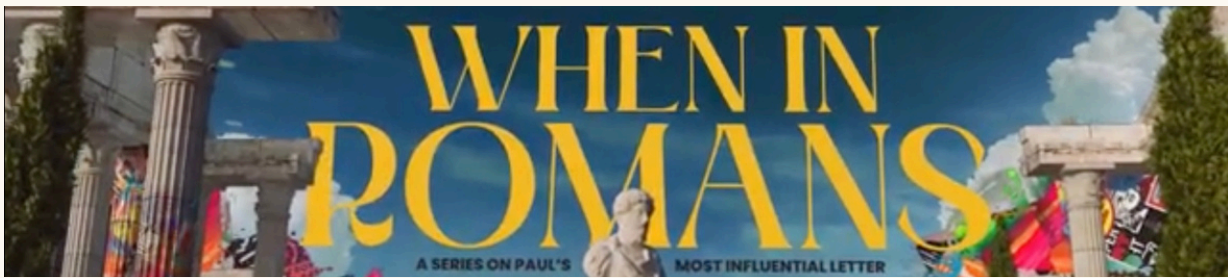


## SERMON SUMMARY

This week's sermon delved into one of Scripture's most profound paradoxes: the reconciliation of God's perfect justice with His mercy. Romans 3:21-31 illuminates how these attributes converge seamlessly at the cross. We are faced with the humbling truth that our good deeds resemble filthy rags in the presence of a holy God, and the same flaws we detect in others also reside in us. Yet, the remarkable announcement is that God saves not because of our merits but because of His greatness. The cross was not an afterthought, but God's deliberate plan to reveal His nature. Jesus lived flawlessly and sacrificed Himself, absorbing God's wrath and balancing justice with grace. This establishes that we can't boast about our goodness. Our salvation doesn't rely on our actions, granting us the freedom to live with genuine humility. The church should be a sanctuary for sincere sinners rather than a display of perfect saints. Understanding that we are justified by grace through faith should inspire us toward grateful obedience rather than reckless living, transforming us through the sacrifice of Jesus.



## **INTRODUCTION TO THE SERMON**

***Romans 3:21-31***

- What initially stood out to you during the sermon, and why did it capture your attention?
- How do you feel about the idea that God's plan to save us was established from the beginning and not a reaction to human failure?

## **INTO THE TEXT**

- Read Romans 3:21-31 together as a group.
- Discussion Questions:
  - How does understanding that our good deeds are like "filthy rags" change your perspective on your own righteousness?
  - How does the cross solve the problem of God being both "just and the justifier" (v. 26)?
  - Why do you think Paul emphasizes that justification by faith has always been God's plan, even in the Old Testament, rather than a course correction?

## **TAKE AWAY / NOW WHAT**

- How might accepting that Jesus was the perfect example of humanity inspire you to live differently?
- What are some practical ways you can cultivate a community in your church that welcomes honest sinners rather than celebrating moral superiority?
- How does knowing that your salvation doesn't depend on your performance bring freedom and assurance in your faith?
- In what ways can the church become a sanctuary for those seeking forgiveness and transformation through grace?