

Christ Church Grosse Pointe

THE FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 8, 2026 ✕ 9 AM

Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.

Scripture readings are printed in Currents (leaflet insert).

Hymns are found in the red hymnal in your pew.

'S' numbers refer to service music found in the front of the hymnal.

Holy Eucharist: Rite II

VOLUNTARY

PRELUDE

*Daniel Pinkham
(1923-2006)*

THE ANNOUNCEMENTS

The Reverend Andrew Van Culin

❖ The Entrance Rite ❖

The people stand.

HYMN 7

CHRIST, WHOSE GLORY FILLS THE SKIES

Ratisbon

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ev - er. A-men.

The Celebrant prays the Collect for Purity, and the people respond Amen.

GLORIA IN EXCELSIS DEO - S 279

The children follow the Children's Cross to the Chancel steps during the Gloria.

❖ The Word of God ❖

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.



People And al - so with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Celebrant dismisses the children to Children's Chapel, and the people respond Amen.

The people are seated for the reading and the Psalm.

THE READING

Isaiah 58:1-9a

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 112:1-9

The people stand for the hymn.

HYMN 419 **LORD OF ALL BEING, THRONED AFAR** *Mendon*

THE GOSPEL *Matthew 5:13-20*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel is read.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON *The Reverend Andrew Van Culin*

A brief period of silence is observed for reflection on the sermon.

The people stand.

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God.

People For all people in their daily life and work;
**For our families, friends, and neighbors,
and for those who are alone.**

People For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

People For those serving at Crossroads of Michigan,
and for the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

People For *N.*, for those who suffer in body, mind, or spirit, and for all
who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick,
the friendless, and the needy.**

People For those on our parish cycle of prayer (*N.*),
and for the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

People For Sean, our Presiding Bishop; Bonnie, our Bishop;
and for all bishops and other ministers;
For all who serve God in his Church.

People For the special needs and concerns of this congregation.
The congregation may add their own petitions.

People Hear us, Lord;
For your mercy is great.

People We thank you, Lord, for all the blessings of this life.
The congregation may add their own thanksgivings.

People We will exalt you, O God our King;
And praise your Name for ever and ever.

People We pray for (*N. and*) all who have died,
that they may have a place in your eternal kingdom.
The congregation may add their own petitions.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

People We pray to you also for the forgiveness of our sins.
A brief period of silence is observed.

People Have mercy upon us,
most merciful Father;
**in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant offers the absolution, and the people respond Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated. Those celebrating birthdays and anniversaries are invited to come forward.

Celebrant Let us pray for those in our congregation who are celebrating a birthday or an anniversary.

People **O God, our times are in your hands!**

Look with favor, we pray,
on your servants as they begin another year.
Grant that they may grow in wisdom and grace,
and strengthen their trust in your goodness
all the days of their lives;
through Jesus Christ our Lord. Amen.

THE OFFERTORY

The people remain seated while the offering is collected

ANTHEM

O NATA LUX

Lucy Walker
(b. 1998)

*O nata lux de lumine, Jesu redemptor saeculi,
Dignare clemens supplicum laudes precesque sumere.
Qui carne quondam contegi dignatus es pro perditis
Nos membra confer effici Tui beati corporis.*

O Light born of Light, Jesus, redeemer of the world,
Mercifully deign to accept the praises and prayers of your
suplicants. O you who once deigned to be hidden in flesh on
behalf of the lost, grant us to be made members of your blessed
body.

Cantiones Sacrae, 1575

The people stand as the gifts are presented.

Children and their parents are invited to follow the children's cross and to sit in the Chancel between the choir stalls. They return to their seats for Communion.

HYMN 490, vs. 1 I WANT TO WALK AS A CHILD OF THE LIGHT

Houston

❖ The Holy Communion ❖

THE GREAT THANKSGIVING

Eucharistic Prayer B

The image shows musical notation for the Sanctus. It consists of four staves of music. The first staff is for the *Celebrant*, the second for the *People*, the third for the *Celebrant*, and the fourth for the *People*. The music is in common time, with a key signature of one sharp (F#). The lyrics are: "The Lord be with you. And also with you." followed by "Lift up your hearts. We lift them to the Lord." followed by "Let us give thanks to the Lord our God." followed by "It is right to give our thanks and praise." The notation uses a mix of solid and hollow circles for note heads, with stems and beams indicating pitch and rhythm. The *Celebrant* and *People* staves are in unison for the first two lines, and the *Celebrant* and *People* staves are in unison for the last two lines.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

SANCTUS & BENEDICTUS - S 131

The people remain standing as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

People Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People



A-men.

THE LORD'S PRAYER

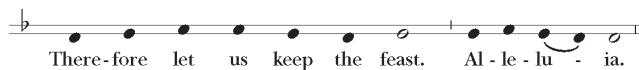
Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All
Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People



There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION

To receive Communion, come to a Communion Station or to the Altar Rail at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request. Gluten free wafers are available upon request.

AGNUS DEI - S 166

The people are seated.

VOLUNTARY

AT MATINS

D. Pinkham

Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

THE POSTCOMMUNION PRAYER

The people stand.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING & DISMISSAL

Celebrant The Lord be with you.

People And also with you.

The Celebrant blesses the people.

People Amen.

The Gospeller dismisses the people.

People Thanks be to God.

During the voluntary, parents are invited to escort their children to St. David's Crossing for breakfast and formation.