



Our Savior Lutheran Church

a festival worship service of

thanksgiving

November 24, 2022

WELCOME IN THE NAME OF JESUS! It is our heartfelt prayer that all who worship here this morning may encounter the love of our Savior. According to his promise he is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask. We request that each worshiper fill out an attendance card and give it to one of the ushers.

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WE BELIEVE that in the Sacrament of Holy Communion, Christ offers us His true Body and Blood for the forgiveness of our sins and the strengthening of our faith. This is a most precious gift which is to be received in humble repentance and simple trust in our Lord's Word and promise. Those who commune together at this altar thereby declare their personal allegiance to the doctrinal position of this Lutheran congregation. Therefore participation in Communion is normally limited to members of this congregation or of sister congregations within the confessional fellowship of the Lutheran Church-Missouri Synod. If you, as a visitor to our church, wish to attend Communion and join us in that confession of unity in the faith we respectfully request that you speak with the pastor before coming to the Lord's Supper.



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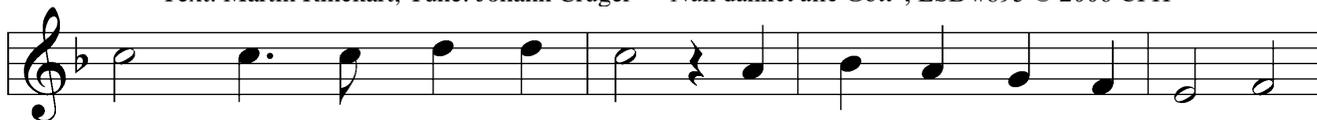
PRE-SERVICE MUSIC



opening hymn

Now Thank We All Our God

Text: Martin Rinckart; Tune: Johann Crüger – “Nun danket alle Gott”; LSB #895 © 2006 CPH



1 Now thank we all our God With hearts and hands and voic - es,
2 Oh, may this boun-teous God Through all our life be near us,
(Stand) 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way
And keep us in His grace And guide us when per - plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

(Stand)

entrance psalm

Psalm 136

- P** Give thanks to the Lord, for he is good.
- C** *His love endures forever.*
- P** Give thanks to the God of gods.
- C** *His love endures forever.*
- P** Give thanks to the Lord of lords, to him who alone does great wonders, who by his understanding made the heavens, who spread out the earth upon the waters, who made the great lights – the sun to govern the day, the moon and stars to govern the night;
- C** *His love endures forever.*
- P** To him who struck down the firstborn of Egypt and brought Israel out from among them with a mighty hand and outstretched arm;
- C** *His love endures forever.*
- P** To him who divided the Red Sea asunder and brought Israel through the midst of it, but swept Pharaoh and his army into the Red Sea;

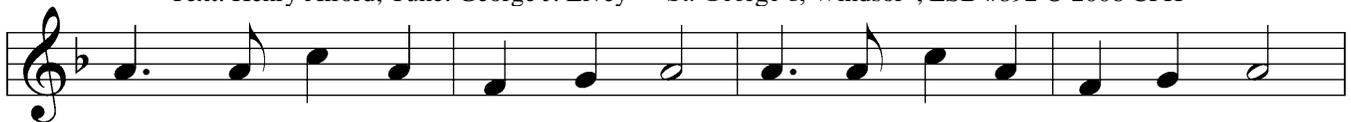
- C** *His love endures forever.*
P To him who led his people through the desert, who struck down great kings, and killed mighty kings – Sihon king of the Amorites and Og king of Bashan – and gave their land as an inheritance, to his servant Israel;
C *His love endures forever.*
P To the One who remembered us in our low estate and freed us from our enemies, and who gives food to every creature.
C *His loves endures forever.*
P Give thanks to the God of heaven.
C *His loves endures forever.*
P Glory be to the Father and to the Son, and to the Holy Ghost,
C *As it was in the beginning, is now, and shall be forever and ever. Amen*

(Be Seated)

hymn of praise

Come, Ye Thankful People, Come

Text: Henry Alford; Tune: George J. Elvey – “St. George’s, Windsor”; LSB #892 © 2006 CPH



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.
 2 All the world is God’s own field, Fruit un - to His praise to yield;
 3 For the Lord, our God, shall come And shall take His har - vest home,
 4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
 From His field shall in that day All of - fens - es purge a - way,
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
 First the blade and then the ear, Then the full corn shall ap - pear.
 Give His an - gels charge at last In the fire the tares to cast,
 There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God’s own tem - ple, come; Raise the song of har - vest home.
 Lord of har - vest, grant that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In His gar - ner ev - er - more.
 Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

old testament lesson

Deuteronomy 8:1–10

[1] “The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. [2] And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. [3] And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. [4] Your clothing did not wear out on you and your foot did not swell these forty years. [5] Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. [6] So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. [7] For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, [8] a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, [9] a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. [10] And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.

P This is the Word of the Lord.

C *Thanks be to God.*



epistle lesson

Philippians 4:6–20

[6] Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. [7] And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [8] Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. [9] What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. [10] I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. [11] Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. [12] I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. [13] I can do all things through him who strengthens me. [14] Yet it was kind of you to share my trouble. [15] And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. [16] Even in Thessalonica you sent me help for my needs once and again. [17] Not that I seek the gift, but I seek the fruit that increases to your credit. [18] I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. [19] And my God will supply every need of yours according to his riches in glory in Christ Jesus. [20] To our God and Father be glory forever and ever. Amen.

P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

gospel lesson

St. Luke 17:11–19

[11] On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. [12] And as he entered a village, he was met by ten lepers, who stood at a distance [13] and lifted up their voices, saying, “Jesus, Master, have mercy on us.” [14] When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. [15] Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; [16] and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. [17] Then Jesus answered, “Were not ten cleansed? Where are the nine? [18] Was no one found to return and give praise to God except this foreigner?” [19] And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Word of the Lord.

C *Thanks be to God.*

(Be Seated)

SERMON hymn

Sing to the Lord of Harvest

Text: John S. B. Monsell; Tune: Johann Steurlein – “Wie Lieblich Ist Der Maien”; LSB #893 © 2006 CPH



1 Sing to the Lord of har - vest, Sing songs of love and praise;
2 God makes the clouds rain good - ness, The des - erts bloom and spring,
3 Bring to this sa - cred al - tar The gifts His good - ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.
The hills leap up in glad - ness, The val - leys laugh and sing.
The gold - en sheaves of har - vest, The souls Christ died to save.



By Him the roll - ing sea - sons In fruit - ful or - der move;
God fills them with His full - ness, All things with large in - crease;
Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.
He crowns the year with bless - ing, With plen - ty and with peace.
And with your lives a - dore Him Who gave His life for all.

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(Stand for Text)

SERMON

Text: Deuteronomy 8:1–10

“Remember”

offering prayer

(Be Seated)

OFFERING

VOLUNTARY

Now Thank We All Our God

By P. Manz

(Stand)

A LITANY OF CONFESSION & FORGIVENESS

- P** You know, O Lord, the vigilance of my spiritual enemies, and weakness of my humanity. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** Cover me with the wings of your loving mercy, that I may sleep not in death. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** Enlighten the eyes of my mind, that I may delight in your word, and glorify you in praise, O lover of souls. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** How awesome is your judgement, O Lord, when we shall stand before you, the books are opened, deeds are put to the test, and thoughts are searched out. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** Quench the flames of your anger, lighten my darkness, and show mercy on me for the sake of your tender love. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** Grant me, O God, the tears of the sinful woman, and let me wash your feet, for they have led me from the broad path of destruction. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** Let me offer you the sweet sacrifice of a pure life, fashioned by my repentance. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** Let me hear the voice of yours for which I long, saying, Your faith has saved you; go in peace. Lord Jesus Christ, Son of God,
- C** *have mercy on me, a sinner.*
- P** For you are the lover of souls, and to you is glory, praise, dominion and power, now and to the ages of ages.
- C** *Amen.*

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



(Be Seated)

DISTRIBUTION

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement on the inside cover of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

DISTRIBUTION hymns

Lord, to You Immortal Praise

Text: Anna L. Barbauld; Tune: Conrad Kocher – “Dix”; LW #496 © 1982 CPH



1. Lord, to You im - mor - tal praise For the love that
2. All the plen - ty sum - mer pours; Au - tumn's rich, a -
3. Peace, pros - per - i - ty, and health, Pri - vate bliss and
4. As Your pros-p'ring hand has blest, May we give You



crowns our days; Boun - teous Source of ev - 'ry joy,
bun - dant stores, Flocks that whit - en all the plain,
pub - lic wealth, Knowl - edge with its glad - d'ning streams,
of the best And by deeds of kind - ly love



Let Your praise our tongues em - ploy. All to You, our
Yel - low sheaves of ri - pened grain: Lord, for these our
True re - li - gion's ho - lier beams: Lord, for these our
For Your mer - cies grate - ful prove, Sing - ing thus through



God, we owe, Source whence all our bless - ings flow.
souls shall raise Grate - ful vows and sol - emn praise.
souls shall raise Grate - ful vows and sol - emn praise.
all our days: "Lord, to You im - mor - tal praise!"

Praise and Thanksgiving

Text: Albert F. Bayly; Tune: Gaelic, 19th cent. – “Bunessan”; LSB #789 © 2006 CPH



1 Praise and thanks-giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blossom and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

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(Stand)

post-communion canticle

Thank the Lord



☩ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

BENEDICTION

- P** May the bounties of the Lord's blessings go with you.
C *May we use those bounties to bring glory to His name.*
P May the love of God, the Father, Son and Holy Spirit keep you and sustain you.
C *Lord, we give You immortal praise now and forever. Amen and Amen.*

closing hymn

We Praise You, O God

Text: Julia B. Cory; Tune: "Kremser"; LSB #785 © 2006 CPH



- 1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

postlude

Now Thank We All Our God

By J. Armstrong

ACKNOWLEDGMENTS

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