

Our Savior Lutheran

5000 W. Tidwell, Houston, TX 77091 • 713-290-9087 • www.osl.cc

*Dr. Laurence L. White, Senior Pastor • Rev. Kelly Krieg, Assistant Pastor • Rev. Steven Cholak, Assistant Pastor
Jeff Armstrong, Minister of Music*

March 29, 2023

Order of Compline

Sixth Week of Lent

+ + +



In Nomine Jesu

Music for Meditation & Prayer

(Kneel/Stand)

Opening Versicles

- L** The Lord Almighty grant us a quiet night and peace at the last.
C *Amen.*
L It is good to give thanks to the Lord,
C *to sing praises to Your name, O Most High;*
L to herald Your love in the morning,
C *Your truth at the close of the day.*

Exhortation

L Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

Confession of Sins

L Holy and gracious God,

C *I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.*

L By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.

C *Amen.*

(Stand)

Psalmody

Psalm 118:19–22

(Intoned by Laetare with Congregation on Gloria Patri)

Open to me the gates of | righteousness,*
that I may enter through them, and give thanks | to the LORD.
This is the gate | of the LORD;*
the righteous shall enter | through it.
I thank you that you have | answered me*
and have become my sal- | vation.
The stone that the builders re- | jected*
has become the | cornerstone.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Open to me the gates of | righteousness,*
that I may enter through them, and give thanks | to the LORD.

(Be Seated)

Office Hymn

Come to Calvary's Holy Mountain

Text: James Montgomery; Tune: Ludvig M. Lindeman – "Naar Mit Öie"; LSB #435 © 2006 CPH



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

Passion History 5



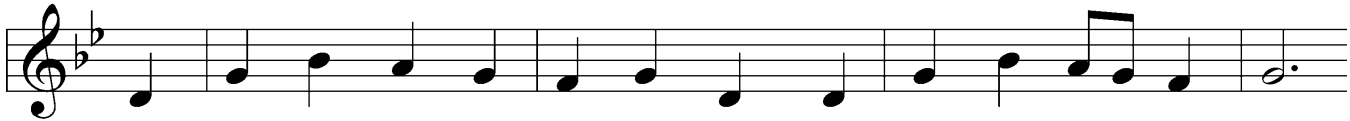
Sermon Hymn

In Silent Pain the Eternal Son

Text: Christopher M. Idle; Tune: John L. Bell – “Reality”; LSB #432 © 2006 CPH



1 In si - lent pain the e - ter - nal Son Hangs der - e - lect and still;
 2 He died that we might die to sin And live for right-teous-ness;
 3 For strife He came to bring a sword, The truth to end all lies;



In dark-ened day His work is done, Ful - filled, His Fa - ther's will.
 The earth is stained to make us clean And bring us in - to peace.
 To rule in us, our pa - tient Lord, Un - til all e - vil dies:



Up - lift - ed for the world to see He hangs in strang-est vic - to - ry,
 For peace He came and met its cost; He gave Him - self to save the lost;
 For in His hand He holds the stars, His voice shall speak to end our wars,



For in His bod - y on the tree He car-ries all our ill.
 He loved us to the ut - ter - most And paid for our re - lease.
 And those who love Him see His scars And look in - to His eyes.

(Stand for the reading of the text)

Text

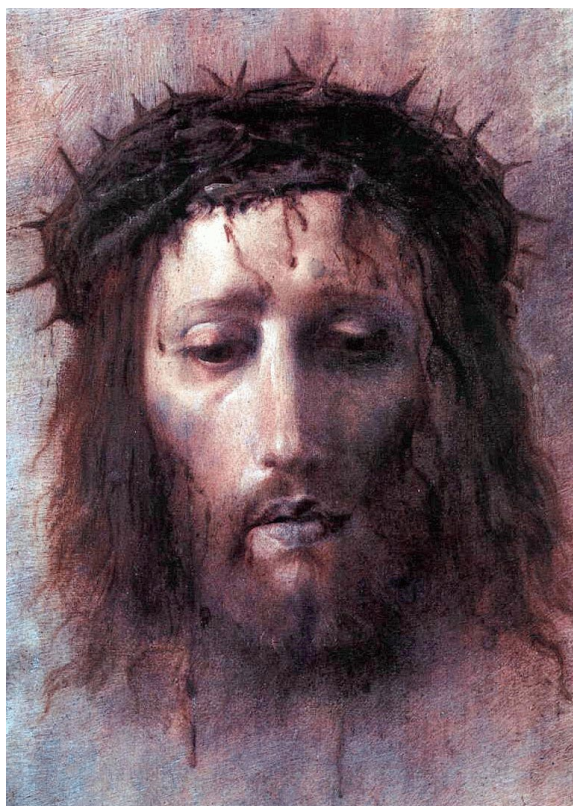
Deuteronomy 16:13-17

(Be Seated)

Sermon

“Palms and White Robes”

[13] “You shall keep the Feast of Booths seven days, when you have gathered in the produce from your threshing floor and your winepress. [14] You shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant, the Levite, the sojourner, the fatherless, and the widow who are within your towns. [15] For seven days you shall keep the feast to the Lord your God at the place that the Lord will choose, because the Lord your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful. [16] “Three times a year all your males shall appear before the Lord your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the Lord empty-handed. [17] Every man shall give as he is able, according to the blessing of the Lord your God that he has given you.



(Stand)

Votum



(Be Seated)

Ministry of Music

Ten Thousand Angels

By Ray Overholt © 1985 Lillenas Publishing Co.

Laudate Choir

1. *They bound the hands of Jesus in the garden where He prayed. They led Him through the streets in shame. They spat upon the Savior, so pure and free from sin. They said, "Crucify Him! He's to blame." He could have called ten thousand angels To destroy the world and set Him free. He could have called ten thousand angels, But He died alone for you and me.*
2. *Upon His precious head they placed a crown of thorns; They laughed and said, "Behold, the king." They struck Him and they cursed Him, and mocked His holy name. All alone He suffered ev'rything. (Refrain)*
3. *To the howling mob He yielded; He did not for mercy cry. The cross of shame He took alone. And when He cried, "It's finished," He gave himself to die. Salvation's wondrous plan was done. (Refrain)*

(Stand)

Prayer

- L** Hear my prayer, O Lord;
C *listen to my cry.*
L Keep me as the apple of Your eye;
C *hide me in the shadow of Your wings.*
L In righteousness I shall see You;
C *when I awake Your presence will give me joy.*

Collects

L Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.

C *Amen.*

L Abide with us, Lord, for it is toward evening and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our lives, and at the end of our world. Abide with us with Your grace and goodness, with Your holy Word and blessed Sacraments, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.

C *Amen.*

L Eternal God, the hours of both day and night are Yours, and to You the deepest darkness poses no threat. Be present, we pray, with those who must labor through the hours of the night, particularly those who stand guard over our safety and defend our freedom. Grant to each of them vigilance and courage and may Your holy angels watch over those who watch over us that they may return to their homes and their homeland in safety.

C *Amen.*

C *I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that you have graciously kept me through this day; and I pray that You would forgive me all of my sins where I have done wrong, and graciously keep me through this night. For into Your hands I commend myself, my body and soul and all things. Let Your holy angel be with me that the wicked foe may have no power over me.*

Amen.

Lord's Prayer

L Taught by our Lord and trusting His promises, we are bold to pray:

C *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*

Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

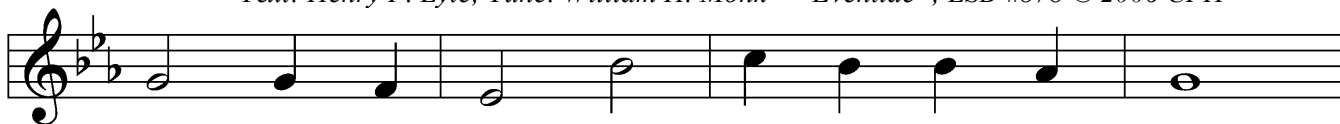
Benediction

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless us and keep us.
- C** *Amen.*

Closing Hymn

Abide with Me

Text: Henry F. Lyte; Tune: William H. Monk – “Eventide”; LSB #878 © 2006 CPH



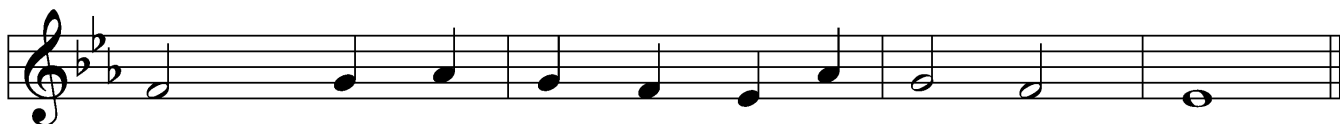
1 A - bidē with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
3 Come not in ter - rors, as the King of kings,
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bidē.
What but Thy grace can foil the tempt - er's pow'r?
But kind and good, with heal - ing in Thy wings;
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Tears for all woes, a heart for ev - 'ry plea.
Change and de - cay in all a - round I see;



Help of the help - less, O a - bidē with me.
Through cloud and sun - shine, O a - bidē with me.
Come, Friend of sin - ners, thus a - bidē with me.
O Thou who chang - est not, a - bidē with me.

5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!

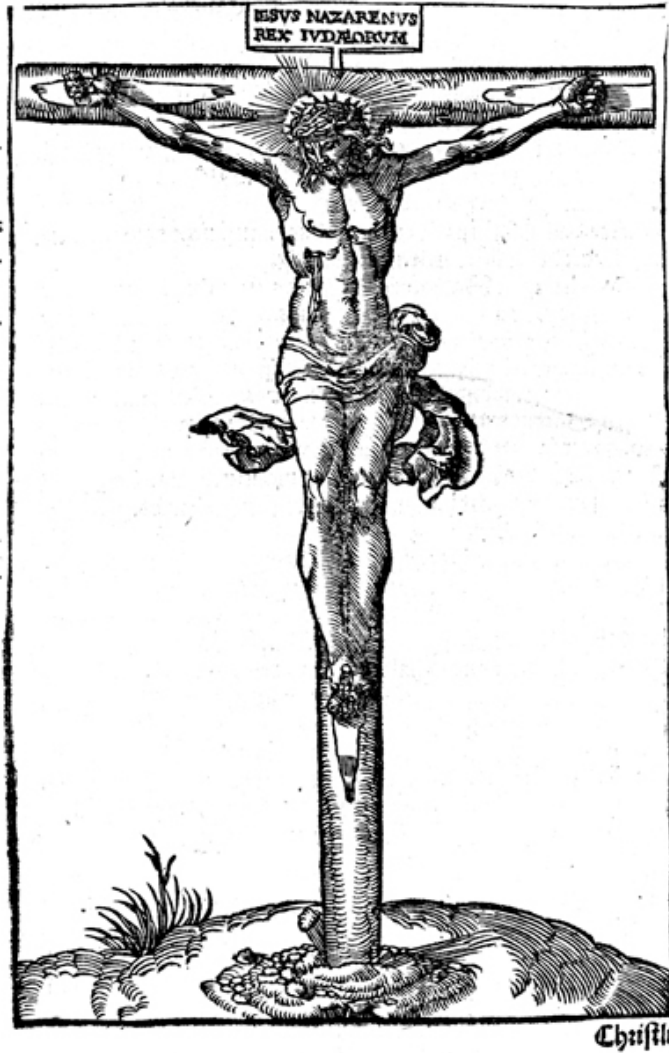
6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Text and tune: Public domain

Chimes & Silent Prayer

(Please remain standing while the acolytes extinguish the altar candles)

(The offering will be gathered at the door)



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Soli Deo Gloria!

Acknowledgments

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