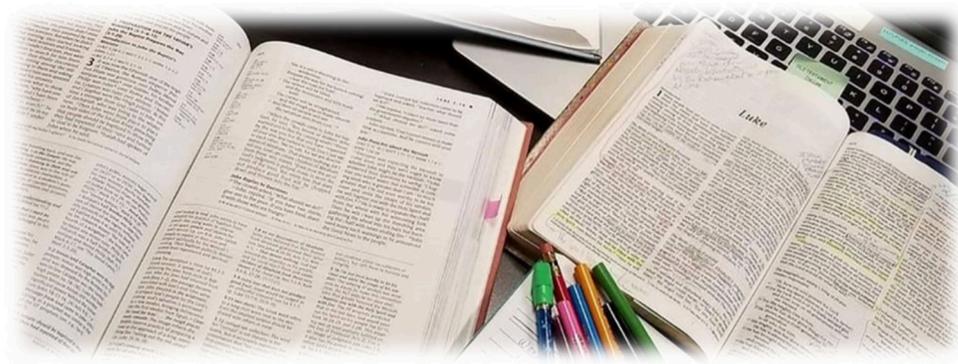


Our Savior Lutheran Church

Tenth Sunday after Pentecost

Order of Holy Communion

In Nomine Jesu



Ringinq of the Bells

Prelude

THY STRONG WORD

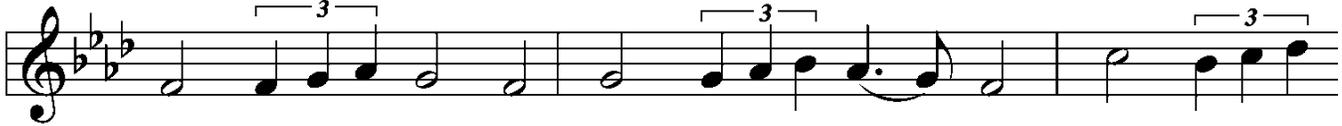
By J. Scott

Greetings & Announcements

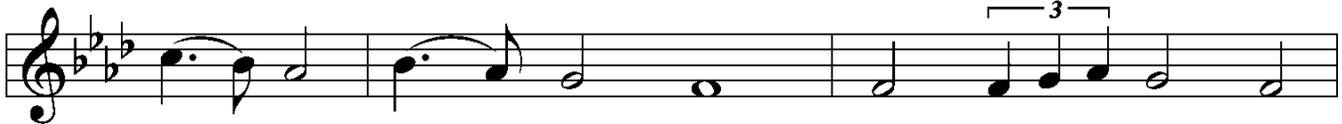
Hymn of Invocation

THY STRONG WORD

Text: Martin H. Franzmann; Tune: Thomas J. Williams – “Ebenezer”; LSB #578 sts. 1-4, 6 © 2006 CPH



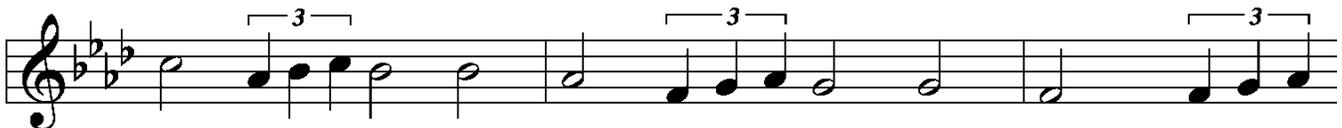
1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!

(Stand)

6 God the Father, light-creator, To Thee laud and honor be.
To Thee, Light of Light begotten, Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to Thee.
Mortals, angels, now and ever Praise the holy Trinity!

(Stand)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C *Amen.*

(Kneel)

Confession of Sins

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

P Let us then confess our sins to God our Father.

C *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

Pronouncement of Forgiveness

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C *Amen.*

(Stand)

Introit

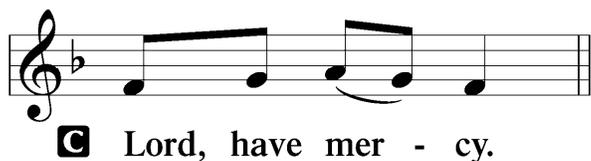
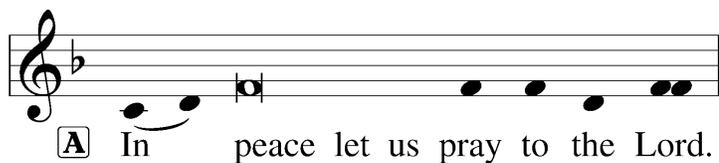
“IACTA ONUS TUUM IN DOMINO”

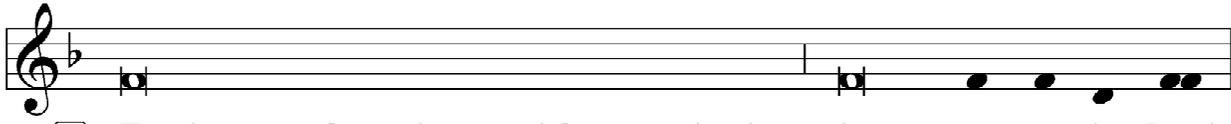
(Intoned by Pastor; Psalm 55:1, 12–14, 16; antiphon: Psalm 55:22)

Cast your burden on the LORD, and he will sus- | tain you;*
he will never permit the righteous to | be moved.
Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!
For it is not an enemy who taunts me—then I could | bear it;*
it is not an adversary who deals insolently with me—then I could | hide from him.
But it is you, a man, my | equal,*
my companion, my fa- | miliar friend.
We used to take sweet counsel to- | gether;*
within God’s house we walked | in the throng.
But I | call to God,*
and the LORD will | save me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Cast your burden on the LORD, and he will sus- | tain you;*
he will never permit the righteous to | be moved.

Kyrie

(St. Mark 10:47)





A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



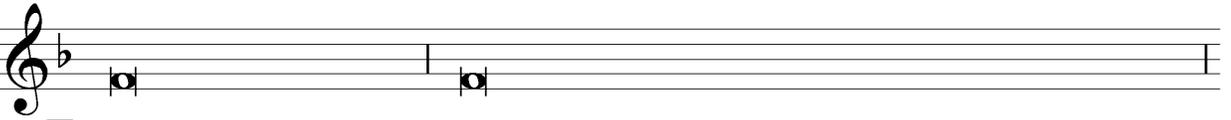
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



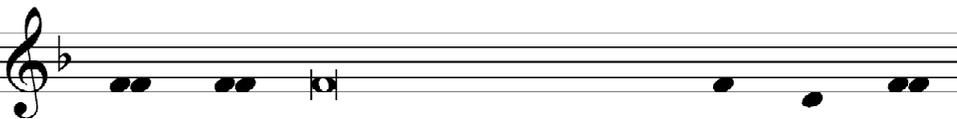
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

(Revelation 5:12-13; 19:5-9)

1 This is the feast of vic-to-ry for our God. Al-le-

5 lu - ia, al-le - lu - ia, al - le - lu - ia. Wor-thy is

9 Christ, the Lamb who was slain, whose blood set us

12 free to be peo - ple of God. This is the

16 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

20 lu - ia, al - le - lu - ia. Pow - er,

23 rich - es, wis - dom, and strength, and hon - or -

26 bless - ing and glo - ry are His. This is the

30 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34

 lu - ia, al - le - lu - ia. Sing with

37

 all the peo - ple of God, and join in the hymn of all cre -

41

 a - - - tion: Bless - ing, hon - or glo - ry, and

45

 might be to God and the Lamb for - ev - er. A - - -

49

 men. This is the feast of vic - to - ry for our

53

 God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57

 For the Lamb who was slain has be - gun His

61

 reign. Al - le - lu - - - ia. This is the

65

 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69

 lu - ia, al - le lu - - - ia.

Collect of the Day

(2 Timothy 4:22)



P The Lord be with you.



C And al - so with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Old Testament Reading

JEREMIAH 23:16–29

[16] Thus says the Lord of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. [17] They say continually to those who despise the word of the Lord, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

[18] For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? [19] Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. [20] The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. [21] “I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. [22] But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

[23] “Am I a God at hand, declares the Lord, and not a God afar off? [24] Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. [25] I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ [26] How long shall there be lies in the heart of the prophets

There was no shortage of prophets in Jeremiah’s day, but since their message was often contradictory, some had to be lying – false prophets. But how could one tell? By the effect of their prophecy. Did it lead to repentance, to breaking stony hearts, to worshiping the Lord sincerely? Then it was true. If not, its falsehood was obvious. Not a bad criterion for judging the many contradictory messages we hear today.

who prophesy lies, and who prophesy the deceit of their own heart, [27] who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? [28] Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. [29] Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?"

P This is the Word of the Lord.

C *Thanks be to God.*

Gradual

(Intoned by Pastor; Psalm 34:9, 19, alt.)

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle Reading

HEBREWS 11:17–31, 12:1–3

[17] By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, [18] of whom it was said, "Through Isaac shall your offspring be named." [19] He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. [20] By faith Isaac invoked future blessings on Jacob and Esau. [21] By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. [22] By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. [23] By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. [24] By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, [25] choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. [26] He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. [27] By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. [28] By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. [29] By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. [30] By faith the walls of Jericho fell down after they had been encircled for seven days. [31] By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. [12:1] Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay

Without endurance, a half-hearted runner is defeated. Jesus' disciples are in a race, a marathon during which they battle the elements of life, evil, temptation, persecution and more. God does not snatch them up to himself immediately after baptism; he lets them run. It is in the running that they develop endurance, strength, and character to become true saints who are a source of inspiration to those who follow after.

aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, [2] looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. [3] Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

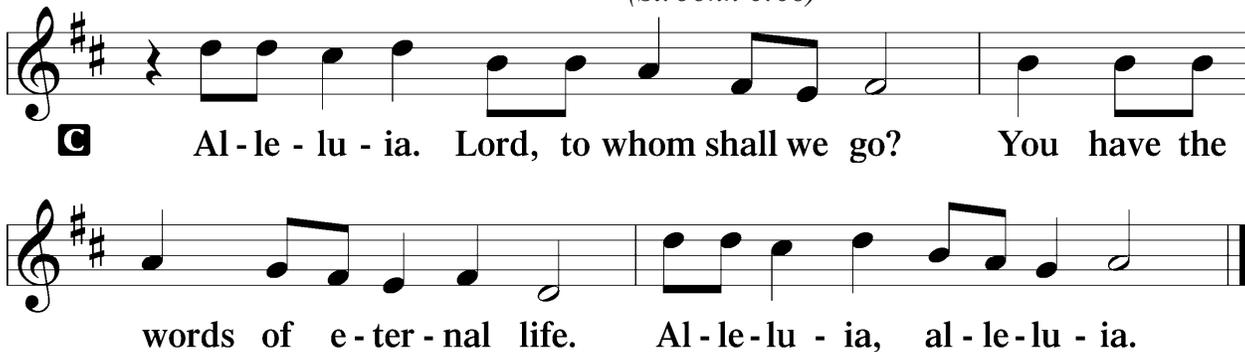
P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Alleluia and Verse

(St. John 6:68)



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the 12th chapter.



C Glo - ry to You, O Lord.

Gospel Reading

ST. LUKE 12:49-53

[49] [Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! [50] I have a baptism to be baptized with, and how great is my distress until it is accomplished! [51] Do you think that I have come to give peace on earth? No, I tell you, but rather division. [52] For from now on in one house there will be five divided, three against two and two against three. [53] They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

These words seem out of character for Jesus. There is nothing of love in them, nothing of peace or joy. Yet they are true. Jesus did and still does become the reason for strife and contention. If he brought out the best in people, he also brought out the worst. After all, it takes some hatred to want to crucify someone. That still happens where Jesus transforms people into “little Christs.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, Very God of Very God,
Begotten, not made, Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.*

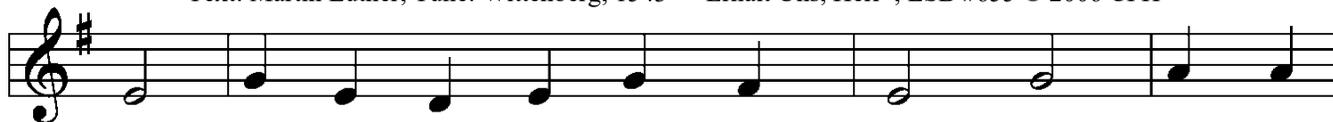
*And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead,
And the life of the world to come. Amen.*

(Be Seated)

Sermon Hymn

LORD, KEEP US STEADFAST IN YOUR WORD

Text: Martin Luther; Tune: Wittenberg, 1543 – “Erhalt Uns, Herr”; LSB #655 © 2006 CPH



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

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(Stand for Text)

Sermon

TEXT: ST. LUKE 12:49–53

“FIRE KINDLED”

(Stand)

Votum

Offertory

(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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Offering Prayer

(Be Seated)

Offering

Voluntary

ERHALT UNS, HERR

By K. Hildebrandt

(Stand)

Intercessory Prayer

Preface

Worship Note: The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the Pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.



P The Lord be with you.

(2 Timothy 4:22)



C And al - so with you.

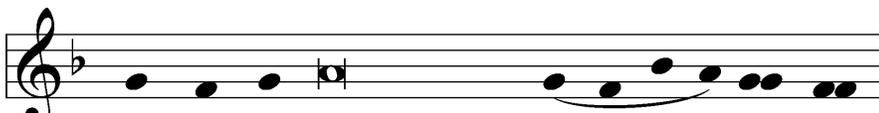


P Lift up your hearts.

(Colossians 3:1)



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

(Psalm 136)



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

(Isaiah 6:3; St. Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

(St. Matthew 6:9-13)

- C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Words of Institution

(St. Matthew 26:26-28)

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(St. John 20:19)

- P** The peace of the Lord be with you always.
- C** *And also with you.*

Agnus Dei

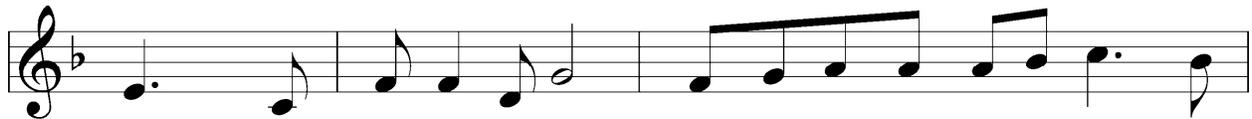
(St. John 1:29)



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(Be Seated)

Distribution

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

Distribution Hymns

FIGHT THE GOOD FIGHT

Text: John S. B. Monsell; Tune: "Mendon"; LSB #664 © 2006 CPH



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es

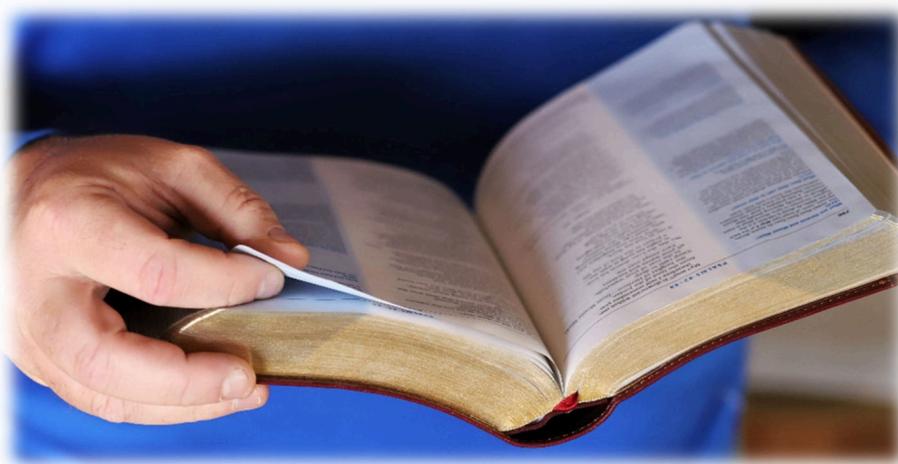


strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

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I WANT TO WALK AS A CHILD OF THE LIGHT

Text & Tune: Kathleen Thomerson – “Houston”; LSB #411 © 2006 CPH



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.

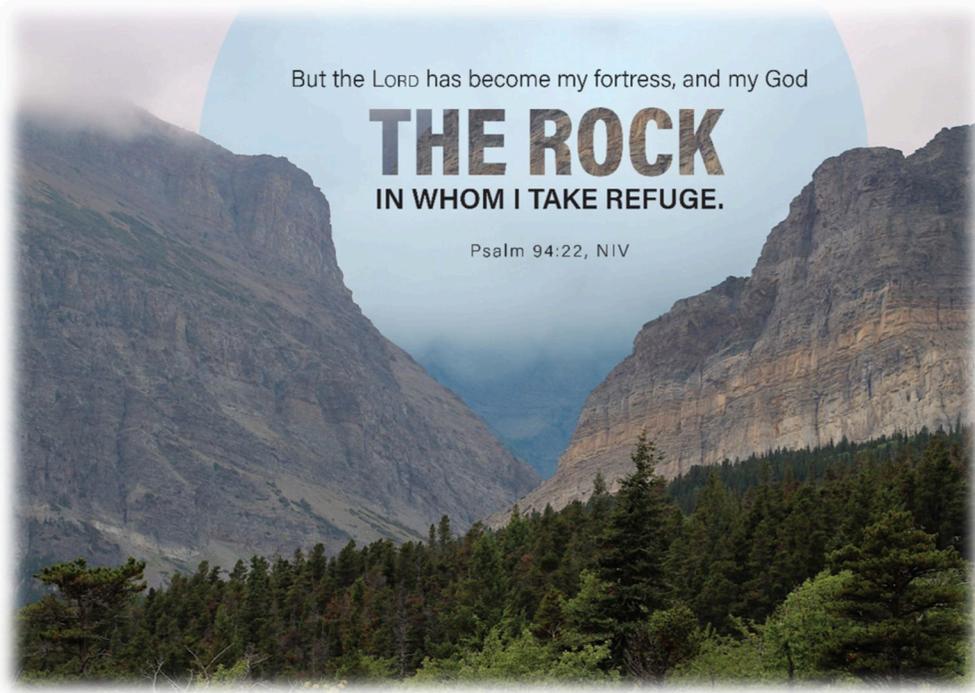


The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

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But the LORD has become my fortress, and my God

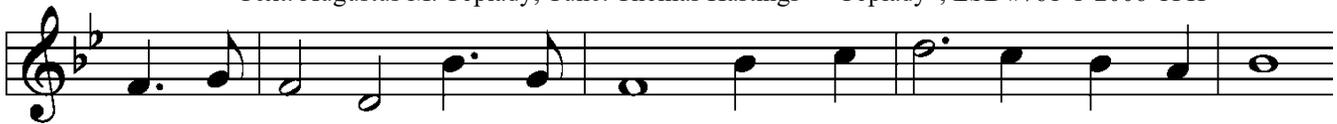
THE ROCK

IN WHOM I TAKE REFUGE.

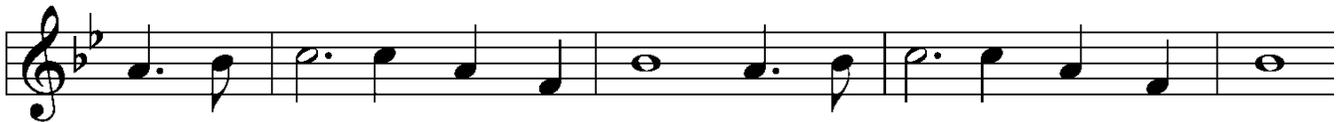
Psalms 94:22, NIV

ROCK OF AGES, CLEFT FOR ME

Text: Augustus M. Toplady; Tune: Thomas Hastings – “Toplady”; LSB #761 © 2006 CPH



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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(Stand)

Post-Communion Canticle

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

IN THEE IS GLADNESS

Text: Johann Lindemann; Tune: Giovanni Giacomo Gastoldi – “In Dir Ist Freude”; LSB #818 © 2006 CPH



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Postlude

IN DIR IST FREUDE

By J. Scott

Acknowledgments: Divine Service, Setting One from Lutheran Service Book; Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

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Welcome!

Volume LXXV

August 14, 2022

Number 33

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: You make us glad with the joy of your presence, O God, and fill our days with your steadfast love. Day by day you meet us with goodly blessings; night after night your steadfast love upholds us. Your glory is great; your help is unfailing. We bow before your splendor and majesty, and praise your name. Amen

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, August 28 @ 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ.

This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get the OSL App...



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SERMON VIDEOS are on our app or

website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

Adult Bible Classes & Sunday School Options for All:

8:15 AM –

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM –

Hebrews: This document is profound in substance and rich in significance. It was the latest of the twenty-seven books to be formally recognized by the early church as a part of God's Word. Every book of the Bible is self-authenticating in that it speaks with the inherent authority and power of God. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

Women's Bible Study: As a Christian, you face the pressure and stressors of the world daily. You look for rest at every turn—rest from your job, family drama, personal struggles—but the only true rest can come from Christ. Michelle Diercks invites you to find His *Promised Rest* by studying eight different names and characteristics of God. This study will feature a new name or characteristic of God along with its pronunciation and a biblical fact about it. Learn how you can, and should, cling to God's names during times of anxiety and hardship. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School – Youth Room

4th - 5th Grade – C113

Kindergarten – B107

8th Grade Confirmation – C105

3rd Grade – C116

3 & 4 yrs – B108

6th - 7th Grade – C103

1st - 2nd Grade – C115

18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Gary & Ruth Schmidt in honor of their 56th Wedding Anniversary 8/13, and in celebration of Gary's birthday 8/7; and by Ann Putman in loving memory of Glen 8/18.

The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even add your own PHOTO. Call the church office if you need help: 713-290-9087.



Life With God-New Member Classes:

Our adult information class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. It should be particularly interesting for both

member and non-member school parents to familiarize yourself with what your kids are learning in class every day. **Class will continue through August, on Mondays from 7:00-8:30pm. Babysitting and refreshments are provided.**

Young Adults—Mondays—7PM—OSL Youth Room: This group is young adults (both married and single). We meet on Monday evenings at 7PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

WEEKLY MEN'S BIBLE STUDY –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE's WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!

ZOOM BIBLE STUDY THURSDAYS – Join us for the Word on the Web as we study Matthew's Gospel on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You need Zoom installed on your phone or computer to participate.



CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209.

VOLUNTEERS NEEDED for audio-visual ministries: If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

FELLOWSHIP MEETING TODAY! Would you like to help us plan our upcoming **Reformation Fall Festival** in October? Join us **Today**, August 14th, after Sunday School in the Church Bible Class Room!



Immanuel Lutheran School is seeking a part-time Office Administrator, Mon-Fri AM. Responsibilities include, but aren't limited to: answering phones and processing messages for school staff, preparing and maintaining student, staff and campus records and reports, assisting with campus tours for prospective families and assisting with the creation and distribution of correspondence to student's families.

RECYCLE Paper in the bin which is now in the back parking lot to the north.

JOBS – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.



STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White’s Bible Class Room. – Sandi Hall, Human Care Chairman.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt.

Don't Forget to Tithe!



Use the OSL app from Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees.

Lowest processing rates that drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents. “GIVE” link at the top of our website: www.OSL.cc

MEASURE OF DEVOTION: Last Sunday, we had 378 people in attendance (last year 342), 303 viewers online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 22,591.19
Tithes & Offerings to date – week 32	\$ 1,098,578.77
Tithes & Offerings needed each week	\$ 39,769.23
Tithes & Offerings needed to date – week 32.....	\$ 1,272,615.36
General Fund Income to date	\$ 2,386,880.83
Special Contributions to date	\$ 352,490.50

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve:

Today, August 14, at 9:30 AM

ELDERS: Bruce Blake / John Wilbanks / Bo Guevara / Aaron White
USHERS: Halbert Team
SOUND: Whiting
CARTS: Downie Team
ACOLYTES: Kaden Resendez / Cade Witt
ALTAR GLD: Jeanene Lunsford Team
COMM. ASST: Bruce Blake / John Wilbanks / Bo Guevara / Brad Whiting / Aaron White
EVANGELISM: Team 4 Karl
GREETERS: Team 1
MUSIC: —
VIDEO: Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White

Next Sunday, August 21, at 9:30 AM

Bruce Blake / John Wilbanks / Bo Guevara / Aaron White
Downie Team
Witt
Kriegel Team
Ava Symcox / Kendall Horn
—
—
Team 5 Al
Team 2

Run & Walk for LIFE 2022!



YOU, your family, and your friends can Run/Walk For Life 2022! It's a 2 mile walk or a 5K fun run celebrating HCL's 20th Anniversary, on Saturday, **September 10th**, from **8:00am - 11:00am**, at **All Saints Catholic Church, 215 E 10th Street, Houston, TX 77008**.

Funds raised will benefit Houston Coalition for Life's expanding Blue Blossom Pregnancy Centers: Big Blue, Baby Blue, our newest addition – The Little One – and our main office. Your support will help us continue offering free pregnancy tests, ultrasounds, and Christian Counseling to women in crisis pregnancies.

Registration is Open! Scan this code and join the life-saving work with our OSL Life Team by registering to walk/run or just be a sponsor!

Thanks!



OSL at a Glance

Sunday, August 14, 2022

Event	Time	Location
Bible Class	8:15 am	Bible Class Room
Communion	9:30 am	Church & online
Sunday School	10:45 am	
Fellowship Meeting	12:00 pm	Bible Class Room



Monday, August 15, 2022

Newsletter Deadline		
School Supply Drop-off	2:00 pm	
Adult Information Class-BC	7:00 pm	Bible Class Room
Young Adults-YR	7:00 pm	Youth Room

Tuesday, August 16, 2022

Trustees	6:30 pm	
Elders mtg-BC	7:00 pm	Bible Class Room
Night Circle-FR	7:00 pm	Family Room

Wednesday, August 17, 2022

Men's Bible Study-BC	6:30 am	Bible Class Room
First Day of School	8:00 am	
Bible Class-BC	10:00 am	Bible Class Room
Bulletin Deadline	12:00 pm	Church Office



Thursday, August 18, 2022

Prayer Request printing deadline	3:00 pm	Church office
Evangelism Meeting - BC	6:00 pm	Bible Class Room
Zoom Bible Study	6:00 pm	https://osl.cc/the-word-on-the-web
Lutheran Confessions Bible Study-BC	7:00 pm	Bible Class Room

Friday, August 19, 2022

Young at Heart-BC	12:00 pm	Bible Class Room
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Sunday, August 21, 2022

Bible Class	8:15 am	Bible Class Room
Matins - Teacher Installation	9:30 am	Church & online
Sunday School	10:45 am	
New Teacher Reception	12:00 pm	Cafeteria
Life Team Meeting	12:00 pm	Bible Class Room
Sr Youth Meeting	4:12 pm	Youth Room

Join us in welcoming our new OSL Teachers after the installation service and Bible class on Sunday, August 21st. We will enjoy desserts and fellowship in the cafeteria following Sunday school classes. We invite you to give our teachers a warm OSL / Texas welcome with cards and gift cards.

Miss Pigeon – Preschool
 Mrs. Spangler – Preschool
 Mrs. Chapman – Pre-kindergarten
 Mrs. Crabtree – Pre-kindergarten

Mrs. Cholak – Kindergarten
 Mrs. Prestwood – Kindergarten
 Miss Theis – 3rd grade
 Mrs. Ripple – 4th grade

Mr. Kemnitz – P.E.
 Mrs. Leamon – Art
 Mrs. Molitor – ECE Music

