

# SESSION #1

## Inquirers' Calendar of Events Fall 2024

### Welcome to our Inquirers' Class!

This class is designed to introduce you to the history, doctrine, practice, and people of our church. We trust that it will prove to be challenging and edifying for you. All resources for the course will be available and are also found at [www.ipcsav.org](http://www.ipcsav.org).

For those interested in joining IPC, the following applies:

1. ***Instruction*** – Attend the classes during the Sunday School hour. If you miss a class, watch each of the seven sessions at [www.ipcsav.org](http://www.ipcsav.org). From the drop-down menu, click on About → Inquirers' Class.
2. ***Interview with Rev. Johnson prior to joining IPC*** – Schedule an appointment through the church office by calling or emailing Madeline Mullininx at 421-8100 or [mmullininx@ipcsav.org](mailto:mmullininx@ipcsav.org).
3. ***Interview with Session*** – during the last class
4. ***Vows*** before congregation – following last class; Sunday, 10:00 a.m. in the sanctuary.

### Non-Communing Children:

You are not required to take this class in order to join the church. However, many of our baptized youth have found it helpful to attend before making a profession of faith. Your path to joining is slightly different. Items #2 & 3 are as follows:

2. Interview with committee made up of a minister, your Sunday School teacher, and your Care Group elder.
3. Interview with Session as appointed. We will need to schedule this.

# SESSION #1

## Inquirers' Class Outline

**Session 1      Church Membership**

September 8      Josh Espinosa

**Session 2      The Church Catholic: Church History – 1**

September 15      Evan Gear

**Session 3      The Church Catholic: Church History – 2**

September 22      Tim Shaw

September 29      *Canceled due to storm*

**Session 4      The Church Protestant: The Evangelical Faith**

October 6      Kenneth Crowe & Alex Sutherland

October 13      *Attend the Reformation & Worship Sunday School in Telfair Hall.*

October 20      *No Inquirers' Class- attend a different Sunday School class*

**Session 5      The Church Reformed: The Reformed Faith**

October 27      John Breckenridge & Rob Kelly

**Session 6      Reformed Worship**

November 3      Jacob Fuhrman & Lucy Biemiller

**Session 7      Reformed Ethics**

November 10      Jane Boatright & Tamara Thompson

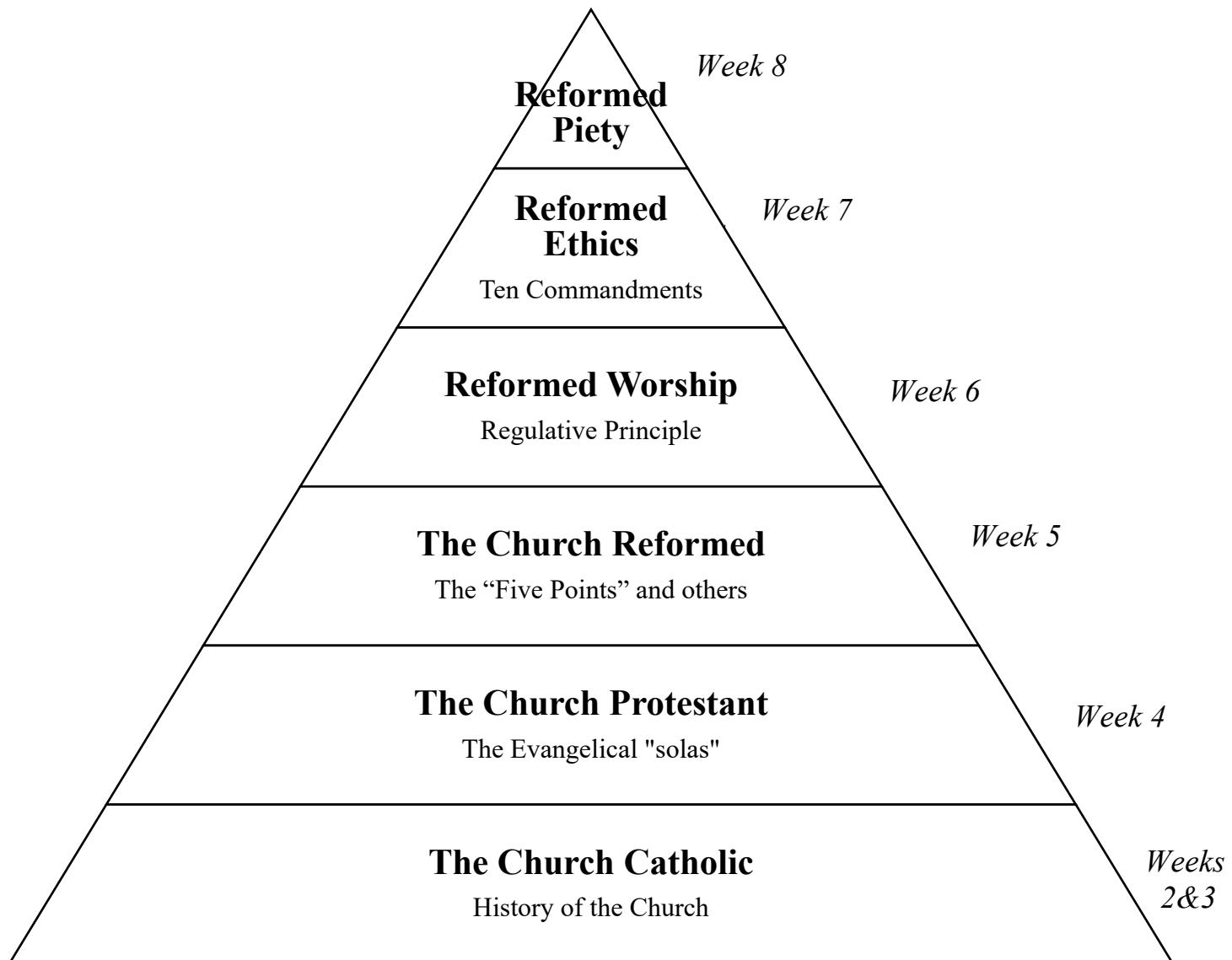
**Session 8      The Nurturing of Reformed Piety**

November 17      Matthew Burt

*Interview with Session/join IPC (November 17 or date TBD)*

# SESSION #1

## Reformed Protestantism



### Our Pyramid of Truth

“I’m first a Christian, next a catholic, then a Calvinist, fourth a paedobaptist, and fifth a Presbyterian. I cannot reverse this order.” — John “Rabbi” Duncan (1796-1870)

# SESSION #1

## Inquirers' Class Supplemental Reading List

### 1. History of the Church

Carlson, *Our Presbyterian Heritage*

Hannula, *Trial and Triumph, Stories from Church History*

Houghton, *Sketches from Church History*

Noll, *Turning Points, Decisive Moments in the History of Christianity*

Gonzalez, *The Story of Christianity*

Ferguson, *In the Year of Our Lord*

### 2. Apostles' Creed

J. I. Packer, *Growing in Christ*

Horton, *We Believe: Recovering the Essentials of the Apostles' Creed*

Sproul, *Renewing Your Mind: Basic Christian Beliefs You Need to Know*

McGrath, "I Believe": *Exploring the Apostles' Creed*

### 3. Evangelical Christianity

Blanchard, *Right With God*

Stott, *Basic Christianity*

Bainton, *Here I Stand: A Life of Martin Luther*

Johnson, *The Case for Traditional Protestantism*

### 4. The Reformed and Presbyterian Faith

Dewitt, *The Reformed Faith*

Palmer, *Five Points of Calvinism*

Packer, *Introductory Essay to John Owens' "The Death of Death in the Death of Christ"*

Sproul, *Chosen by God*

Johnson, *When Grace Comes Home*

## 5. **Worship and Sacraments**

Tozer, *The Missing Jewel of Evangelicalism*

F. A. Schaeffer, *Baptism*

Murray, *Christian Baptism*

Olds, *Worship That Is Reformed According to Scripture*

Johnson, *Reformed Worship; Worshipping with Calvin; Serving with Calvin; Contemporary Worship*

## 6. **Ethics**

Pink, *The Ten Commandments*

Packer, *Growing in Christ*

Murray, *Principles of Conduct*

Johnson, *When Grace Transforms: The Character of Christ's Disciples Put Forward in the Beatitudes*

## 7. **Christian Mission**

Metzger, *Tell the Truth*

Chantry, *Today's Gospel: Authentic or Synthetic?*

Murray, *The Puritan Hope*

## 8. **Membership**

“Who We Are” (IPC booklet)

Johnson, *Who Needs the Church?*

## 9. **The Nurturing of Christian Piety**

M'Cheynes, *Calendar for Daily Readings* (in binder)

*First Mornings with God* (IVP's “Basic Christian Life” Booklet #9)

*Seven Minutes with God* (Navigators)

Johnson, *The Family Worship Book*

Johnson, *When Grace Comes Alive: Living Through the Lord's Prayer*

Johnson, *Understanding Family Worship*

Johnson, *The Christian Sabbath*

In addition to the above, the *Shorter Catechism* should also be read during our time together.

You may also consult IPC church booklets which touch on these themes:

“Our Order of Service”

“The Five Points of Calvinism”

## **SESSION #1**

### **Inquirers’ Class**

#### Public Profession of Faith and Solemn Covenant with God and His Church

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and depend upon Him *alone* for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to serve Christ in His church by supporting and participating in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the church and promise to further its purity and peace?

# SESSION #1

## Activities Calendar of the Independent Presbyterian Church (subject to change)

*Locations/changes for all events are listed in the weekly Messenger and Sunday bulletin*

### **Weekly**

#### **Worship Services:**

Sunday	9:00 a.m.	Sunday School for all ages
	10:00 a.m.	Worship in Sanctuary
	5:15 p.m.	Pre-service singing in Sanctuary
	5:30 p.m.	Worship in Sanctuary (Pt. Pleasant during the summer)
	6:30 p.m.	Dinner/Fellowship

Wednesday	11:45-12:50	Lunch/Bible Study (Telfair Hall)
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#### **Bible Studies:**

Monday	7:00 p.m.	Lady Jane Grey Reading Society (women)
Tuesday	7:00 p.m.	iPrimes Bible Study (adults)
Tuesday	9:30 a.m.	Tues. Morning Bible Study (women)
	7:00 p.m.	College Bible Study
Wednesday	5:30 p.m.	Armstrong Bible Study on GSU Campus
Thursday	7:00 p.m.	IPC Career/Twenties Bible Study

#### **Prayer Meetings:**

Tuesday	6:30 a.m.	Men's Prayer Breakfast
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#### **Choirs:**

Wednesday	5:30 p.m.	Handbell Choir- seasonal (adults & H.S.)
	6:30 p.m.	Sanctuary Choir (adults)
Sunday	9:25 a.m.	Seraph Choir (4-5 yr.- olds)
	4:15 p.m.	Youth Choir (6 <sup>th</sup> -12 <sup>th</sup> grades)
	7:00 p.m.	Chapel Choir (1 <sup>st</sup> -5 <sup>th</sup> grades)

#### **Youth:**

Wednesday	6:30 p.m.	MS. & H.S. Gathering (Sept.-May)
Sunday	7:00 p.m.	H.S. Small groups
	7:00 p.m.	M.S. Emmaus Road

## ***Monthly***

Communion Session	First Sunday of each month 5:30 p.m. Next to Last Monday
Diaconate	6:00 p.m. Next to Last Monday

W.O.C. Circles *See WOC Handouts in Notebook – Circles change regularly*

## ***Yearly***

### **January:**

Third Sunday Sanctity of Human Life Sunday

### **February:**

Second Sunday Georgia Heritage Sunday  
Third Sunday Annual Congregational Meeting

### **February:**

World Missions Conference

### **March/April:**

Sunday PM Communion service  
Maundy Thursday Service of Lessons & Psalms  
Saturday Pancakes & Egg Hunt

### **May:**

Church Wide Bar-B-Q

### **August:**

Annual Communion Season

### **September:**

Third Sunday Low Country Boil

### **October:**

Last Sunday Reformation Sunday  
October 31 Fall Family Festival

### **December:**

Third Sunday Service of Lessons & Carols  
Christmas Eve Service

## SESSION #1

### Independent Presbyterian Church Pastoral Team

#### **Pastors**

Terry Johnson

Senior Minister

Tim Shaw

Associate Minister:

- \*post-college/career/young adults
- \*visitation
- \*primary preacher Sunday night
- \*interns
- \*adult Sunday School

Evan Gear

Associate Minister:

- \*college
- \*visitation
- \*Bereans
- \*Diaconate liaison
- \*primary preacher Wednesday noon

## **Staff**

Josh Espinosa	Director of Administration
Jacob Fuhrman	Director of Music
Kenneth Crowe	Director of Camps
Matthew Burt	Director of Pastoral Care of Seniors
Alex Sutherland	Director of Youth & Family
Lucy Biemiller	Director of Children's Sunday School/ Interim WOC Coordinator
Jane Boatright	Director of Nursery
Steve Thompson	ESL Coordinator
Amy Milling	Children's Church Coordinator
David Lantinga	Pastoral Intern

## **IPC Session – Spiritual needs**

Christian Education  
Youth, College, and Career  
Congregational Growth and Care  
Missions  
Financial and Administrative  
Personnel

## **IPC Diaconate – Material needs**

Hospitality  
Worship assistance  
Maintenance  
Mercy  
Stewardship  
Safety/Security

## **IPC Trustees – Secular assets**

# **Sunday School**

## **I. Children through College**

**Nursery (birth – 3)**

**Children**

**Youth (middle-high school)**

**College**

## **II. Adult**

**Jerusalem (20's)**

**New Covenant (30's)**

**Bereans (40's)**

**Emmaus (50's)**

**Agape (60's)**

**Garmer (70's → )**

# **SESSION #1**

## **Who We Are**

(See booklets, “Who We Are” and “Our Order of Service.”)

### **I. Independent**

1. No denominational affiliation
2. Independent since 1755

### **II. Presbyterian**

1. Reformed heritage
2. Not “fundamentalist”
3. Not charismatic

### **III. Church**

1. Tasks: worship & witness
2. Let the church be the church

### **IV. Why Us?**

1. Learn the Bible
2. Family support

### 3. Meaningful worship

## SESSION #2 & 3

### The Church Catholic: Church History

Modern man is guilty of "chronological arrogance," says C. S. Lewis. The illusion of "progress" leads many to conclude that there is nothing to be learned from the past. Never in history have traditional ideas and values been held in such universal contempt as today, and, one might add, such disastrous results. Moral, spiritual, and social chaos are the legacy of a people who presume that the wisdom of the ages, the lessons of history, may be safely ignored.

Against the "spirit of the age," the church stands unapologetically upon the shoulders of the Apostles, Prophets, the Church Fathers, the great Councils, and centuries of collective wisdom. Through 20 centuries of time the church has grown from a small band in Palestine to a fellowship numbering in the billions found in every corner of this planet. Upon the anvil of history it has hammered out its beliefs and practices. We are the heirs of their efforts, learning and benefiting from both their mistakes as well as successes.

It is hoped that by this introduction to church history you will receive a measure of both wisdom and encouragement, as we see how God has fulfilled His promise to lead His people into "all truth," even as He has led them into "all the world."

## **SESSION #2&3**

### **Church History**

#### **I. Early Church (30-325)**

Constantine at the Milvian Bridge - 313

#### **II. Late Antiquity (325-500)**

Augustine's conversion - 387

#### **III. Middle Ages – Renaissance (500-1500)**

Boniface and the conversion of the Germans - 717

#### **IV. Reformation (1500 -1662)**

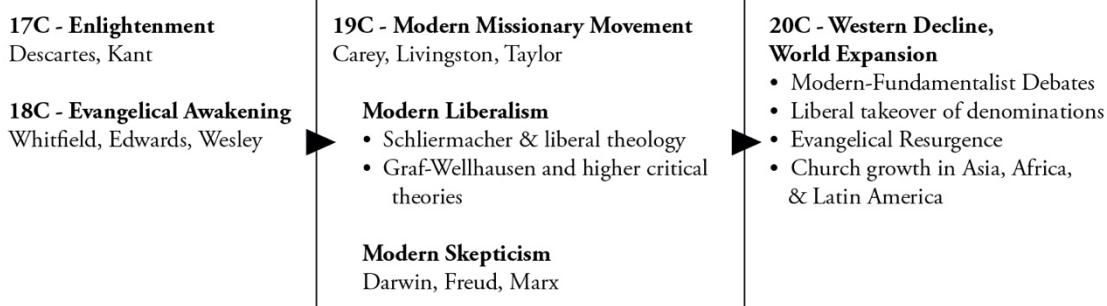
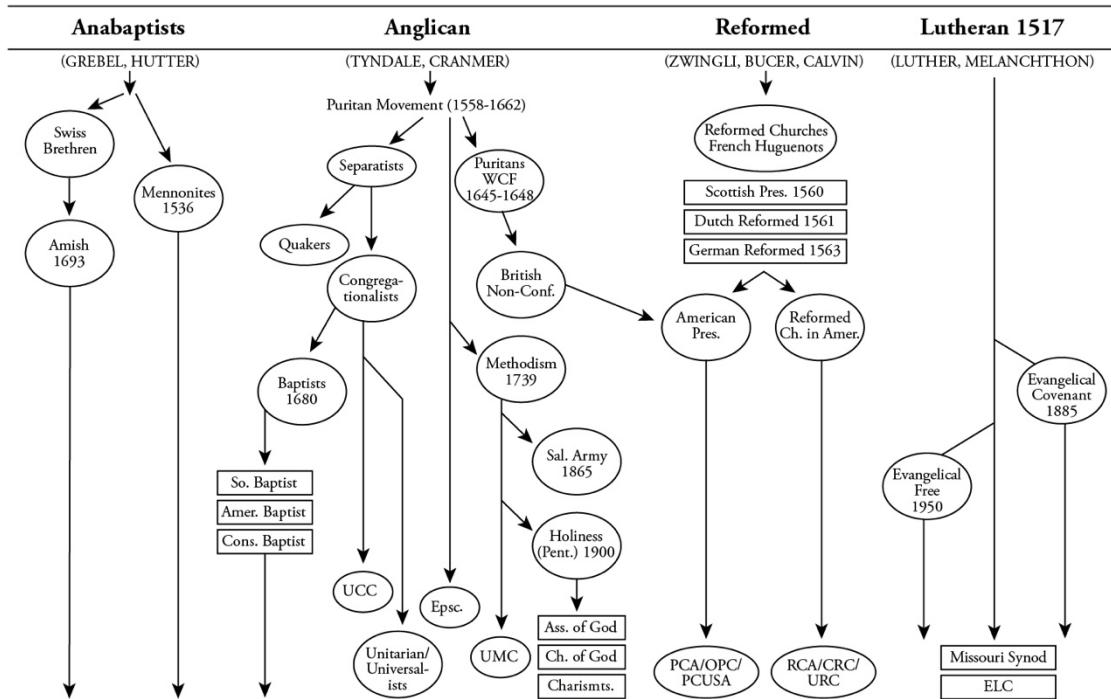
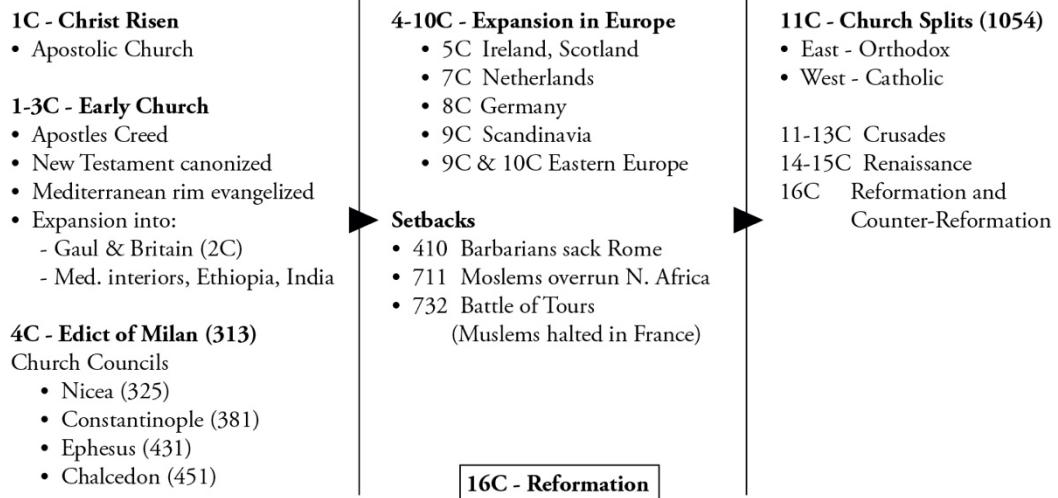
Luther and the posting of the 95 Theses - 1517

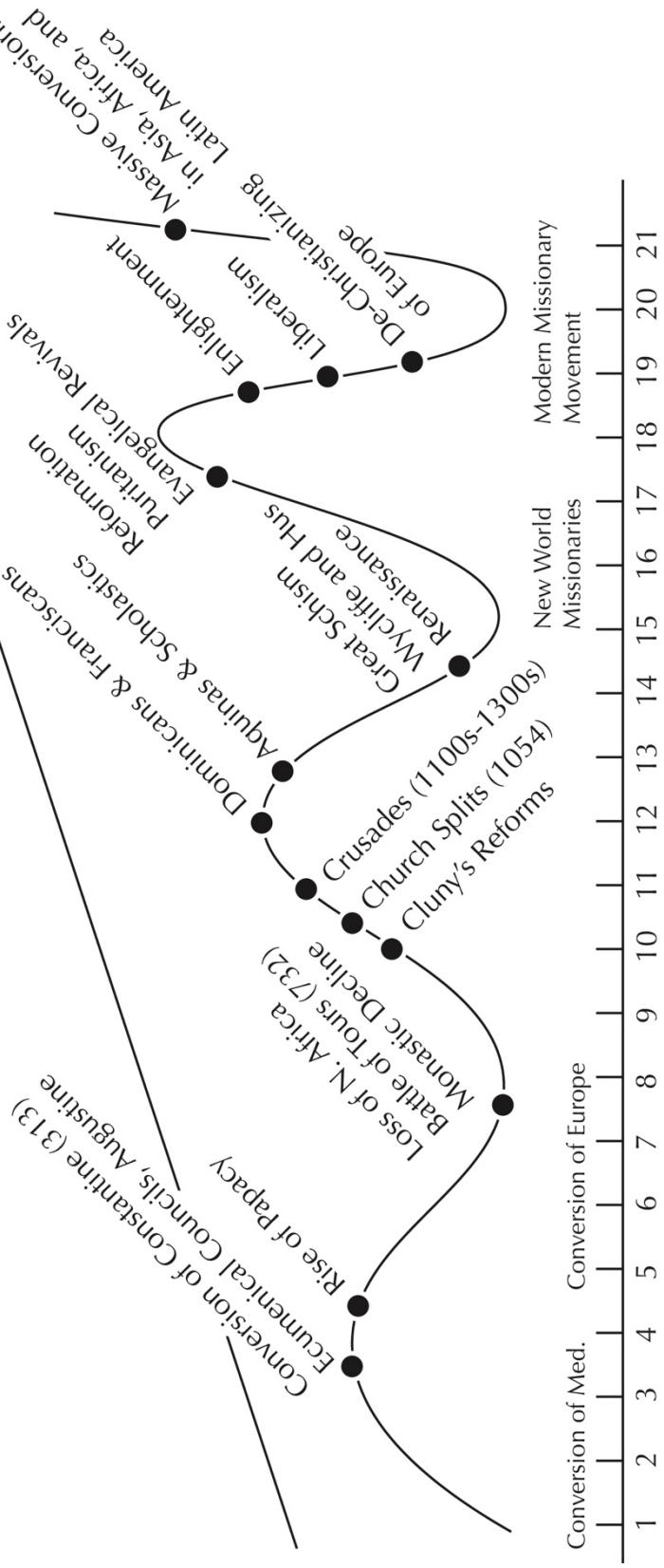
#### **V. Enlightenment (1662 - present)**

Descartes doubts all things – 1619-1620



# Church History





## SESSION #4

### The Church Protestant: The Evangelical Faith

#### ***The “Solas”***

(See booklet “The Evangelical Faith,” pp 1-17; or see *The Case for Traditional Protestantism*, all.)

#### **I. Scripture Alone**

*All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness. (2 Tim. 3:16)*

1. Inspired
2. Inerrant
3. Authoritative
4. Clear
5. Complete

#### **II. Christ Alone**

*But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God (Heb. 10:12)*

1. One Savior
2. One Sacrifice
3. One Mediator

*For there is one God, and there is one mediator between God and men, the man Christ Jesus. (1 Tim. 2:5)*

### III. **Faith Alone**

*Yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. (Gal. 2:16)*

1. Faith, not works
2. Justification
3. Knowledge, Assent, Trust
4. Works are the fruit of saving faith

### IV. **Grace Alone**

<sup>8</sup>*For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one may boast. (Eph. 2:8, 9)*

1. Faith is a gift
2. God initiates our salvation

### V. **God's Glory Alone**

<sup>33</sup>*Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!*

<sup>34</sup>*“For who has known the mind of the Lord,  
or who has been his counselor?”*

<sup>35</sup>*“Or who has given a gift to him  
that he might be repaid?”*

<sup>36</sup>*For from him and through him and to him are all things. To him be glory forever.  
Amen.*

1. The motive behind the other *solas*
2. Our aim

# SESSION #5

## The Church Reformed: The Reformed Faith

(See booklets “The Reformed Faith,” pp 19-32; “The Five Points of Calvinism.”)

### I. Reformed in Doctrine

1. *Sovereignty* of God (eg. Eph 1:11; Matt 10:29; Rom 8:28)
2. “*Five Points*” of Calvinism
3. *Covenant* theology and unity of the Bible

### II. Reformed in Worship

1. Worship “*according to Scripture*”
2. Covenantal understanding of the *sacraments* – *Col 2:11*

### III. Reformed in Piety

1. Distinction between *justification* and *sanctification*
2. “Third use” of the *law* – *Ps. 19:7-14; 119-all; Rom. 8:4; Jn 14:15,21*
3. *Ordinary means* of grace: public, private, and family worship

### IV. Reformed in Church Government

1. *Representative* government (*Ti 1:5; Acts 14:23*)
2. *Gathered* church
3. Church *discipline*

# SESSION #6

## Reformed Worship<sup>1</sup>

### I. Biblical foundation

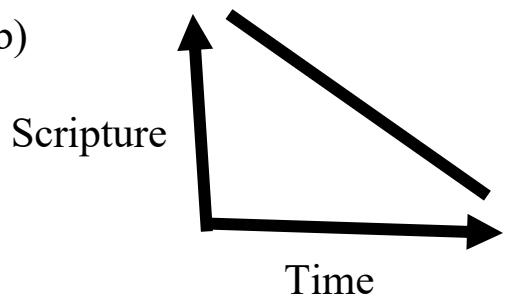
1. John 4:7-24
2. Acts 2:42

### II. Theological foundation

1. *Sola Scriptura* (*Ex. 20:4; Lev. 10:1-3*)
2. *Solus Christus* (*John 19:30; 1 Tim. 2:5*)
3. *Sola Fide* (*Rom. 10:17; John 17:17; 1 Pet. 1:23-25; 1 Pet. 2:2*)
4. *Sola Gratia* (*John 15:1-5; Acts 1:14, etc.*)
5. *Soli Deo Gloria*

### III. Elements and personal experience

1. Psalms and biblical hymns (*Eph. 5:19; Col. 3:16; Jas. 5:13*)
2. Reading (*1 Tim. 4:13a; Acts 13:15a*)
3. Biblical preaching (*1 Tim. 4:13b; Acts 13:15b*)
4. Prayer (*1 Tim. 2:1-4*; see next page)
5. Sacraments (*Matt. 28:19; 26:26-29*)



<sup>1</sup> See *Reformed Worship* and/or *Worshipping with Calvin*; see also booklet or sermon CD, “The Church As It Was Meant to Be.”

## **Public Prayer “Full Diet”**

### **I. Praise**

### **II. Confession of sin**

### **III. Thanksgiving**

### **IV. Intercession – 1 Tim. 2:1-4**

1. Sanctification of the saints (Eph. 1:3-23; Phil. 1:3-13; Col. 1:3-14)
2. Church and its ministry
3. Sick (Jas. 5:14)
4. Civil authorities
5. Christian Mission



5-fold intercession

### **V. Illumination**

### **VI. Benediction**

# SESSION #7

## Reformed Ethics<sup>2</sup>

### I. Law and Gospel

(Mt 5:17-20; Gen 17:1; Jn 14:15; Rom 3:31; 8:4; 13:8)

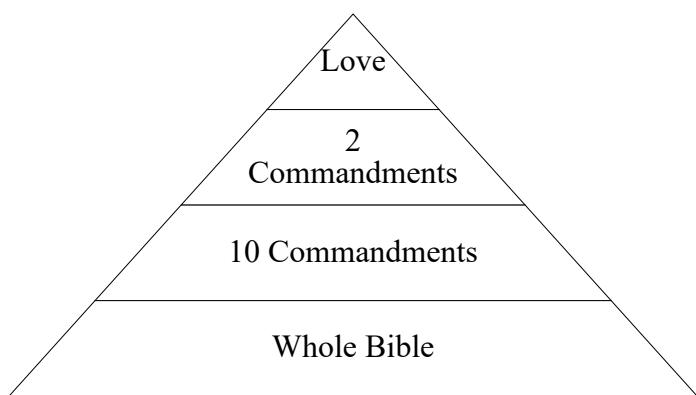
### II. Types of Law

1. *Ceremonial*

2. *Civil*

3. *Moral*

### III. Ten Commandments (Ex 20:3-17; Deut 5:6-21)



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<sup>2</sup> See Johnson, *When Grace Comes Home* and *When Grace Transforms*

## SESSION #8

### “The Nurturing of Reformed Piety”

#### **I. The Family Pew<sup>3</sup>**

1. Children
2. AM & PM attendance
3. The means of grace
4. The Christian Sabbath<sup>4</sup>

#### **II. The Family Altar<sup>5</sup>**

1. Daily family worship
2. Psalm/hymn of the month
3. Catechizing
4. Public & family worship reinforce each other

#### **III. Personal Devotions**

1. Bible (“M’Cheynes Calendar for Daily Readings”)
2. Prayer (“7 Minutes with God”)

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<sup>3</sup> See Johnson, *Who Needs the Church?*

<sup>4</sup> See Johnson, *The Christian Sabbath*.

<sup>5</sup> See Johnson, *The Family Worship Book*, 1-21; *Understanding Family Worship*.

# **Sermon/Bible Study Notes**

Text: \_\_\_\_\_ Subject: \_\_\_\_\_

Preacher/Teacher: \_\_\_\_\_

Date: \_\_\_\_\_

## **Main Points:**

## **My Response:**

## Personal Bible Study

Jesus said that man does not live by bread alone. Real life comes through feeding constantly on the Word of God.

We suggest that you select a book of the Bible to study (e.g. Philippians), and that you work through it a paragraph at a time. Use the simple method outlined below:

1. *Paraphrase* (put into your own words) the paragraph pretending perhaps that you are explaining its meaning to a friend, using modern language and illustrations.
2. Then *apply* the passage, recording what you've learned about God, truth, the Christian life, etc., and how you ought to *respond* to what you've heard.

For example, you might reword John's statement, "Love not the world nor the things of the world," as "Don't be all caught up in the things the world has to offer."

Then one might *apply* the text to oneself by saying, "God does not want me to be wrapped up in the world's things. I need to be far less concerned with clothes, houses, cars, and the "society" crowd – or whatever your thing happens to be."

# **Personal Study Notes**

Text:

I. My paraphrase and explanation of the meaning of the passage.

II. Application: What do I learn about God and truth and how am I to respond?

# Reading Through the Bible

## *A Suggested Old Testament Overview*

1. **Genesis** - Creation and Flood: *covenant* with Abraham established and traced through Isaac and Jacob, concluding with the children of Israel moving to Egypt to live with Joseph.
2. **Exodus** - The children of Israel are still in Egypt, though now the slaves of their Egyptian hosts. Exodus records the *deliverance* of Israel from Egypt through Moses and the mighty acts of God. In Exodus 19, they arrive at Sinai where they remain to the end of the book.
3. **Numbers 10-17** - Records the departure of Israel from Mt. Sinai (where they have been since Ex. 19-40, through Leviticus to Numbers 10:10); their journey to the Jordan River where the people rebel and receive the judgement of 40 years of *wandering* in the wilderness.
4. **Joshua** - Following the 40 years of wandering and a second issuing of the Law of God (Deuteronomy), Joshua records the *conquest* of Canaan.
5. **Judges** - Traces the *occupation* of Canaan, and life before the monarchy, when Israel was led by the Judges (e.g. Samson, Gideon).
6. **1 & 2 Samuel** - The last of the Judges (Samuel) gives way to the *monarchy*, as we read here of the reigns of Saul and David.

7. **1 & 2 Kings** - Solomon follows David as King in Israel (I Kings 1-11); thereafter, the *kingdom is divided* (931 BC) into North (Israel or Samaria) and South (Judah). Sin grows in both nations until 722 when the North is destroyed by Assyria, and 587, when the South is deported by Babylon.
8. **Ezra & Nehemiah** - Record the first waves of those returning from the Babylonian captivity in 538 (Ezra 1-6), 458 (Ezra 7-10), and 444 (Nehemiah 1-13).
9. **10 Psalms** - To acquaint reader with the *poetic* literature in Scripture.
10. **10 Proverbs** (10 chapters, that is) - To acquaint the reader with *wisdom* literature in Scripture.
11. **Amos** - Prophet of woe
12. **Hosea** - Prophet of hope

This gives one a basic introduction to the Old Testament and the history of Israel. Once this has been completed, go back and read the portions you have skipped.

## *New Testament Overview*

1. **Luke** - Longest and most comprehensive of the Gospels.
2. **Acts** - History of the Early Church from the ascension of Christ through the early ministries of the Apostles, especially Peter and Paul.
3. **I Corinthians** - A very practical letter to a very needful Church. Deals with pride, Christian freedom, love, marriage, and more.
4. **Ephesians** - Provides an overview of basic Christian teaching concerning the work of Christ.
5. **1 & 2 Timothy** - Deals with the ongoing structure and operation of the Church.
6. **1 Peter** - Exposes you to an apostolic writer other than Paul. Deals with suffering and persecution, providing comfort in times of trial.

# Prayer

Prayer is more than going to God with our shopping lists. When we pray we take time to address God as God: to praise Him, confess our sins, and thank Him. The following easy-to-remember acrostic is recommended as a guide to prayer.

## A-C-T-S:

**A=Adoration** - We praise God for who He is, i.e. His attributes (e.g. His holiness, justice, goodness, truth, etc.). See I Chron. 29:10ff for a good example of this. This is a time to meditate on and enjoy the beauty of God's character. Sit quietly and don't rush!

**C=Confession** - Our sin renders us unworthy to come into God's presence (Is. 59:2), and so we confess our sins both of *omission* (when I fail to do what I ought to do) and *commission* (when I have thought, said, or done what is wrong). See I John 1:9.

**T=Thanksgiving** - We are to give thanks for all our blessings, both spiritual and otherwise. There is nothing that we have that is not a gift from God (I Cor. 4:7). So then, count your blessings, and in everything give thanks (Eph. 5:20, I Th. 5:18). Periodically write a list of those things for which you are especially thankful to God.

**S=Supplication** - Finally we make our requests, beginning with basic provisions such as "our daily bread," and then moving on into the areas listed on the following pages.

For Scripture language on each of these areas, see *The Family Worship Book*, pp 25-43.

## Prayer List

### I. Personal

1. **Character:** areas in which I need to become more like Jesus Christ (e.g. love for God and others: holiness, humility, contentment, etc.; help with problems like lust, pride, anger, selfishness, etc.)

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2. **Ministry:** what are my gifts and where do I see God using me? How may I serve Jesus Christ at home, at school, in the community, in the Church?

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3. **Calling:** what is my full-time job (e.g. student)? Where do I need help (e.g. relationships with students, teachers; attitude toward studies)?

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## Prayer List

### II. Family

Pray for each member of your family by name, and for your family as a whole. Pray for all their needs and for healthy, loving relationships within the family.

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### III. Friends & Enemies

With which individuals and groups am I close? Whom has God providentially given to me as friends and associates, and therefore as people for whom I have a responsibility to pray? List both Christians and non-Christians and pray for their needs.

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# Prayer List

## IV. Church

**1. Leaders:** Pray for your ministers and their needs; your undershepherd; the session and board of deacons. Pray for strong, wise leadership for our church.

**2. Ministries:** Pray for each church service (Sunday's and Wednesday's), the youth meetings, and special events. Pray that our worship will be God-centered and that people will get saved.

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## Prayer List

### V. Nation

1. **Leaders:** Local, state, and national (e.g. city officials, the governor, President, Congress, the courts). Pray that God will give them wisdom as they rule.

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2. **Issues and Events:** significant current events and issues of a moral and/or legal nature should be brought to the Lord in prayer (e.g. church / state relations, abortion, the decline of public morality, nuclear arms).

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3. **Revival:** our only hope as a nation is that God will pour out His Holy Spirit in a mighty way, bringing it (us!) To repentance and to submission to God and His Christ.

## Prayer List

### VI. World

Our God is a global God. Most of us need to broaden our horizons. Begin to pray for people and countries all around the world.

**1. Spiritual needs:** pray for the 2 billion who have never heard the name of Christ; the struggling yet growing churches in Asia, Africa, and Latin America; the dying churches in Europe; and the oppressed churches behind the Iron Curtain. Pray for worldwide revival, the “knowledge of the glory of God will cover the earth, as the waters cover the sea.”

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**2. Physical needs:** remember the multiple millions who are hungry, who lack clothing and shelter, who are victims of violence, oppression and injustice.

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