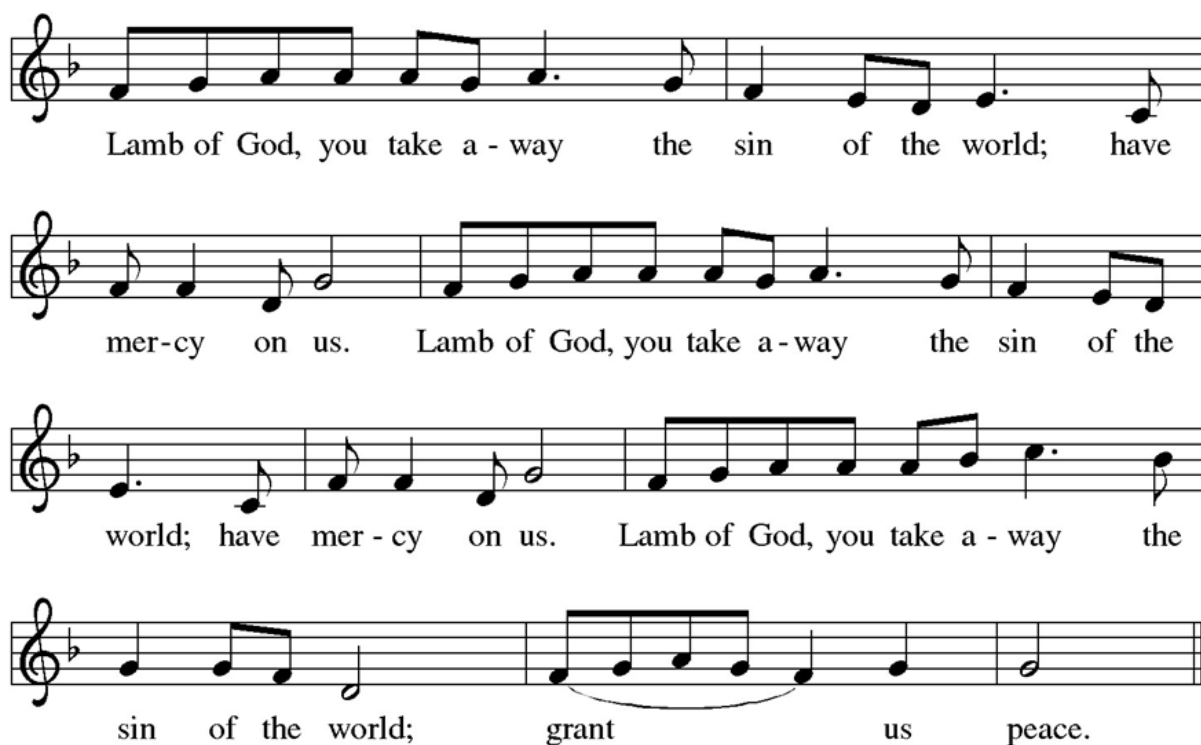
**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into  
temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## ▲ Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## ▲ Lamb of God



## ▼ Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*



### **▲ Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **▲ Prayer after Communion**

Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

## **SENDING**

**God blesses us and sends us in mission to the world.**

### **▲ Blessing**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
✠ bless you now and forever.  
**Amen.**

### **▲ Sending Hymn**

“We Are Marching in the Light”  
2. Praying 3. Singing

**ELW #866**

### **▲ Dismissal**

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**



**THE BROADCAST AND THE FLOWERS THIS WEEKEND** are dedicated to the Glory of God in loving memory of “Mum”, Henrietta (Luttner) Shust, given by Kathe and Paul Houck.

**Serving this Weekend**

**Preaching:** Pastor Jess Felici                      **Presiding:** Pastor Jason Felici

**Director of Music:** Debbie Morley

**Lectors:** Saturday 5:30pm: Margaret Conrad

Sunday 8:15am: Jean Sorber

Sunday 10:45am: Anna Hudec

**Liturgical Deacons:** Saturday 5:30pm: Jackie Mars

Sunday 8:15am: Kim Henry, Sandy Kisick

Sunday 10:45am: Allie Glagola, Kathe Houck

**Ushers:** Saturday 5:30pm: Linda McDowell, Jay Elder, John Elder,  
David Rock

Sunday 8:15am: Herb Harris, Kathy & Mark Jones

Sunday 10:45am: Jill & Mike Macey, Tim Potter, Susan Vargo

**Acolytes:** Saturday 5:30pm: Kelly Stanko

Sunday 8:15am:

Sunday 10:45am:

**Tellers:** Sunday 8:15am: Sandy Kisick, Candace Bungard, Sherry Palmer

Sunday 10:45am: Linda McDowell, Christina Andrae, Mike Macey,  
Darlene Schultz

**Acolytes Scheduled for Next Week February 14 & 15**

**Saturday 5:30pm:** Kelly Stanko

**Sunday 8:15am:**

**Sunday 10:45am:** Will H., Nico S.

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