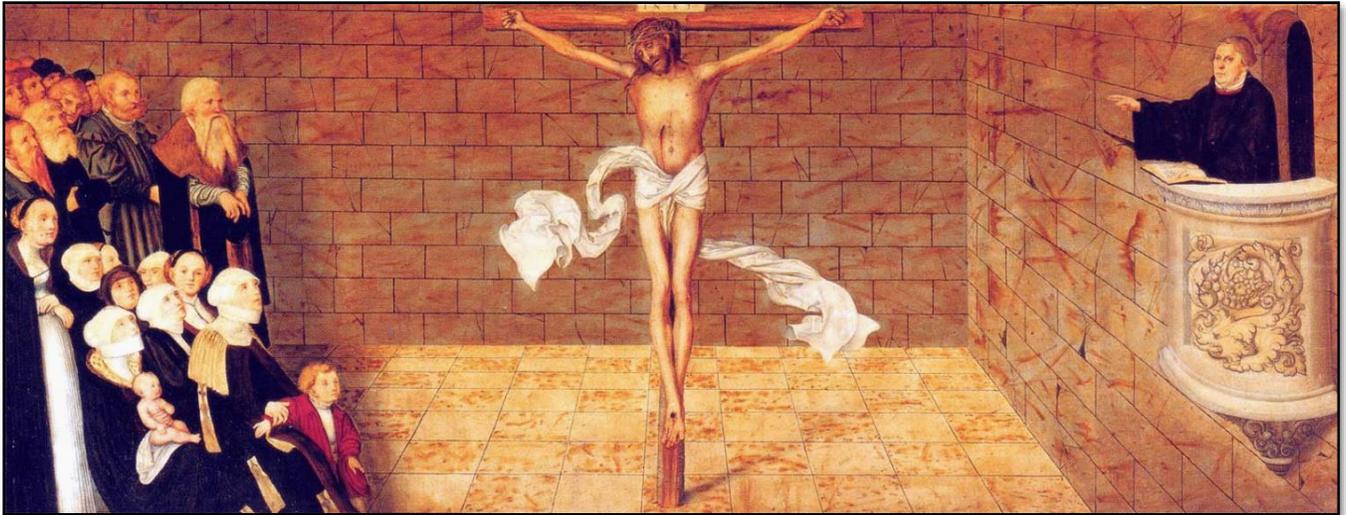




Luther Bible Title Page 1541



REFORMATION FESTIVAL ORDER OF SERVICE

in nomine jesu

+ + +

prelude

Arpeggio Brass

Canzona Bergamasca	Samuel Scheidt/De Jong
Canzona per sonare No. 2	Giovanni Gabrieli/Robert King
Canzon in F	Heinrich Schutz/M Rondeau/J Siebern
Canzon Cornetto	Samuel Scheidt/Gary Olson
Achieved is The Glorious Work	F J Haydn/D Miller/J Siebern

GREETINGS & ANNOUNCEMENTS

(Stand)

PROCESSIONAL hymn

Let Luther's Heirs Come Forth This Day

Text: Pastor C. J. Rehn; Translation: L. White; Tune: Melchior Vulpus – "Lobt Gott Den Herren, Ihr"; Te Deum #200 © 2016 OSL
On the Occasion of the 400th Anniversary of Luther's Birth - 1886



1. Let	Lu - ther's	heirs__	come	forth	this	day,	With	hymns	of
2. With	Lu - ther's	spir - it,	stal - wart,	bold,	May	God	our		
3. Our	vic - t'ry	ban - ner	raise	on	high	De - fy - ing			
4. Now	seize	the	mom - ent!	Take	your	place	With - in	the	
5. In	these	last	days,	let	Luth - er's	heirs,	cast	off	luke -



ex - ul - ta - tion.	A	migh - ty	host__	in
hearts	in - spire.	Now	to	his
Sa - tan's	pow - er.	De - clare	in	one__
line__	of	And	this	our
warm	in - dif - f'rence;	Break	free	from
		Sa - tan's	watch - word	



vast	ar - ray	Sound	forth	this	proc - la - ma - tion;
firm - ly	hold	With	strength	that	will__
ul - tant	cry	God's	tri - umph	in__	this
by__	God's	grace	A - mid	the	foe's
dead - ly	snare,	stand	firm	to	meet
		his	chal - lenge!		



God's	Word	and	Lu - ther's	doc - trine	pure	Shall	now,	and	ev - er -
God's	Word	and	Lu - ther's	doc - trine	pure	Shall	now,	and	ev - er -
God's	Word	and	Lu - ther's	doc - trine	pure	Shall	now	and	ev - er -
God's	Word	and	Lu - ther's	doc - trine	pure	Shall	now	and	ev - er -
God's	Word	and	Lu - ther's	doc - trine	pure,	Shall	now	and	ev - er -



more	en - dure.	Let	all	the	world	take	no - tice!
more	en - dure.	Re - jice	and	sing__	God's	prai - ses!	
more	en - dure.	Death's	bit - ter	reign	is	end - ed!	
more	en - dure.	Our	vic - t'ry	is__	ac - com - plished.		
more	en - dure	As	stead - fast,	faith - ful	war - riors.		



prayer of invocation

- P** We begin in the Name of Almighty God – the Father, the Son, and the Holy Spirit.
- C** *Amen.*
- P** At the end of the apostolic age, St. John the Revelator foretold a time when a messenger sent from God would again proclaim the everlasting Gospel of salvation: “Then I saw another angel flying in midair, and he had the eternal Gospel to proclaim to those who live on the earth – to every nation, tribe, language and people. He said in a loud voice, ‘Fear God and give Him glory because the hour of His judgment has come. Worship Him who made the heavens, the earth, the sea and the springs of water.’” Our fathers understood this prophecy to be a prediction of the Lutheran Reformation and the restoration of the Gospel of salvation by grace through faith in Jesus Christ alone. In these troubled times, surrounded by a world perverted by evil and a church that has grown indifferent to the Truth and complacent in the face of wickedness, God’s faithful people yearn to hear again the clear clarion call of the Gospel messenger. We fervently pray that our gracious Lord may send forth His faithful spokesmen once again to proclaim that everlasting Gospel.
- C** *May God’s Word and Luther’s doctrine pure now and evermore endure.*
- P** We gather today to commemorate the great events of the Reformation, to celebrate our rich heritage as Lutherans, and to rededicate ourselves to the faithful confession of God’s Word that has been the historic hallmark of the Lutheran Church – so that in these last days the precious legacy with which we have been blessed may be preserved for those who will come after us. Let this be our resolve and our humble prayer:
- C** *May God’s Word and Luther’s doctrine pure now and evermore endure. Amen.*

(Be Seated)

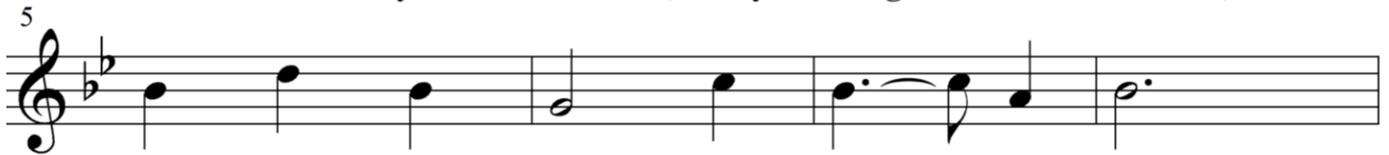
invocation hymn

A Mighty Angel Soaring High

Text: L. L. White; Tune: John S. B. Monsell – “Mendon”; Te Deum #22 © 2016 OSL



1. A might - y an - gel soar - ing high,
2. E - ter - nal Gos - pel he pro - claimed
3. This Good News does not, can - not change;
4. His faith - ful cham - pion, God did choose
5. These were post - ed, God's Word preached,
6. Damned by the church, by king con - demned,



Broke through the dark - ness of the sky;
To all the earth in Je - sus' name;
In ev - 'ry age, it stands the same.
Bold - ly to preach His Gos - pel's news;
And soon through - out the realm it reached.
Brave Luth - er did not bow to them.



Black swirl - ing clouds of lies and fear,
To ev - 'ry na - tion, lan - guage tribe,
Man's works can - not for sin a - tone;
Sent to de - nounce the Temp - ter's lies,
"Trust in the Lord, God's on - ly Son.
"My con - science cap - tive to God's Word,



Fled from his path, as he drew near.
"Glo - ry to God" did he a - scribe.
Sal - va - tion is by grace a - lone.
Which from the cross would turn our eyes.
He shed His blood, our tri - umph won.
Christ's sav - ing Gos - pel must be heard."

7. Amid the darkness of our day, The ancient Serpent wends his way;
With subtle falsehood and deceit, He would God's saving Truth defeat.
8. Thus do we pray, great Lord of Light, Send forth Thine Angel, strong and bright!
Eternal Gospel to proclaim, To all the earth in Jesus' Name.

first lesson

Revelation 14:6-7

[6] Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. [7] And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

P This is the Word of the Lord.

hymn

Here I Stand

Text: L. L. White; Tune: "Erhalt Uns Herr"; Te Deum #148 © 2016 OSL



1. Be - fore the pow'r of church and state The young monk stood to
2. Re - cant your teach - ings, yield and live. Your earth - ly mon - arch
3. I can - not and I will not yield. I trust in Christ, His
4. The world's de - mand is still the same, De - ny God's Truth for
5. The dev - il and the world will rage, A - gainst God's Truth in
6. We stand by Luth - er's side this day As hum - bly now we



learn his fate. He heard the em - per'r's stern de -
will for - give. Take back your doc - trines damned and
Word, my Shield. I must o - bey my God's com -
pow'r and fame. May our res - ponse ring through the
ev - 'ry age, But faith - ful to our Lord's com -
ask and pray That God stretch forth His gra - cious



mand; His bold re - ply was "Here I stand!"
banned. Bold Luth - er's an - swer, "Here I stand!"
mand: My con - science cap - tive, "Here I stand!"
land; We will not yield for "Here we stand!"
mand, We trust His Word so "Here we stand!"
hand And bless our church for "Here we stand!"



“Allegory of Law and Grace,” by Lucas Cranach the Elder, after 1529

epistle lesson

Romans 3:19–28

[19] Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. [20] For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. [21] But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— [22] the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: [23] for all have sinned and fall short of the glory of God, [24] and are justified by his grace as a gift, through the redemption that is in Christ Jesus, [25] whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. [26] It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. [27] Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. [28] For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

(Stand)

holy gospel

St. John 8:31–36

[31] So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, [32] and you will know the truth, and the truth will set you free.” [33] They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?” [34] Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. [35] The slave does not remain in the house forever; the son remains forever. [36] So if the Son sets you free, you will be free indeed.

P This is the Gospel of the Lord.

(Be Seated)

ministry of music

God Is Our Refuge and Strength

By Anna Laura Page, based on Psalm 46 © 2014 Choristers Guild

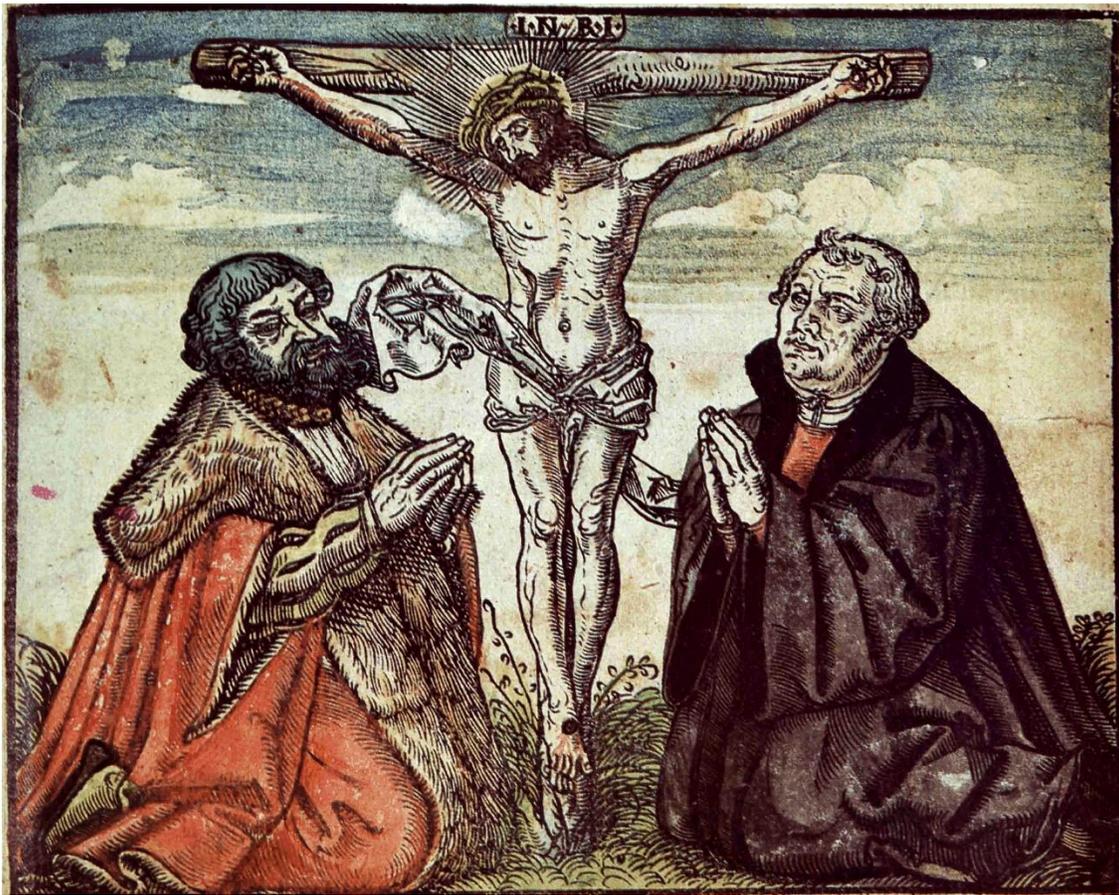
Jubilate Choir & Arpeggio Brass

*God is our refuge and strength, our help in time of trouble.
We will not fear, though the mountains shake, and the waters roar with foam.
God is our refuge and strength, our help in time of trouble.
We will not fear, though the mountains shake, God's our refuge and our strength!*

*There is a river whose streams make glad the city of God.
There is a river whose streams make glad the city of God, the holy place, the holy place of the Most High God!
Be still and know, be still and know, be still and know I am God.*

*God is our refuge and strength, our help in time of trouble.
We will not fear, though the mountains shake, and the waters roar with foam.
God is our refuge and strength, our help in time of trouble.
We will not fear, though the mountains shake and the waters billow and roar with foam!
God is our refuge and strength! God is our refuge and strength! God is our refuge and strength!*





(Stand)

an affirmation of our faith as heirs of the lutheran reformation

by C. F. W. Walther

By divine conviction we believe that there is a Truth here on earth and that this Truth is contained in God's Word, that is, in the divinely inspired writings of the apostles and prophets. We also believe that these Sacred Writings have the purpose of imparting the light of this one complete Truth to man, sitting in darkness and in the shadow of death. We believe, therefore, that these Writings are so clear that a human being is able to recognize and to draw this one Truth from them. We are furthermore convinced that there have always been people who possessed this treasure and that in particular our fathers were granted this unspeakable grace by God and deposited this precious treasure in the Confessions of the so-called Evangelical Lutheran Church... Thus, we cannot voice the Truth we have found as nothing more than our own opinion which is not determinative, but we are compelled to declare it as the one, old, eternal, unchangeable Truth. We must proclaim and defend it as our most precious possession, upon which our own salvation and that of all people depends. We must reject and condemn all of the contrary opinions of men as dangerous, harmful, and destructive error... Our sole interest lies in bearing witness to what we have learned as the Truth; in passing on what we have received; in speaking because we believe.

(Remain Standing)

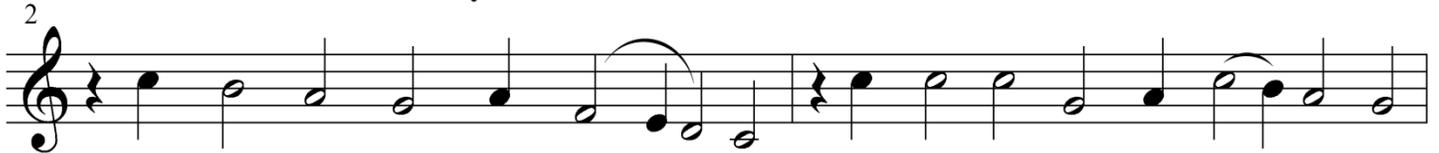
hymn of the day

A Mighty Fortress Is Our God

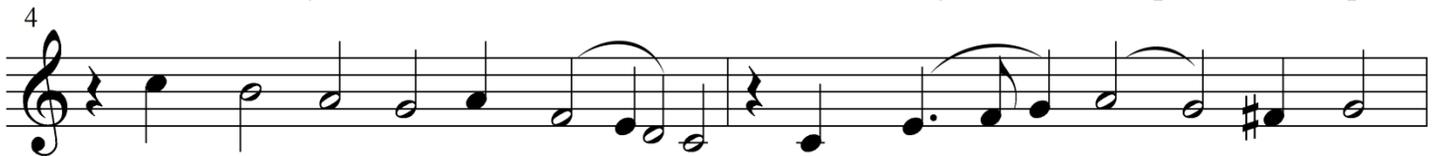
Text & Tune: Martin Luther – “Ein Feste Burg”; Public Domain



1. A might - y For - tress is our God,
2. With might of ours can naught be done,
3. Tho' dev - ils all the world should fill,
4. The Word they still shall let re - main



A trust - y Shield and Weap - on; He helps us free from ev - 'ry need
Soon were our loss ef - fect - ed; But for us fights the Val - iant One,
All ea - ger to de - vour us, We trem - ble not, we fear no ill,
Nor an - y thanks have for it; He's by our side up - on the plain



That hath us now o'er - tak - en. The old e - vil Foe
Whom God Him - self e - lect - ed. Ask ye, Who is this?
They shall not o - ver - pow'r us. This world's prince may still
With His good gifts and Spir - it. And take they our life,



Now means dead - ly woe; Deep guile and great might
Je - sus Christ it is, Of Sab - a - oth Lord,
Scowl fierce as he will, He can harm us none,
Goods, fame, child, and wife, Let these all be gone,



Are his dread arms in fight; On earth is not his e - qual.
And there's none oth - er God; He holds the field for - ev - er.
He's judged; the deed is done; One lit - tle word can fell him.
They yet have noth - ing won; The King - dom ours re - main - eth.

(Stand for Text)

SERMON

Text: Revelation 14:6–7
“An Everlasting Gospel”



(Stand)

votum

(Be Seated)

offering

voluntary

Fantasia on “EIN FESTE BURG”

Martin Luther/W Hanson/J Siebern
Arpeggio Brass

(Stand)

canticle

Isaiah, Mighty Seer

Text & Tune: Martin Luther

I - sa - iah, might-y seer, in days of old The Lord of
5 all in spir - it did be - hold High on a loft - y throne, in
9 splen-dor bright, With flow-ing train that filled the Tem-ple quite.
13 A - bove the throne were state - ly ser - a - phim; Six wings had
17 they, these mes - sen - gers of Him. With twain they veiled their fac - es,
21 as was meet, With twain in rev - 'rent awe they hid their feet,
25 And with the oth - er twain a - loft they soared, One to the
29 oth - er called and praised the Lord: "Ho - ly is God, the Lord of

33
Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!

37
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, His

41
glo - ry Fill - eth all the earth!" The beams and lin - tels trem - bled

45
at the cry, And clouds of smoke en - wrapped the throne on high.



a litany of dedication and prayer

P “Sola!” hear the thunderous power of the word reverberating down across five centuries of faithful witness and confession. As heirs of the reformers bold who spoke the truth, and martyrs who courageously sealed their testimony with their blood, let us confess again today:

C *Scripture, grace and faith alone!*

P “Sola!” heed the urgent warning of the word as it banishes the vain pretensions of sinful men that none may dare to supplement or subtract from that which God our Lord has done.

C *Scripture, grace and faith alone!*

P “Sola!” still affirming that neither Truth and the lie, nor grace and works, nor faith and human fantasies can co-exist together. The easy toleration of our permissive age would rob us of conviction and mislead us with the deadly lie that we can worship worldly Baals and still be servants of the one true God in Christ.

C *Scripture, grace and faith alone!*

P “Sola!” tearing away the pretense that man’s paltry thoughts, or pathetic works, or thrilling emotions could ever take the place of that which God has done to win for us and reveal to us the miracle of salvation! Each subtle lie the Tempter tells distracts us from our wondrous Lord and lures us back into the fatal trap of self and sin.

C *Scripture, grace and faith alone!*

P “Sola!” summons us today to fearlessly proclaim – “Here I stand!” To endure the scorn and rejection of man. To refuse to meekly conform, or to blend and bend. “Sola!” summons us to walk the way of the cross and to offer the good confession to the glory of God and the salvation of men.

C *Scripture, grace and faith alone!*

P Blessed are You, O Lord our God, King of the Universe, who has spoken by inspired prophets and apostles, so that all mankind might know of Your will and believe in Jesus our Savior and Lord.

C *We praise and magnify Your Holy Name.*



P You have promised that Your Word will never pass away and that the gates of Hell will not prevail against Your Church. Despite the furious opposition of Satan and those who serve him and despite their desperate attempts to undermine Your Word and destroy Your Church, Your gracious promises continue to hold firm for us today as they did for our forefathers in days gone by.

C *We praise and magnify Your Holy Name.*

P We thank You for raising up bold men and women of faith in every age who have been willing to fearlessly contend for the faith once delivered to the saints. On this day of special commemoration, we thank You for the good confession of Dr. Martin Luther and those who bravely stood by his side in defense of the Truth. They were willing to risk everything rather than deny anything taught by the Bible. For their steadfastness and courage –

C *We praise and magnify Your Holy Name.*

P We humbly confess our failure to be worthy of that rich heritage. Distracted by worldly things we have grown indifferent to the things of the Spirit. Complacency has frequently replaced commitment among us. In these permissive times we have learned to compromise and adjust instead of contending for the faith. Diplomatic silence and easy-going toleration have all too often replaced forthright confession. For these and all of our sinful failures:

C *Forgive and renew us for Jesus' sake.*

P Gracious Heavenly Father, we pray that like the great heroes of the Reformation we may be men and women whose consciences are captive to the Word of God. Fill our hearts with a burning love for Your Holy Word and with a fervent eagerness to confess its saving truth before all men. Enable us to be stalwart warriors of the cross in these last days, that the Scriptural faith, which is our heritage as Lutherans, may be passed on to those who will come after us. To that end, O Lord our God,

C *Bless and empower us in Your Word and Sacraments.*

P We pray confidently at Christ's command and trusting in His faithful promise.

C *In the blessed Name of Jesus. Amen.*

LORD'S PRAYER

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

BENEDICTION

RECESSIONAL hymn

Glorious Things of You Are Spoken

Text: John Newton; Tune: Franz Joseph Haydn – “Austria”; LSB #648 © 2006 CPH



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

postlude

Intrade

By Johann Pezel & Robert King
Arpeggio Brass

Dr. Laurence L. White, Senior Pastor
Rev. Kelly Krieg, Assistant Pastor
Rev. Steven Cholak, Assistant Pastor
Jeff Armstrong, Minister of Music
Kate Thoele, Principal
5000 W. Tidwell Rd, Houston, Texas 77091
Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Willkommen!

Volume LXXV

October 30, 2022

Number 44

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: We come within the gates of your heavenly dominion and enter your courts to give you our praise. You are God whose splendor fills all the temple; our eyes behold the signs of your steadfast love. With our hands cleansed through the forgiveness of Jesus we shall go about your altar singing songs of thanksgiving. Your works are wondrous and worthy of tribute; hear our rejoicing as we lift before you glad adoration. Amen.

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, November 13, at 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

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Bible Classes & Sunday School Options for All:

8:15 AM –

7th-8th Grade Catechism/Confirmation: Confirmation students learn together as they develop their faith, learning how to pray, read and study Scripture, and defend their faith. (Pastor Cholak – Youth 4:12 Room)

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM – Adults

The Cost of Discipleship: This will be an intense study to help each of us understand what it truly means to be a Christian according to the Word of God. Our outline will be based on the life and the writings of Dietrich Bonhoeffer. Pastor Bonhoeffer was brutally martyred by the Nazis for his courageous stand against the evil which had engulfed his country. Most Christians remained silent while everything they professed to believe was denied and destroyed. Join us for this important Bible study because it is happening again all around us. Let God call us back to real discipleship. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

Women's Bible Study: As a Christian, you face the pressure and stressors of the world daily. You look for rest at every turn—rest from your job, family drama, personal struggles—but the only true rest can come from Christ. Michelle Diercks invites you to find His *Promised Rest* by studying eight different names and characteristics of God. This study will feature a new name or characteristic of God along with its pronunciation and a biblical fact about it. Learn how you can, and should, cling to God's names during times of anxiety and hardship. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED – 10:45 AM –

High School – 4:12 Youth Room
7th – 8th Grade – C105
6th Grade – C103

5th Grade – C113
3rd – 4th Grade – C116
1st – 2nd Grade – C115

Kindergarten – B107
3 & 4 yrs – B108
18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Mical Renz in honor of the Reformation and daughter Alison.

The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even add your own PHOTO. Call the church office if you need help: 713-290-9087.

breeze

Young Adults—Mondays—7PM—OSL Youth Room: This group is young adults (both married and single). We meet on Monday evenings at 7PM in the 4:12 Lounge (the Youth Room). We’ll have snacks and refreshments as we gather to study and visit. Please tell your friends!

WEEKLY MEN’S BIBLE STUDY –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE’S WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!

ZOOM BIBLE STUDY THURSDAYS – Join us for the Word on the Web as we study Matthew’s Gospel on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You need Zoom installed on your phone or computer with microphone and camera to participate.

ANNOUNCEMENTS in the Sunday services are for latest news & emergencies. Regular news and information is printed in the **Sunday bulletin** and the **monthly Voice newsletters**. Requestor’s name and contact information needs to be included, both for Member and Church/School requests.

- **Sunday bulletin** information must be received by Noon on Wednesday.
- **Newsletter** information must be received by the 15th of the month for the next month’s newsletter.
- **For website updates**, at least two business days are needed.



****Don’t forget to schedule a meeting room.** A minimum of a week is needed.

We will check with the school to confirm there are no conflicts, and get AC and Heating scheduled for you! **Please email:** jhester@osl.cc, or church@osl.cc, or call us at 713-290-9087. **Thank you.**



It is time to plant our fall garden with the Early Childhood scholars. We need volunteers to help with the preparing, planting, and maintenance of our garden. You can help with as little or as much as you want; there is a place for all volunteers. Please reach out to Lynette Cherington at: lcherington@oslschool.org, or call the school office at 713-290-8277 if you would like to help.



THE OUR SAVIOR SCHOOL YEARBOOK is accepting advertisements for the current school year. If you would like to buy space for an ad in this year's yearbook, contact Dirk Kemnitz at: dkemnitz@oslschool.org. Ad space starts at \$50.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209.

VOLUNTEERS NEEDED for audio-visual ministries: If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

RECYCLE Paper in the bin which is now in the back parking lot to the north.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search "Our Savior Lutheran Church and School, Houston" and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the "View Details" button under "I'm a Customer". Verify that the Organization Number is **XB926**. You should also see "You are contributing to Our Savior Lutheran School" at the bottom of your grocery receipt.

JOBS – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.

SAVE THE DATE

FRIDAY, 11.11.22

OSL MEN ALIVE 

18TH ANNUAL CHARITY GOLF TOURNAMENT

8AM START • MODIFIED CALLAWAY SCORING



Jersey Meadow Golf Course

8502 RIO GRANDE ST,
JERSEY VILLAGE, TX 77040

FOR MORE INFORMATION CALL:
CHANNING WOOD (281)236-8105
OSLMENALIVE.COM



MEASURE OF DEVOTION: Last Sunday, we had 393 people in attendance (last year 373), 353 viewers online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 30,056.29
Tithes & Offerings to date – week 43	\$ 1,419,775.58
Tithes & Offerings needed each week	\$ 39,769.23
Tithes & Offerings needed to date – week 43	\$ 1,710,076.89
General Fund Income to date	\$ 3,423,364.92
Special Contributions to date	\$ 663,696.10

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

those to serve:

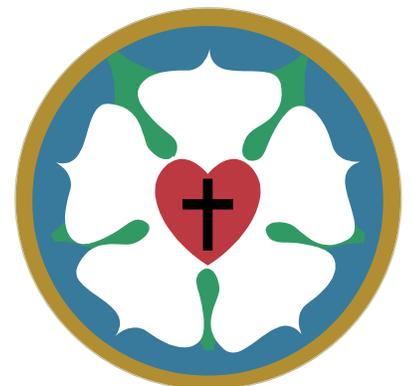
	Today, October 30, at 9:30 AM ~ Reformation	Next Sunday, November 6, at 9:30 AM ~ All Saints
ELDERS:	Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie	Brad Whiting / Brad Synnott / Glenn Frazier / Ken Thompson
USHERS:	Lehr Team	Halbert Team
SOUND:	Witt	Wilbanks
CARTS:	Pampell Team	Downie Team
ACOLYTES:	Dane Crook / Jules Crook / Aiden Kleb / Janiah Thomas / Emma Witt	Blake Farr / Lance Holman / Kendall Horn / Ava Symcox / Greyson Williams
ALTAR GLD:	—	—
COMM. ASST:	—	—
EVANGELISM:	Team 5 Al	Team 1 Garry
GREETERS:	Team 2	Team 3
MUSIC:	Arpeggio Brass / Jubilate	Kindergarten / Carillon Ringers
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White	

we thank ARPEGGIO BRASS this morning!

- Trumpet – Nicholas Engle
- Trumpet – Jennifer Rogers
- French Horn – Ray Wadenpfohl Jr.
- Trombone – John Siebern
- Tuba – Dr. Matthew Lamm

All Sunday School Classes will continue this morning after the worship service, as usual, followed by **Lutherfest @ 12:00!**

Lunch served in the cafeteria and eaten outside on the pavilion.



osl at a glance



Sunday, October 30, 2022 ~ Reformation Festival

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 am	Bible Class Room
Confirmation Class	8:15 am	Youth Room
Festival Matins	9:30 am	Church & online
Sunday School	10:45 am	
Reformation Lutherfest	12:00 pm	Gym & Pavilion Area

Monday, October 31, 2022

Young Adults-YR	7:00 pm	Youth Room
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Tuesday, November 1, 2022

<i>UH Campus Ministry</i>	<i>6:15 pm</i>	<i>University of Houston Student Center South</i>
Church Council-BC	7:00 pm	Bible Class Room

Wednesday, November 2, 2022

Men's Bible Study-BC	6:30 am	Bible Class Room
Bible Class-BC	10:00 am	Bible Class Room
Bulletin Deadline	12:00 pm	Church Office
F.A.S.T. Supper-A101	5:30 pm	Cafeteria A101
F.A.S.T. Classes	6:30 pm	

Thursday, November 3, 2022

Prayer Request printing deadline	3:00 pm	Church office
Zoom Bible Study	6:00 pm	https://osl.cc/the-word-on-the-web
Carillon Ringers	6:15 pm	Choir Loft
Jubilate Choir	7:00 pm	Choir Loft
Lutheran Confessions Bible Study-BC	7:00 pm	Bible Class Room

Saturday, November 5, 2022

Men Alive-A101	8:30 am	cafeteria
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Sunday, November 6, 2022 ~ All Saints Festival

Bible Class	8:15 am	Bible Class Room
Confirmation Class	8:15 am	Youth Room
Festival Matins	9:30 am	Church & online
Sunday School	10:45 am	
Sr Youth Meeting	4:12 pm	Youth Room
Coed Volleyball	6:00 pm	Gym



don't forget to tithe!

Use the OSL app from Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees

Lowest processing rates that continue to drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents.

There is also a "GIVE" link at the top of our website: www.OSL.cc



Fellowship And Study Together

Wednesdays, November 2 – November 9

Supper: 5:30pm in the School Cafeteria

(This week is Hamburgers, Fries, Garden Salad, and Dessert)

Class: 6:30pm

Evening Prayer: 7:35pm

Classes:

Pastor Cholak - *The Book of Ephesians*

Pastor Krieg - *Heresies in the Church*

Bruce Blake - *Life Issues with Elyssa Mushinski: How to Defend Life* – This talk places an emphasis on education in the pro-life movement as the primary tool to defend life. We will discuss the basics of law, science, and abortion surrounding this issue before we delve into the techniques of talking with abortion advocates. We'll go over how you might respond to the most common abortion arguments and -- perhaps more importantly -- what NOT to say.

Lynette Cherington - *Battle for the American Mind* is the untold story of the Progressive plan to neutralize the basis of our Republic – by removing the one ingredient that had sustained Western Civilization for thousands of years. Pete Hegseth and David Goodwin explain why, no matter what political skirmishes conservatives win, progressives are winning the war—and control the “supply lines” of future citizens. Reversing this reality will require parents to radically reorient their children’s education; even most homeschooling and Christian schooling are infused with progressive assumptions. We need to recover a lost philosophy of education – grounded in virtue and excellence – that can arm future generations to fight for freedom. It’s called classical Christian education.

Amanda Halbert - *Teen LWML “Shine” Study*

Sarah Baughman - *Emotions and the Gospel*

Would you like more information? Please contact Pastor Cholak at scholak@osl.cc.

Reformation Fall Festival

Sunday, October 30

Worship Service • 9:30 am

Church Sanctuary with Choir, Bells & Brass

Sunday School • 10:45 am

Lutherfest • 12:00 – 3:00 pm

Gym & Outside Pavilion

Great Food, Fellowship, FUN & Games

- Live Entertainment & Dancing by Das Ist Lustig!
 - Delicious Food cooked up by the Holy Smokers!
 - Bouncy Houses! • Face Painting! Hayrides! and...
- “95 Pieces” Trunk or Treat!**

We are asking the various church groups of our school and congregation to decorate a car, and provide treats for the kids!

Individuals are welcome to submit a car & treats as well!

Guidelines and Entry Form are here:

<https://osl.cc/trunk-or-treat-signup>



Festive attire & appropriate costumes are welcome!



Bring your family and friends, young and old, and fun for all!

Join us **today** after the worship service!