

Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

Walter Chalmers Smith, 1867

JOANNA (or ST. DENIO) 11.11.11.11.
Traditional Welsh hymn melody

Psalm 8

1. ¹LORD, our Lord, in all the earth How ex - cel - lent Your name!
2. ³When I view the skies a - bove Which Your own fin - gers made,
3. ⁵Next to God You have made man, With light and ho - nor crowned.

You a - bove the heav'n's have set The splen - dor of Your fame.
When I see the moon and stars Which You in or - der laid,
"You placed him a - bove Your works; Be -neath him all is found:

²From the mouths of in - fants young You the pow'r of praise com - pose
⁴What is man so frail and weak That You should re - mem - ber him?
⁷Ox - en, sheep, and all wild beasts, ⁸Birds, and fish the o - ceans claim.

In the face of e - ne - mies To stop a - veng - ing foes.
What can be the son of man That You should care for him?
⁹LORD, our Lord, in all the earth How ex - cel - lent Your name!

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Softly and Tenderly Jesus Is Calling

He calls his own sheep by name. John 10:3

1. Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3. Time is now fleet- ing, the mo - ments are pass - ing, pass - ing from
 4. Oh! for the won - der - ful love he has prom - ised, prom - ised for

you and for me; see, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and from me; shad - ows are gath - er - ing, death - beds are com - ing,
 you and for me; though we have sinned, he has mer - cy and par - don,

watch - ing for you and for me. mer - cies for you and for me? Come home, come home,
 com - ing for you and for me. Come home, come home, par - don for you and for me.

ye who are wea - ry, come home; ear - nest - ly, ten - der - ly,

THE FREE OFFER OF THE GOSPEL

Je - sus is call - ing, call - ing, O sin - ner, come home!

Will L. Thompson, 1880

THOMPSON 11.7.11.7.ref.
Will L. Thompson, 1880

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Love Divine, All Loves Excelling

He who loves me will be loved by my Father, and I too will love him and show myself to him. John 14:21

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou- bled breast;
 3. Come, Al - might- y to de - liv - er, let us all thy life re - ceive;
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:
 let us all in thee in - her - it, let us find the prom - ised rest:
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound- ed love thou art;
 take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - 'ry trem- bling heart.
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Charles Wesley, 1747

BEECHER 8.7.8.7 D.
 John Zundel, 1870; alt. 1990

Psalm 145:1-10

1. ¹I will Thee praise, my God, O King,
2. ³The LORD is great; He praise ex - ceeds;
3. ⁵Up - on Thy glo - rious ma - je - sty
4. They ut - ter shall a - bun - dant - ly
5. ⁸Je - ho - vah ve - ry gra - cious is;
6. ⁹O'er all His works His mer - cies are;

And I will e - ver bless Thy name;
His great - ness ful - ly search can none;
And won - drous works my mind shall dwell;
The mem' - ry of Thy good - ness great,
In Him com - pas - sions al - so flow;
The LORD is good to all that live.

²I will ex - tol Thee ev' - ry day
⁴Race shall to race ex - tol Thy deeds
⁶Men shall re - count Thy dread - ful acts,
And shall sing prai - ses cheer - ful - ly
In lo - ving - kind - ness He is great,
¹⁰Praise, LORD, to Thee Thy works af - ford;

And e - ver - more Thy praise pro - claim.
And tell Thy migh - ty acts each one.
⁷And of Thy great - ness I will tell.
While they Thy right - eous - ness re - late.
And un - to an - ger He is slow.
Thy saints to Thee shall prai - ses give.

Alas! and Did My Savior Bleed

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He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

The musical score consists of two staves of music. The top staff is in treble clef, G major, 3/4 time, with chords Γ G, C/G, G, G/D, D⁷, G, and D. The bottom staff is in bass clef, D major, 3/4 time, with chords G, D⁷, Em, G⁷, C, G, D, Γ G, C, G, G/D, D⁷, and G. The lyrics are as follows:

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!
 2. Was it for crimes that I had done he groaned up - on the tree!
 3. Well might the sun in dark - ness hide, and shut his glo - ries in,
 4. Thus might I hide my blush - ing face while his dear cross ap - pears;
 5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
 • when Christ, the might - y Mak - er, died for man the crea - ture's sin.
 dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
 here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707
Alt. 1961

MARTYRDOM C.M.
Hugh Wilson, ca. 1800
Arr. by Robert A. Smith, 1825

Jesus, Thy Blood and Righteousness

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Justified freely by his grace through the redemption that came by Christ Jesus.
Rom. 3:24

1. Je - sus, thy blood and righ - teous - ness my beau - ty
 2. Bold shall I stand in thy great day; for who aught
 3. When from the dust of death I rise to claim my
 4. Je - sus, be end - less praise to thee, whose bound - less
 5. O let the dead now hear thy voice; now bid thy

are, my glo - rious dress; 'midst flam - ing worlds, in
 to my charge shall lay? Ful - ly ab - solved through
 • man - sion in the skies, ev'n then this - shall be
 mer - cy hath for me— for me a full a -
 ban - ished ones re - joice; their beau - ty this, their

these ar - rayed, with joy shall I lift up my head.
 these I am from sin and fear, from guilt and shame.
 • all my plea, Je - sus hath lived, hath died, for me.
 tone - ment made, an ev - er - last - ing ran - som paid.
 glo - rious dress, Je - sus, thy blood and righ - teous - ness.

Nikolaus Ludwig von Zinzendorf, 1739
Tr. by John Wesley, 1740; alt.

GERMANY L.M.
William Gardiner's *Sacred Melodies*. 1815