

# CHRISTIAN LIVING – Part 2



## Bethel Discipleship Series

### SCRIPTURE TEXT:

*2 Corinthians 6:17*

*“Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.”*

## I. THE SANCTUARY OF GOD

- A. More than a hundred times in the Old Testament, the temple of God is referred to as a sanctuary.
- *Exodus 25:8* – “And let them make me a sanctuary; that I may dwell among them.”
  - 1. The word, “sanctuary” means a consecrated or “set apart” place, reserved for an exclusive, limited purpose. It denotes separation and disconnection from common things or ordinary places.
  - 2. For example, in an animal sanctuary, the creatures inside the sanctuary have been separated from the outside world and separated for a special purpose inside the reserve.
- B. As Spirit-filled Christians, our bodies are now the temple of God, the sanctuary of God. This designates us as consecrated and dedicated treasures of God, called into a holy life of separation.

## II. THE TWO SIDES OF SEPARATION

- A. The New Testament confirms that Christians are to be a people who are “separated from the world” and “separated unto God.”
- *2 Corinthians 6:14-7:1* – “...what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? ...for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.”
- B. Throughout history, God’s people have always been a separated people – separated from the world and separated unto God.
- *Leviticus 20:26* – “And ye shall be holy unto me: for I the Lord am holy, and have severed (separated) you from other people, that ye should be mine.”
- C. As fleshly beings, we must live in this world, but we must be completely separated and removed from its attitudes – we must be severed from its philosophies and lifestyles. We are “in” the world, but we are not “of” the world.
- *John 15:19* – “If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.”
  - *James 4:4* – “... know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.”
  - *1 John 2:15* – “Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.”

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D. The Biblical principle of “separation” is not *isolation* from the world, but rather *insulation* against the world.

- **John 17:15** – “I pray not that thou shouldest take them (the believers) out of the world, but that thou shouldest keep (guard, watch, protect) them from the evil.”
- **James 1:27** – “Pure religion... is this... to keep himself unspotted from the world.”

E. The world constantly attempts to mold us into its image. There are pressures every day, both subtle and deliberate, to influence us to be like the world around us.

- **Romans 12:2** – “And be not *conformed* to this world: but be ye *transformed* by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

*Conformed* – Greek: *suschematizo*, meaning to fashion alike, to follow the same pattern (figurative), to fashion oneself according to something.

*Transformed* – Greek: *metamorphoo*, meaning to transform (literal or figurative “metamorphose”), to change, to transfigure, to make over.

1. We must decide whether we are going to be “*conformed*” or “*transformed*.”

- a. Conformed to the world; fashioned like our culture around us, following the same patterns as the societies of our sinful world.
- b. Transformed to the image of God; metamorphosed and transfigured to be like Jesus Christ, to be made over again in His image.

F. The New Testament declares that we must separate ourselves from the ungodly thinking and actions of this world if we are to fulfill the will of God.

## III. SERVANTS

A. All human beings live in servitude to one master or another. Whether we like it or not, we are all servants – either servants of sin unto death, or servants of obedience unto righteousness.

- **Joshua 24:15** – “... choose you this day whom ye will serve...but as for me and my house, we will serve the LORD.”
- **Romans 6:16-20** – “Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye ... became the servants of righteousness ...”

1. Being servants of God means devoting ourselves to doing what He asks of us:

- a. taking up our cross (*Matthew 16:24*)
- b. separating ourselves from a sinful world (*2 Corinthians 6:14-7:1*)
- c. bearing the burden and yoke of the Lord (*Matthew 11:29*)
- d. presenting our bodies as living sacrifices unto God (*Romans 12:1*)

2. Being a submitted and obedient servant of God is the highest calling a man or woman can ever receive.

B. Some have mistakenly assumed that being “free in Christ” means that we have no obligations, no responsibilities, no boundaries, no restrictions, no regulations or need for self control.

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1. Some have even gone so far as to label any restrictions of any kind as “bondage.”
  2. It is crucial that we understand that whenever the New Testament refers to bondage it refers either to the ceremonial Law of Moses, the bondage of sin, the bondage of unrighteousness and corruption, or the bondage of the spirit of fear – *it never refers to obeying the commands of the epistles as bondage.*
  3. The Christian lifestyle can never be referred to as bondage – God has set us free from the bondage of the ceremonial law of Moses, the bondage of sin, and the bondage of fear.
  4. But we have been set free and delivered to serve and obey!
    - **Romans 7:6** – “*But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.*”
- C. Holiness and righteousness is not bondage unto the Mosaic Law, but rather obedience unto Apostolic Doctrine.
- **Acts 2:42** – “*And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.*”
1. A holy lifestyle is not digression into an obsolete lifestyle, but instead it is a progression into a new liberty – the liberty to serve and obey God!
  2. Even after we have been “set free” in Christ, as Christians, we are still servants.
    - **Romans 6:17-20** – “*... ye were the servants of sin, but ye ...became the servants of righteousness...being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.*”
  3. This is the paradox of the Christian life that the world cannot understand – living in Jesus Christ is liberty but is also servanthood unto Jesus Christ and His Word.
    - **1 Corinthians 7:22** – “*For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.*”

## IV. THE PARAMETERS OF A “HOLY LIFE”

- A. The gospels (*Matthew, Mark, Luke, John*) are written as testimonies or accounts of the life and teachings of Jesus Christ.
- B. The book of Acts gives us a record of how the apostles obeyed those teachings of Jesus Christ and established the church.
- C. The epistles (*Romans through Jude*) are the teachings of the apostles to those who are already believers.
  1. The epistles do not instruct us on how to receive salvation, but rather how to continue in salvation, how we ought to live – how we should “walk.”
  2. Therefore, as believers who have already received salvation, we need to look very closely at the instructions the Apostles recorded in the epistles to teach us how we should live in this world.
    - **2 Peter 3:11** – “*Seeing then that all these things (earthly accomplishments) shall be dissolved, what manner of persons ought ye to be in all holy conversation (behavior) and godliness.*”

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## V. SEPARATED UNTO

A. As holy children of a holy God, we are called to be separated *unto* many things. The following are some of the things (*but not necessarily all the things*) unto which the Bible says we are to separate ourselves.

1. A Total, Unconditional Love for God

- **Matthew 22:37-40** – “Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment ...”

2. A Love for God’s People, the True Church of God

- **John 13:35** – “By this shall all men know that ye are my disciples, if ye have love one to another.”
- **1 Peter 1:22** – “Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.”

3. A Love for Those Who Consider Themselves Our Enemies

- **Matthew 5:44** – “But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.”
- **Romans 12:17-21** – “Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.”

4. A Forgiving Spirit Toward All Men

- **Ephesians 4:32** – “And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you.”
- **Matthew 18:21-22** – “Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.”
- **Mark 11:25-26** – “And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.”

5. A Peace-Making Spirit

- **Matthew 5:9** – “Blessed are the peacemakers: for they shall be called the children of God.”
- **Romans 12:18** – “If it be possible, as much as lieth in you, live peaceably with all men.”
- **Romans 14:19** – “Let us therefore follow after the things which make for peace...”

6. A Teachable Attitude

- **Hebrews 13:7** – “Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.”
- **James 1:22-25** – “But be ye doers of the word, and not hearers only, deceiving your own selves...But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.”

7. A Spiritual Mind

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- **Romans 12:2** – “...be ye transformed by the renewing of your mind...”
- **Romans 8:6-7** – “For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God ...”

## 8. A Cooperative Attitude

- **1 Corinthians 1:10** – “Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.”
- **Romans 12:16** – “Be of the same mind one toward another. Mind not high things, but condescend to men of low estate ...”

## 9. Honesty

- **Romans 12:17** – “...Provide things honest in the sight of all men.”
- **1 Timothy 2:2** – “...that we may lead a quiet and peaceable life in all godliness and honesty.”

## 10. Humility

- **Colossians 3:12** – “Put on therefore, as the elect of God ...humbleness of mind ...”
- **James 4:10** – “Humble yourselves in the sight of the Lord, and he shall lift you up.”
- **1 Peter 5:5** – “...Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.”

## 11. Temperance (Moderation, Self-restraint)

- **2 Peter 1:5-6** – “... add to your faith ...temperance...”
- **1 Corinthians 9:25** – “And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.”
- **Philippians 4:5** – “Let your moderation be known unto all men ...”

## 12. Contentment

- **1 Timothy 6:7-8** – “For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content.”
- **1 Timothy 6:6** – “But godliness with contentment is great gain.”
- **Philippians 4:11** – “... for I have learned, in whatsoever state I am, therewith to be content.”
- **Hebrews 13:5** – “...be content with such things as ye have...”

## 13. Patience

- **1 Thessalonians 5:14** – “Now we exhort you, brethren ...be patient toward all men.”
- **1 Timothy 6:11** – “But thou, O man of God ...follow after ...patience...”
- **James 1:4** – “But let patience have her perfect work, that ye may be perfect ...”

## 14. A Pure Heart

- **Matthew 5:8** – “Blessed are the pure in heart: for they shall see God.”
- **2 Timothy 2:22** – “...but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.”

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15. Most of the above qualities and characteristics are embodied in the Fruit of the Spirit (Lesson #6).

## VI. SEPARATION FROM

A. The New Testament also reveals that the children of God must be separated from the following things:

1. All Sin

- **Romans 6:1-2** – “...Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?”
- **Romans 6:12** – “Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.”

2. Bitterness and Hatred

- **Ephesians 4:31** – “Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice.”
- **Romans 13:10** – “Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.”

3. Gossip and Evil Speaking

- **1 Peter 4:15** – “But let none of you suffer...as a busybody in other men’s matters.”
- **James 1:26** – “If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man’s religion is vain.”
- **1 Peter 3:10** – “For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.”
- **1 Corinthians 15:33** – “Be not deceived: evil communications corrupt good manners (moral behavior).”

4. Offenses (causing others to stumble)

- **1 Corinthians 10:32** – “Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God.”
- **Romans 14:13** – “Let...no man put a stumblingblock or an occasion to fall in his brother’s way.”

5. The Appearance of Evil

- **1 Thessalonians 5:22** – “Abstain from all appearance of evil.”

6. Fleshly Lusts

- **1 Peter 2:11** – “Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul.”
- **Matthew 5:28** – “But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.”

7. Drunkenness

(Drunkenness designates intoxication, inebriation; a state where the control of the senses is lost. This refers to any type of substance abuse that causes loss of control and judgment.)

- **Romans 13:13** – “Let us walk honestly... not in rioting and drunkenness...”
- **Ephesians 5:18** – “And be not drunk with wine, wherein is excess; but be filled with the Spirit”

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- **1 Corinthians 5:11** – “But now I have written unto you not to keep company, if any man that is called a brother be a ...drunkard...with such an one no not to eat.”

The following New Testament scriptures contain lists of behaviors and activities from which Christians are to separate themselves. After the scriptures, the individual behaviors are defined and examined.

- **Galatians 5:19-21** – “Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.”
- **Revelation 21:8** – “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.”
- **Romans 1:21-32** – “...Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.”
- **Ephesians 4:31** – “Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice.”
- **1 Corinthians 6:9-10** – “Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.”
- **Mark 7:21-23** – “For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.”
- **Ephesians 5:3-6** – “But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.”

8. **Adultery**: sexual infidelity of a married individual.
9. **Lasciviousness**: expressing lust or lewdness; wanton; inciting lustful desires; involving oneself in an activities or environments that excite the lustful senses.
10. **Hatred**: strong dislike or ill will toward others.
11. **Wrath**: strong, intense anger to the point of wanting to act upon that anger; rage; fury; any action of vengeance.
12. **Heresies**: false doctrines of any kind.
13. **Fornication**: sexual impurity, illicit sexual relations; any sexual activity outside marriage.
14. **Idolatry**: the worship of false gods; excessive devotion to or reverence for some person or thing. Idols can be wealth, careers, pleasures, people, possessions, etc., etc.
15. **Variance**: disagreement; argument, quarrel, discord; dispute, a disagreeable attitude or spirit.

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16. Strife: contention; conflict, clash, ill-feelings between people.
17. Contention: dispute; disagreement; quarrel.
18. Envyings: jealousy over another person's advantages, possessions, etc.; the desire for something that belongs to someone else; to feel envy toward someone; covetousness; rivalry.
19. Revelings: to make merry; to take pleasure in obsessive merrymaking. A revel was a nocturnal and riotous procession of half-drunken and rowdy individuals who, after dinner, paraded through the streets with torches and music in honor of Bacchus (the Greek and Roman god of wine and revelry), or some other deity. They would sing and play before the houses of their friends. Therefore, the word "revelings" is used generally to indicate gluttonous feasts and drinking parties that are protracted to late at night resulting in rowdy or unseemly conduct.
20. Uncleanness: anything dirty; filthy; foul; morally impure; unchaste; obscene or vile; abominable; nasty; disgusting; loathsome; highly unpleasant; disagreeable; very bad in a moral sense; impure motives; doing things that please the carnal flesh; involving ourselves in things that are of an unclean nature.
21. Sorcerers: those who practice witchcraft: the worship of occult powers and occult gods.
22. Emulations: the desire or ambition to equal or surpass; ambitious rivalry; envious dislike.
23. Seditions: derived from the Latin word "sed" meaning apart, and "itio" meaning going: the stirring up of discontent; resistance or rebellion against the authorities of power; inciting revolt; rebellion, encouraging others to rebellious behavior.
24. Murders: the taking of human life. When we hate our brother or sister we are guilty of murder.
  - **1 John 3:15** – "*Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.*"
25. Bitterness: a sour spirit; resentful feelings, an unforgiving attitude, a hurt that turns into anger, cynical, hostile emotions.
26. Clamor: a cry, an outcry, a wailing of one in distress; the whining of one who is never satisfied.
27. Malice: intense hatred of someone, viciousness, animosity.
28. Whisperers: secret slanderers; detractors; to talk quietly or furtively as in gossiping, maligning, plotting; to tell something to someone privately or in a secret; a secret hint or rumor.
29. Inventors of Evil Things: those who manufacture, or cause to be brought into being, ideas and actions of wickedness and evil.
30. Without Understanding: without spiritual sensitivity; oblivious to what God is doing; oblivious to spiritual things; spiritually ignorant.
31. Covenant-Breakers: treacherous, deceitful, untrustworthy, traitors, untruthful; one who does not honor his own word or promises.
32. Without Natural Affections: unnatural sexual lust: incest, bestiality, homosexuality, pedophilia, etc.
33. Implacable: unappeasable, one who cannot be satisfied; relentless; inexorable; one who cannot be appeased, pacified or settled down; relentless; dogged.

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34. Effeminate: most commonly used to describe feminine behavior in men.
35. Despiteful: a spiteful spirit; malicious; an insulter; purposefully mistreating others.
36. Revilers: those who use abusive or offensive language in speaking; to slander, to call bad names.
37. Extortioners: those who receive monetary gain or advancement through blackmail or threats.
38. An Evil Eye: having eyes that can see only evil; to look for evil in everyone and everything, suspecting evil in everything.
39. Abusers of Themselves with Mankind: those who commit unnatural sexual acts; sodomites; one who lies with male or with female.
40. Pride: haughtiness, arrogance, disdainfulness.
41. Foolishness: egotistic senselessness; reckless folly, silliness.
42. Blasphemy: vilification, defamation, detraction; to speak evil of someone or something.
43. Malignity: the quality of being very harmful or dangerous, ill-will that is acted upon; deadly, lethal; a desire to destroy someone or something.

## VII. THE PURSUIT OF PERFECTION

- A. As we have seen, the word holiness carries the connotation of purity, separation and perfection.
  1. Perfection is not possible in human beings. Because we dwell in “vessels of clay” even Spirit-filled Christians are not perfect.
    - **2 Corinthians 4:7** – “*But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.*”
  2. Several times in scripture we are instructed to be “perfect,” but in those instances the word “perfect” is translated from Greek words (*artios, teleios, katartizo*) which mean “complete or thoroughly furnished”; the words do not imply that we are faultless or without imperfection.
  3. Even the Apostle Paul, perhaps the most successful Christian ever known, did not consider himself to be perfect.
    - **Philippians 3:12** – “*Not as though I had already attained, either were already perfect; but I follow after (pursue), if that I may apprehend that for which also I am apprehended of Christ Jesus.*”
- B. Like Paul, our goal as obedient Christians should be the “pursuit of perfection.” We are to endeavor to be more like Jesus Christ every day.
  - **Hebrews 6:1** – “*Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.*”
  1. However, if we fail, if we sin, if we stumble – the Lord is quick to forgive us and restore us. If we repent of our weaknesses and ask for His help, it is readily available to us.

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- **1 John 2:1** – “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.”
  - 2. The word “advocate” means a mediator, an intercessor, an attorney, a defender.
  - 3. Jesus Christ, the righteous (*the perfect*) is our attorney when we get in trouble – when we call Him to help us when we fail, His grace is available to us.
  - 4. When we (*the imperfect*) call upon Jesus Christ (*the perfect*), as our defender (*advocate*) He covers us with His grace and through faith in Him the righteousness of God is imputed to us!
- C. Never listen to Satan’s lies. He will magnify your faults and failures; he will tell you that it’s pointless to get up when you fall; he will tell you that you don’t have the ability to live a life that pleases God. Satan is a liar.
- **John 8:44** – “...the devil ... was a murderer from the beginning, and abode not in the truth, because there is no truth in him ... for he is a liar, and the father of it.”
- D. Listen to God’s Word instead.
- **1 John 1:9** – “If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”
- E. In the 136<sup>th</sup> Psalm, we are told twenty-six times that the mercy of the Lord endures forever!
- **Psalm 118:1** – “O give thanks unto the Lord; for he is good: because his mercy endureth for ever.”
- F. We are instructed in scripture to do our very best to live a holy and separated life before God. However, if we stumble, the grace of God is there to pick us up. God’s grace is more than sufficient for any situation that we will ever encounter in our lives!

*“No great and lasting revival of religion can be granted us  
till the professed lovers of Jesus prove their affection by coming out from an ungodly world,  
being separated, and touching not the unclean thing.”  
~ Charles H. Spurgeon*

Additional reading material (available through the Pentecostal Publishing House):

*In Search of Holiness*, David K. Bernard  
*Essentials of Holiness*, David K. Bernard  
*The Beauty of Holiness*, Shirley Engelhardt

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**Bethel United Pentecostal Church**  
357 Jericho Turnpike, Old Westbury, NY 11568 ~ (516) 338-1032  
[www.BethelUPC.org](http://www.BethelUPC.org)  
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