



In the
morning
you shall see the
glory of the LORD.

Exodus 16:7

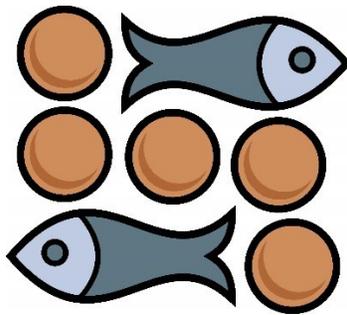
Our Savior Lutheran Church

Fourth Sunday in Lent

Laetare

Order of Matins

In Nomine Jesu



Preservice Music

Prelude

Praise the One

Greetings & Announcements

Hymn of Invocation

Praise the One Who Breaks the Darkness

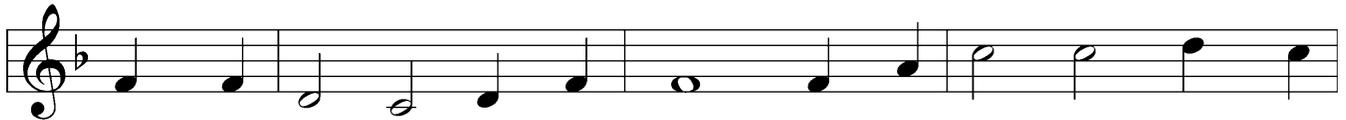
Text: Rusty Edwards, 1955; Tune: The Sacred Harp, 1844, Philadelphia; LSB #849 © 2006 CPH



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

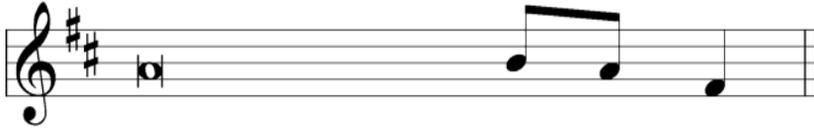
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Tune: Public domain

(Stand)

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)



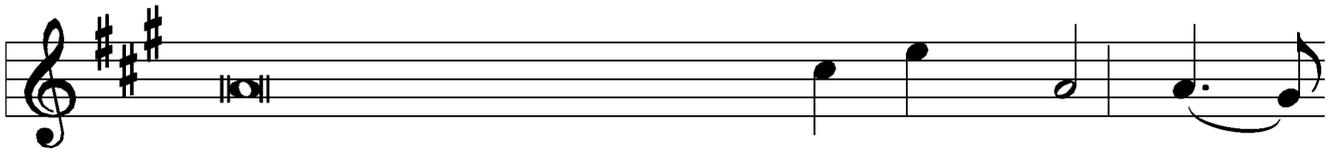
C And my mouth shall show forth thy praise.

P Make haste, O God, to deliver me;

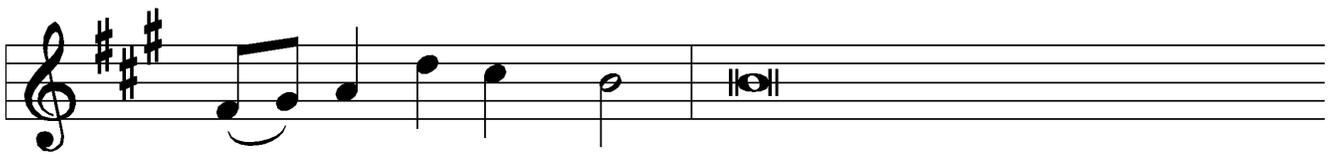
(Psalm 70:1)



C Make haste to help me, O Lord.



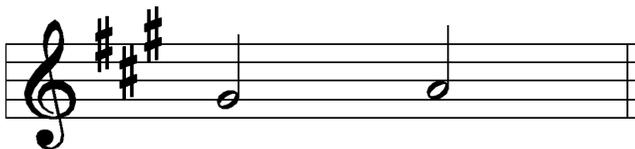
Glory be to the Father and to the Son and



to the Ho-ly Ghost; as it was in the beginning, is



now, and ev-er shall be, world with-out end.

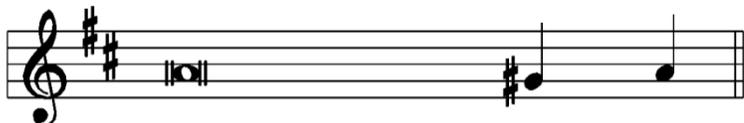


A - men.

Invitatory

P Oh, come, let us worship the Lord:

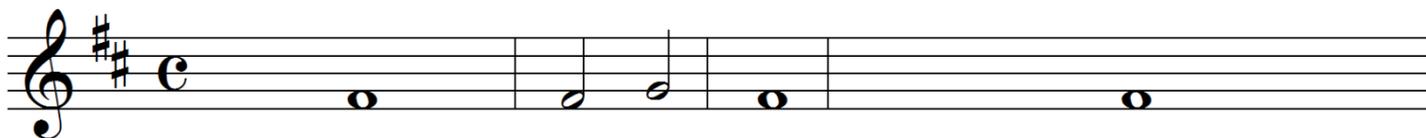
(Psalm 95:6)



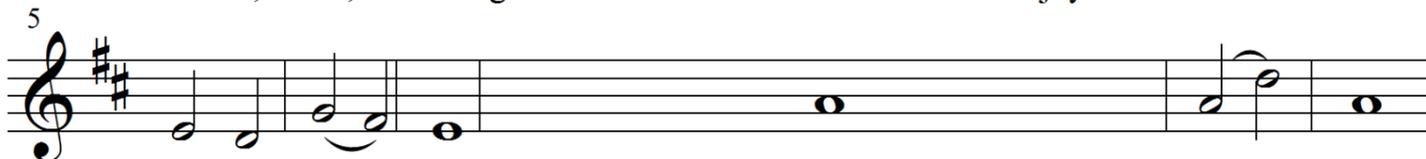
C For He is our Mak - er.

Venite Exultemus Domino

(Psalm 95:1-7)



Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



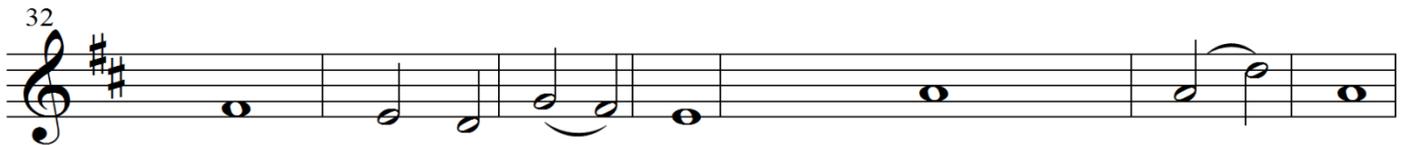
and make a joyful noise unto Him with psalms. For the Lord is a great God:



and a great King a - bove all gods. In His hand are the deep places of the earth:

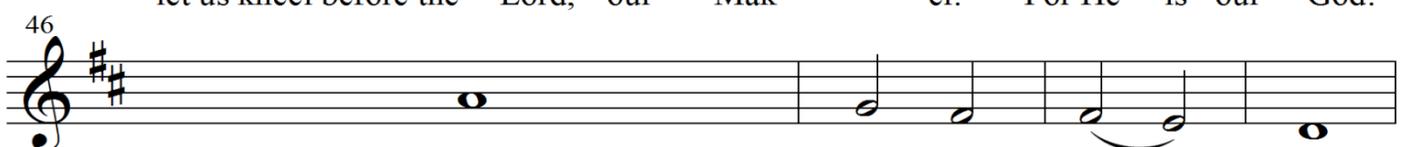


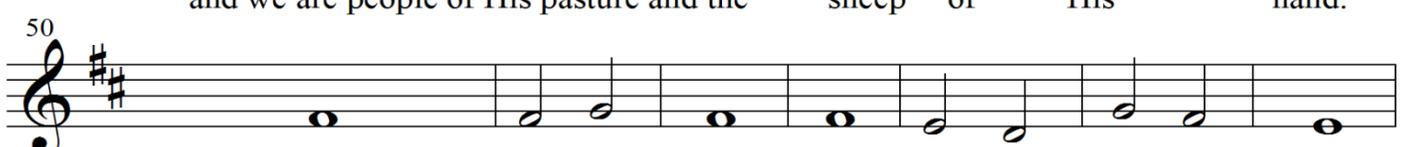
the strength of the hills is His al - so. The sea is His, and He made it:

32

 and His hands formed the dry land. Oh, come, let us worship and bow down:

39

 let us kneel before the Lord, our Mak - er. For He is our God:

46

 and we are people of His pasture and the sheep of His hand.

50

 Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57

 As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

Psalmody

“Laetamini Cum Hierusalem et Exultatate in Ea Omnes”

(Isaiah 66:10a, 11a; Psalm 122:1-2, 6, 8)

- P** Rejoice with Jerusalem, and be glad for her, all you who love her; that you may nurse and be satisfied from her consoling breast.
- C** *I was glad when they said to me, “Let us go to the house of the Lord!”*
- P** Our feet have been standing within your gates, O Jerusalem!
- C** *Pray for the peace of Jerusalem! May they be secure who love you!*
- P** For my brothers and companions’ sake I will say, “Peace be within you!”
- C** *Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.*
- P** Rejoice with Jerusalem, and be glad for her, all you who love her; that you may nurse and be satisfied from her consoling breast.

(Be Seated)

Hymn of the Day

Jesus, Priceless Treasure

Text: Johann Franck; Tune: Johann Crüger – “Jesu, Meine Freude”; LSB #743 sts. 1-4, 6 © 2006 CPH



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
2 In Thine arms I rest me; Foes who would mo - lest me
3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
Can - not reach me here. Though the earth be shak - ing,
Fear, I bid thee cease. World, thou shalt not harm me
Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
Ev - 'ry heart be quak - ing, Je - sus calms my fear.
Nor thy threats a - larm me While I sing of peace.
Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
Light - nings flash And thun - ders crash; Yet, though sin and
God's great pow'r Guards ev - 'ry hour; Earth and all its
Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore Him, Si - lent bow be - fore Him.
Sav - ior move me Since He deigns to love me.

6 Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in.
Those who love the Father, Though the storms may gather, Still have peace within.
Yea, whate'er I here must bear, Thou art still my purest pleasure,
Jesus, priceless treasure!

Old Testament Lesson

Exodus 16:2–21

[2] And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, [3] and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” [4] Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. [5] On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” [6] So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, [7] and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” [8] And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.” [9] Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” [10] And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. [11] And the Lord said to Moses, [12] “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’” [13] In the evening quail came up and covered the camp, and in the morning dew lay around the camp. [14] And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. [15] When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. [16] This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” [17] And the people of Israel did so. They gathered, some more, some less. [18] But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. [19] And Moses said to them, “Let no one leave any of it over till the morning.” [20] But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. [21] Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

We serve a gracious God who in His divine mercy provides for all of our needs. Nonetheless, the ingratitude of men is such that each day we grumble and complain about that which our heavenly Father has given us. We wonder, worry and fear, having learned nothing from the record of His consistent care. May we learn this day from the example of Israel to trust in His provision each and every day, casting all of our cares upon Him.

P But Thou, O Lord, have mercy upon us.



© Thanks be to Thee, O Lord.

Ministry of Music

Oh God, How Endless Is Your Love

By Eugene Butler © 1987 GlorySound

Laudate Choir

*O God, how endless is Your love. Your gifts are ev'ry evening new,
and morning mercies from above gently distill like early dew.
You spread the curtain of the night, great Guardian of my sleeping hours.
Your sov'reign word restores the light and quickens all my pow'rs.
I yield my pow'r to Your command, to You I consecrate my days,
Eternal blessings from Your hand demand eternal songs of praise, songs of praise!
O God, how endless is Your love. Your gifts are ev'ry evening new,
and morning mercies from above gently distill like early dew.
O God, how endless is Your love.*

Epistle Reading

Galatians 4:21–31

[21] Tell me, you who desire to be under the law, do you not listen to the law? [22] For it is written that Abraham had two sons, one by a slave woman and one by a free woman. [23] But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. [24] Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. [25] Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. [26] But the Jerusalem above is free, and she is our mother. [27] For it is written, “Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband.” [28] Now you, brothers, like Isaac, are children of promise. [29] But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. [30] But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” [31] So, brothers, we are not children of the slave but of the free woman.

Saint Paul uses the example of Isaac and Ishmael to assure us that we are God's children because of the promise of His grace. The old covenant with the nation of Israel depended upon their obedience of the Law. God's promises to us are not dependent upon our works of obedience but upon the perfect obedience of Christ in our place. We are His children not because of what we do but because of what He has done for us in the life and death of His Son, Jesus.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

(Stand)

Gospel Reading

St. John 6:1-15

[1] After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. [2] And a large crowd was following him, because they saw the signs that he was doing on the sick. [3] Jesus went up on the mountain, and there he sat down with his disciples. [4] Now the Passover, the feast of the Jews, was at hand. [5] Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” [6] He said this to test him, for he himself knew what he would do. [7] Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” [8] One of his disciples, Andrew, Simon Peter’s brother, said to him, [9] “There is a boy here who has five barley loaves and two fish, but what are they for so many?” [10] Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. [11] Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. [12] And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” [13] So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. [14] When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!” [15] Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Jesus showed His compassion and care by feeding thousands of hungry people with a few scraps of food from one boy’s lunch. In response to the miracle the people sought to make Him their “Bread King.” Our Lord comes to us today with an even greater miracle as He provides the Bread of Life to each and all of us through Word and Sacrament. Once again the wonder of His love and compassion is displayed before our eyes. This manna from heaven will carry us beyond the cares of this world to eternal life with our God of love.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

(Be Seated)

Baptism Hymn

I Am Jesus' Little Lamb

Text: Henrietta L. von Hayn; Tune: "Weil Ich Jesu Schäflein Bin"; LSB #740 © 2006 CPH



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

Text and tune: Public domain

Sacrament of Holy Baptism for

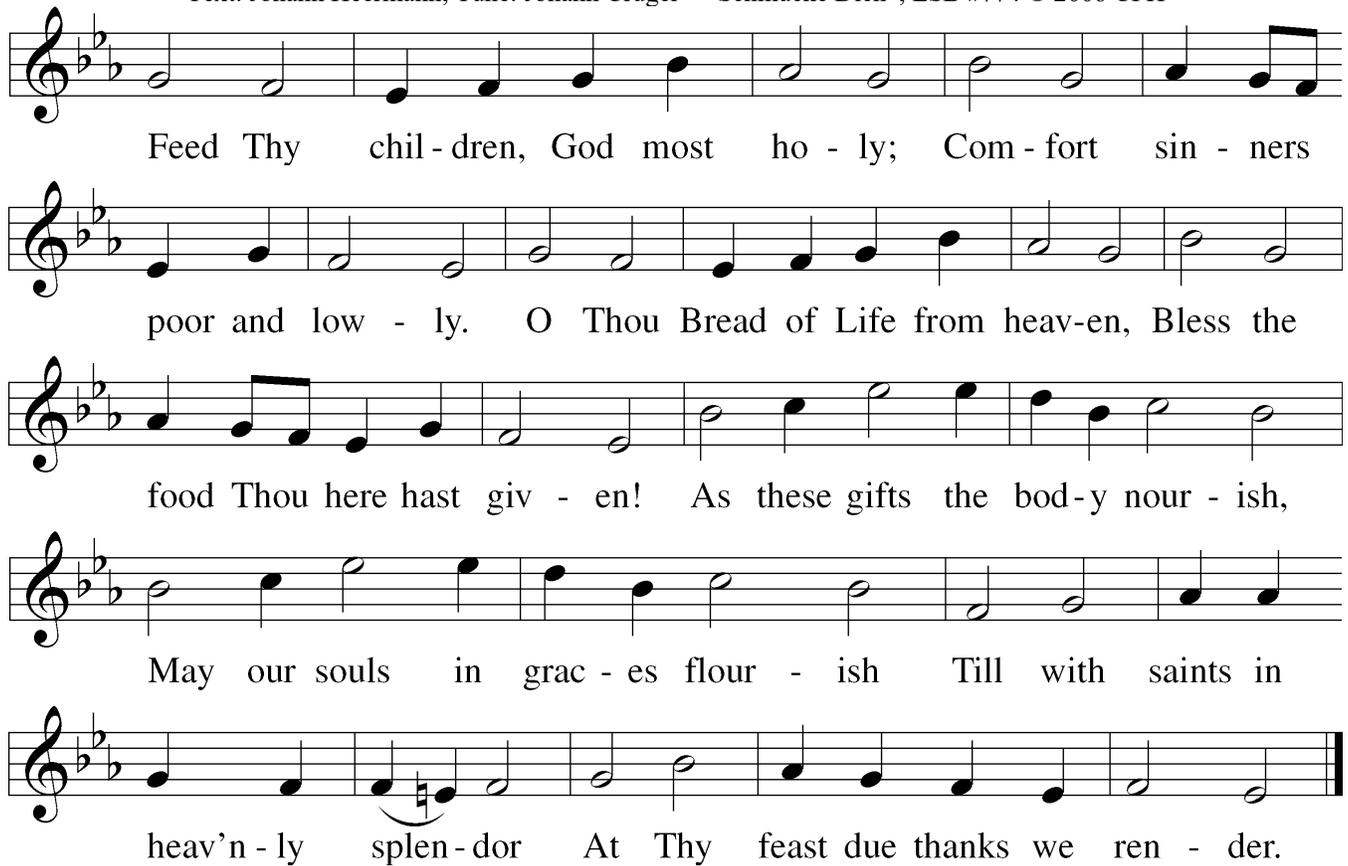
Haydyn Grace Boundy



Sermon Hymn

Feed Thy Children, God Most Holy

Text: Johann Heermann; Tune: Johann Crüger – “Schmücke Dich”; LSB #774 © 2006 CPH



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv - en! As these gifts the bod-y nour - ish,
May our souls in grac - es flour - ish Till with saints in
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

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Tune: Public domain

(Stand for Text)

Sermon

Text: St. John 6:1–15
“He’s the One!”

(Stand)

Votum

Offertory

(Psalm 51:10-12)

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering Prayer

(Be Seated)

Offering

Voluntary

Wondrous Love

Cantate

Catechism Hymn

To Jordan Came the Christ, Our Lord

Text: Martin Luther; Tune: "Christ, Unser Herr"; LSB #406 st. 2 © 2006 CPH



2 O hear and mark the mes - sage well, For God Him -
self has spo - ken. Let faith, not doubt, a - mong us dwell
And so re - ceive this to - ken. Our Lord here with His
Word en - dows Pure wa - ter, free - ly flow - ing.
God's Ho - ly Spir - it here a - vows Our kin - ship while
be - stow - ing The Bap - tism of His bless - ing.

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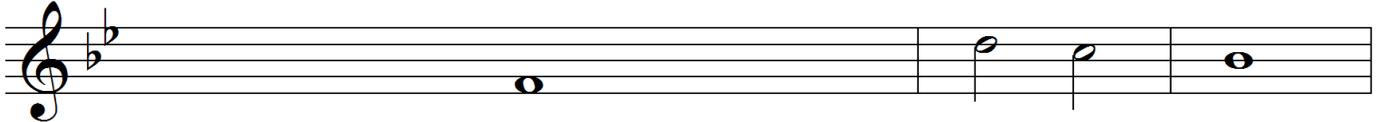
Catechism Lesson

- P** A lesson from Ephesians 6:9 –
- C** *Masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him.*
- P** What benefits does Baptism give?
- C** *It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare.*
- P** Which are these words and promises of God?
- C** *Christ our Lord says in the last chapter of Mark: "Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."*

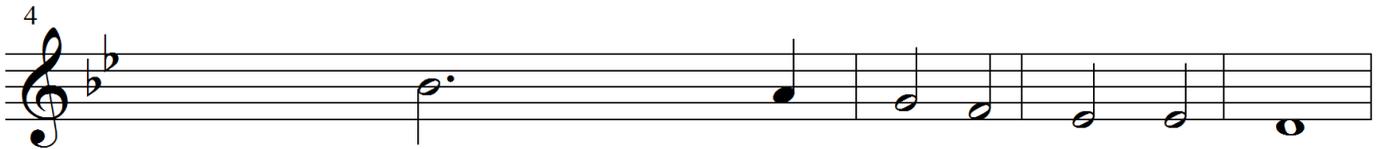
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Canticle - Te Deum Laudamus

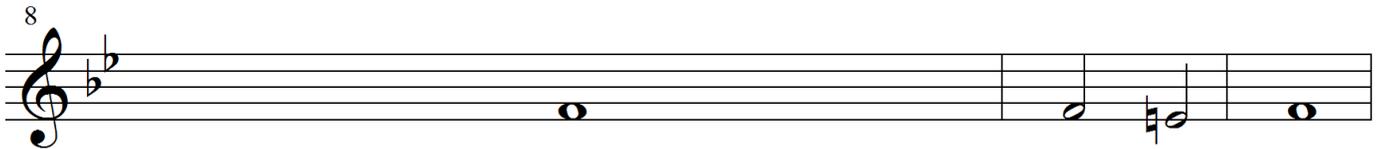
("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)



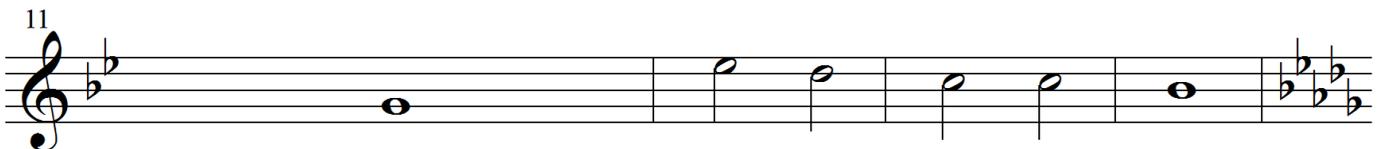
1. We praise Thee, O God; we acknowledge Thee to be the Lord.
3. Holy, holy, holy, Lord God of Sab - a - oth;
5. The noble army of martyrs praise Thee;



1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.
3. Heaven and earth are full of the majes - ty of Thy glo - ry.
5. The holy Church throughout all the world doth ac - knowl - edge Thee:



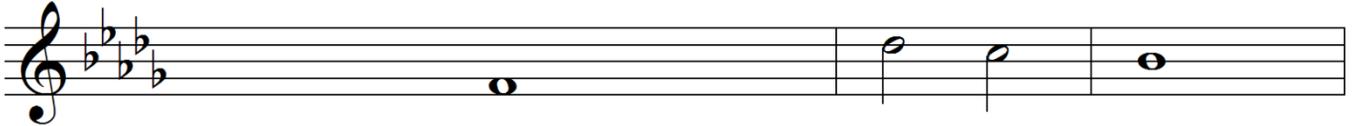
2. To Thee all angels cry aloud, the heavens and all the powers there - in;
4. The glorious company of the Apostles praise Thee;
6. The Father of an infinite majesty; Thine adorable true and on - ly Son,
7. Thou art the King of Glory, O Christ.



2. To Thee cherubim and seraphim con - tin - ual - ly do cry:
4. The goodly fellowship of the proph - ets praise Thee;
6. also the Holy Ghost, the Com - fort - er.
7. Thou art the everlasting Son of the Fa - ther.

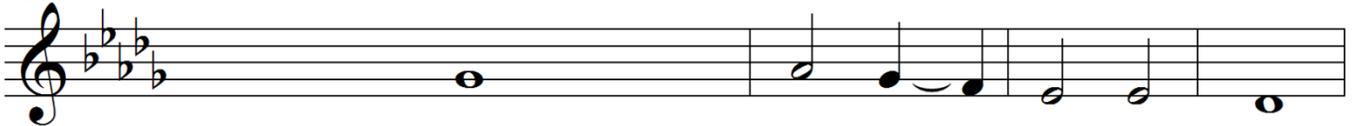


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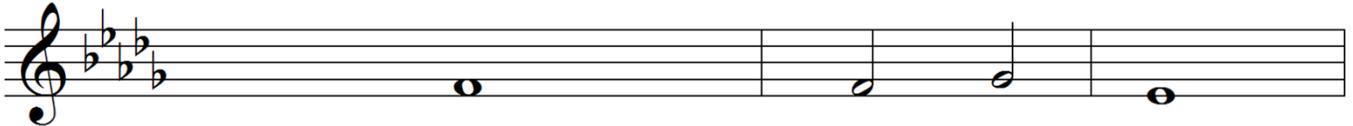
8. When Thou tookest upon Thee to de - liv - er - man,
 10. Thou sittest at the right hand of God
 12. We therefore pray Thee, help Thy ser - vants,

18



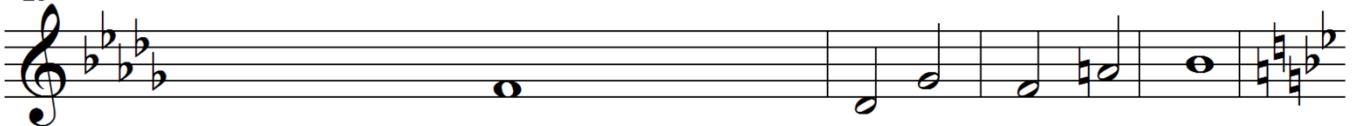
8. Thou didst humble Thyself to be born of a vir - gin.
 10. in the glory of the Fa - ther.
 12. whom Thou hast redeemed with Thy pre - cious blood.

22



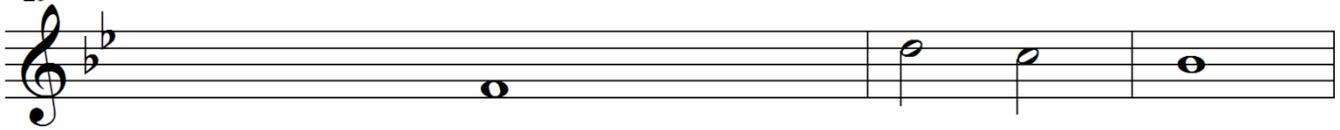
9. When Thou hadst overcome the sharpness of death,
 11. We believe that Thou shalt come
 13. Make them to be numbered with Thy saints

25



9. Thou didst open the kingdom of heaven to all be - liev - ers.
 11. to be our Judge.
 13. in glory ev - er - last - ing.

29



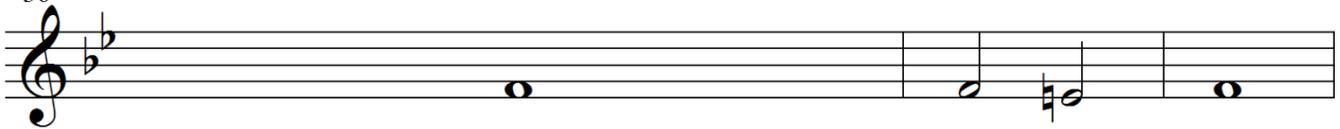
14. O Lord, save Thy people and bless Thine her - i - tage.
16. Vouchsafe, O Lord, to keep us this day with - out sin.

32



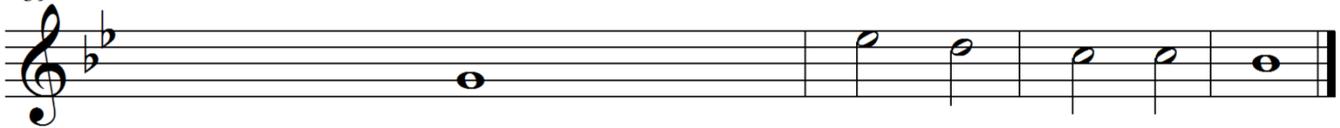
14. Govern them and lift them up for - ev - - er.
16. O Lord, have mercy upon us, have mer - cy up - on us.

36



15. Day by day we magni - fy Thee.
17. O Lord, let Thy mercy be upon us, as our trust is in Thee.

39



15. And we worship Thy name ever, world with - out end.
17. O Lord, in Thee have I trusted; let me never be con - found - ed.

Kyrie

(Mark 10:47)



☐ Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Salutation

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

Intercessory Prayer

P Lord, in Your mercy,

C *hear our prayer.*

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



C Thanks be to God.

Benediction

(2 Corinthians 13:14)

P The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all.



C A - men.

Closing Hymn

Jesus, Refuge of the Weary

Text: Girolamo Savonarola; Tune: "O Du Liebe Meiner Liebe"; LSB #423 © 2006 CPH



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



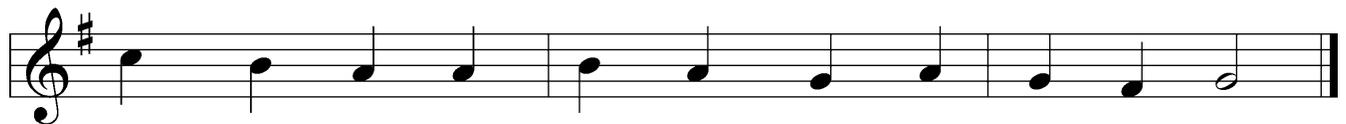
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text and tune: Public domain

Postlude

Sing Praise to Christ

Acknowledgments: Matins from Lutheran Service Book © 2006 Concordia Publishing House. Created by Lutheran Service Builder © 2006 Concordia Publishing House. Scripture readings are from *The Holy Bible*, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Dr. Laurence L. White, Senior Pastor
Rev. Kelly Krieg, Assistant Pastor
Rev. Steven Cholak, Assistant Pastor
Jeff Armstrong, Minister of Music
Kate Thaelke, Principal

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Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome!

Volume LXXVI

March 19, 2023

Number 12

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

LIFE THOUGHTS/PRAYER: Lent IV (Laetare) – Christ in the flesh assures us that God knows how to care for what He creates (John 6:11-12). His Gospel gives sustenance, company, and community along with forgiveness and salvation (Acts 2:42-45). Having such a Father and family nearby can stave off sin and death. *Good Shepherd, let us bring care by being it. Amen.*

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, March 26, at 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...



Our Savior Lutheran

DOWNLOAD NOW



SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

Bible Class & Sunday School Options for all:

8:15 AM –

7th-8th Grade Catechism/Confirmation: Confirmation students learn together as they develop their faith, learning how to pray, read and study Scripture, and defend their faith. (Pastor Cholak – Youth 4:12 Room)

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM – Adults

The Cost of Discipleship: This will be an intense study to help each of us understand what it truly means to be a Christian according to the Word of God. Our outline will be based on the life and the writings of Dietrich Bonhoeffer. Pastor Bonhoeffer was brutally martyred by the Nazis for his courageous stand against the evil which had engulfed his country. Most Christians remained silent while everything they professed to believe was denied and destroyed. Join us for this important Bible study because it is happening again all around us. Let God call us back to real discipleship. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Women's Bible Study: *Forgiveness: Received from God, Extended to Others*, by Donna (Pyle) Snow – Forgiveness is always personal. It's incredibly difficult to do. But it's never optional. Through this study, you will learn of the rich, life-altering teachings God's Word offers about forgiveness. Your heart will soften as you learn of Jesus' forgiveness for you. And, most important, you'll be encouraged to extend that same forgiveness to others. (Family Rm, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Church Militant: God's Work in History: Picking up from the history of the early Church, we continue the history of how God preserved His Word within the medieval Church and brought about the Reformation in the 16th century. Combining history and theology, we will explore the connections of the Church past and present. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM –

High School – 4:12 Youth Room

7th – 8th Grade – C105

6th Grade – C103

5th Grade – C113

3rd – 4th Grade – C116

1st – 2nd Grade – C115

Kindergarten – B107

3 & 4 yrs – B108

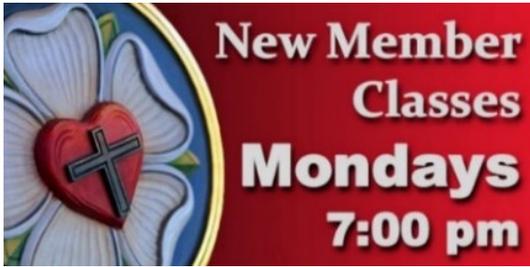
18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Shirley Soileau in memory of Mildred Koch's birthday and Haydyn Grace Boundy's baptism today 3/19; and by the Mushinski Family in celebration of Kirstie Cheng's birthday on the 18th.

The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze **breeze** account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.



Life With God – New Member Classes: Our adult information class covers the most important teachings of the Bible as they are believed, taught, and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. It should be particularly interesting for both member and non-member school parents to familiarize yourself

with what your kids are learning in class every day. **Class is on Mondays, from 7:00-8:30pm.** *Babysitting and refreshments are provided.*

Young Adults—Mondays—7PM—OSL Youth Room: This group is young adults (both married and single). We meet on Monday evenings at 7PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

WEEKLY MEN'S BIBLE STUDY –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!

ZOOM BIBLE STUDY THURSDAYS – Join us for the Word on the Web as we study Matthew's Gospel on Thursdays at 7PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You need Zoom installed on your phone or computer with microphone and camera to participate.

ANNOUNCEMENTS in the Sunday services are for latest news & emergencies. Regular news and information is printed in the **Sunday bulletin** and the **monthly Voice newsletters**. Requestor's name and contact information needs to be included, both for Member and Church/School requests.

- **Sunday bulletin** information must be received by Noon on Wednesday.
- **Newsletter** information must be received by the 15th of the month for the next month's newsletter.
- **For website updates**, at least two business days are needed.

****Don't forget to schedule a meeting room.** A minimum of a week is needed. We will check with the school to confirm there are no conflicts, and get AC and Heating scheduled for you! **Please email:** jhester@osl.cc, or church@osl.cc, or call us at 713-290-9087. **Thank you.**

Eyeglasses Needed! LWML is collecting used eyeglasses to take to National Convention in June! MOST Ministries distributes eyeglasses to people in need overseas (as the laws in the US prevent secondhand distribution of prescription eyewear). Simply place your unneeded eyeglasses in the LWML collection basket near the information table in the Narthex. Thanks!

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office 713-290-9087, or Andy Adams aadams@adamsins.com, to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209.

VOLUNTEERS NEEDED for audio-visual ministries: If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

RECYCLE Paper in the bin which is now in the back parking lot to the north.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

KROGER COMMUNITY REWARDS PROGRAM
— Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the "View Details" button under "I'm a Customer". Verify that the Organization Number is **XB926**. You should also see "You are contributing to Our Savior Lutheran School" at the bottom of your grocery receipt.



Don't Forget To Tithe!

Use the OSL app, free in the App Store. No monthly fee - No set up fee - No hidden fees;

Lowest processing rates that continue to drop as your giving increases.

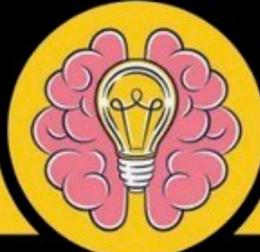
All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents.

There is also a "GIVE" link at the top of our website:

www.OSL.cc

Tease Your Brain & Win Prizes



6TH ANNUAL QUIZ NIGHT

Friday, MAR 24

at OSL Cafateria
Doors open at: 06:00pm
Game starts at: 06:30pm

\$20
per person /
table of 6. Cash
Prizes. Food and
Drinks!

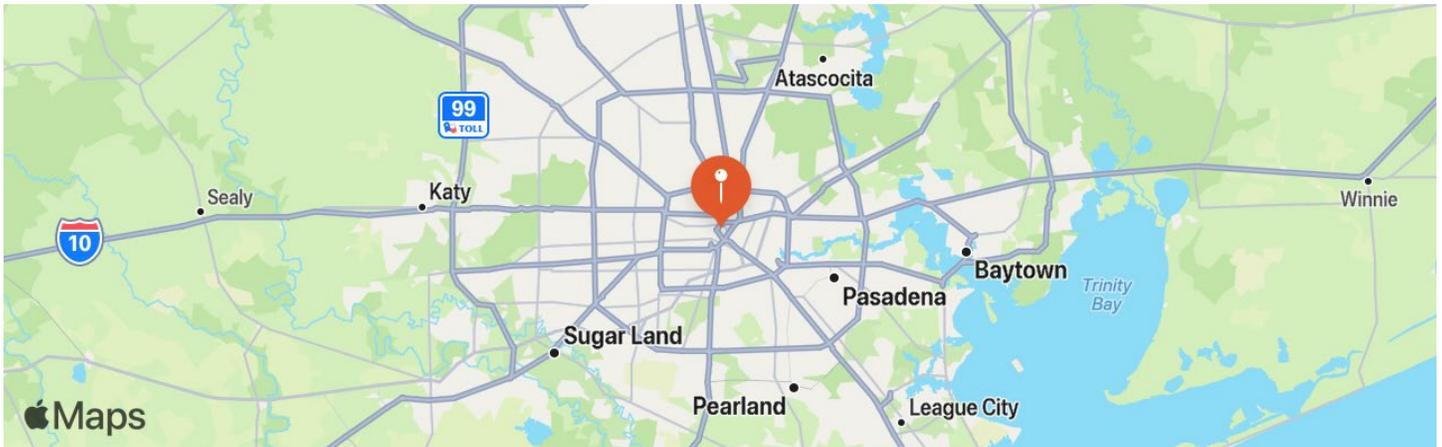
Higher Thing Youth Fundraiser

For registration & further Information email
scholak@osl.cc

A Note from Your Boards of Evangelism & Assimilation:

Evangelism:

The membership map in the Narthex will remain staffed for the month of March. If you have not recorded your address, PLEASE do so! It is very helpful for the Board to know where our members live.



Assimilation:

We have a good number of folks attending the New Member Instruction Class. In an effort to quickly get them involved in the life of the church, we have developed a Sponsorship Program where current active members volunteer to sponsor them. This would mean; our current members will contact the new members, answer questions they might have, encourage their participation in activities at OSL, and generally be a friend to them. A training session will explain what we are attempting to do. We want to have this program in place by the end of March. If interested in serving, please email Robert O’Neill, our head of Assimilation, at oneill_robert@yahoo.com to answer any questions or to sign up.

Thank you,

Garry Stuhr – Chairman of the Board of Evangelism



MEASURE OF DEVOTION: Last Sunday, we had 347 people in attendance (last year 330), 274 viewers online. For Lent 3rd Wednesday, we had 142 (last year 168), 146 viewers online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 33,716.56
Tithes & Offerings to date – week 11	\$ 341,807.31
Tithes & Offerings needed each week	\$ 41,132.00
Tithes & Offerings needed to date – week 11	\$ 452,452.00
General Fund Income to date	\$ 1,065,430.63
Special Contributions to date	\$ 132,211.13

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Those To Serve:

	Today, March 19, at 9:30 AM	Next Sunday, March 26, at 9:30 AM
ELDERS:	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman
USHERS:	Downie Team	Gobrogge Team
SOUND:	Blake	Whiting
CARTS:	Stephens Team	Pampell Team
ACOLYTES:	Sophie Bennett / Maja Stephens	Emma Guevara / Summer Morrissey
ALTAR GLD:	—	Lorie Moehlman Team
COMM. ASST:	—	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman
EVANGELISM:	Team 5 Al	Team 1 Lee
GREETERS:	Team 3	Team 5
MUSIC:	Laudate Choir / Cantate	Jubilate Choir
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White	

Lenten Wednesday, March 22, at 7:00 PM

ELDERS:	Chuck Hall / Scott Nitsch / Shaun Downie / Karl Baughman
USHERS:	Downie Team
SOUND:	Blake
CARTS:	Adams Team
EVANGELISM:	Team 5 Al
ACOLYTES:	Lily Luna / Ava Symcox / Greyson Williams
GREETERS:	Team 4
MUSIC:	Laudate Choir
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White



WEDNESDAY Supper
 5:30 pm – 6:30 pm, Bible Class Room
*This week, the LWML Cheerful Helpers will be serving:
 Stuffed Baked Potatoes, Spring Mix Salad, Peach Cobbler.*

OSL at a Glance

Sunday, March 19, 2023

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15am	Bible Class Room
Confirmation Class	8:15am	Youth Room
Matins-Baptism	9:30am	Church & online
Sunday School	10:45am	
Exultae Brass	12:00pm	
Life Team Meeting-BC	12:00pm	Bible Class Room
Sr Youth Meeting	4:12pm	Youth Room

Monday, March 20, 2023 - First Day of Spring

New Member Class-BC	7:00pm	Bible Class Room
Young Adults-YR	7:00pm	Youth Room

Tuesday, March 21, 2023

<i>UH Campus Ministry</i>	<i>6:00pm</i>	<i>University of Houston Student Center South</i>
Elders mtg-BC	7:00pm	Bible Class Room
Night Circle-FR	7:00pm	Family Room

Wednesday, March 22, 2023

Men's Bible Study-BC	6:30am	Bible Class Room
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office
Lenten Meal-BC	5:30pm	Bible Class Room
Lenten Service	7:00pm	Church & online

Thursday, March 23, 2023

Prayer Request printing deadline	3:00pm	Church office
Carillon Ringers	6:15pm	Choir Loft
Jubilate Choir	7:00pm	Choir Loft
Zoom Bible Study	7:00pm	https://osl.cc/the-word-on-the-web

Friday, March 24, 2023

Annual Youth Quiz Night - A101	5:30pm	Cafeteria
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Sunday, March 26, 2023

Bible Class	8:15am	Bible Class Room
Confirmation Class	8:15am	Youth Room
Communion	9:30am	Church & online
Sunday School	10:45am	
Laudate-Choir Rm	12:00pm	Church Choir Room
LWML Spring Zone Rally-BC	1:30pm	Bible Class Room
Jr Youth Fusion-YR	4:30pm	Youth Room





Order Easter Flowers

Help celebrate the joy of our risen Christ with flowers in memory of, or in celebration of loved ones, or a special occasion. Your dedication will be printed in the Easter service bulletin. Fill out this form and turn it in to the church office (by mail, offering plate, or email: sbaughman@osl.cc). Each lily or mum is \$20.00. Checks are to be made out to OSL.

Flowers may be picked up after the Easter Service, or from the church office Tuesday–Friday, April 11-14. Dedication deadline for the bulletin is Palm Sunday, April 2.

Yes, I would like _____ plant(s) @ \$20.00 each = _____ enclosed.

Name: _____

Dedication: _____

Come worship with us this Lententide,

as we consider our Lord's sacrifice, and as we confess that Jesus "has redeemed me, a lost and condemned person."

Lenten Wednesdays

March 1, 8, 15, 22, 29 @ 7:00 pm

A light meal is served in our downstairs

Bible Class Room from

5:30-6:30 pm (freewill offering)

Holy Week:

Palm Sunday: April 2 @ 9:30 am

Maundy Thursday: April 6 @ 7:00 pm

Good Friday Tenebrae: April 7 @ 7:00 pm

Easter Sunday: April 9

Breakfast @ 8:00 am

Worship @ 9:30 am

Kids Egg Hunt after service

Our Savior Lutheran Church

5000 W. Tidwell Rd, Houston TX 77091

713-290-9087 • www.OSL.cc

This WEDNESDAY, March 22nd Supper:

The LWML Cheerful Helpers will be serving:

Stuffed Baked Potatoes, Spring Mix Salad, Peach Cobbler,

5:30 pm – 6:30 pm, in the Bible Class Room.

