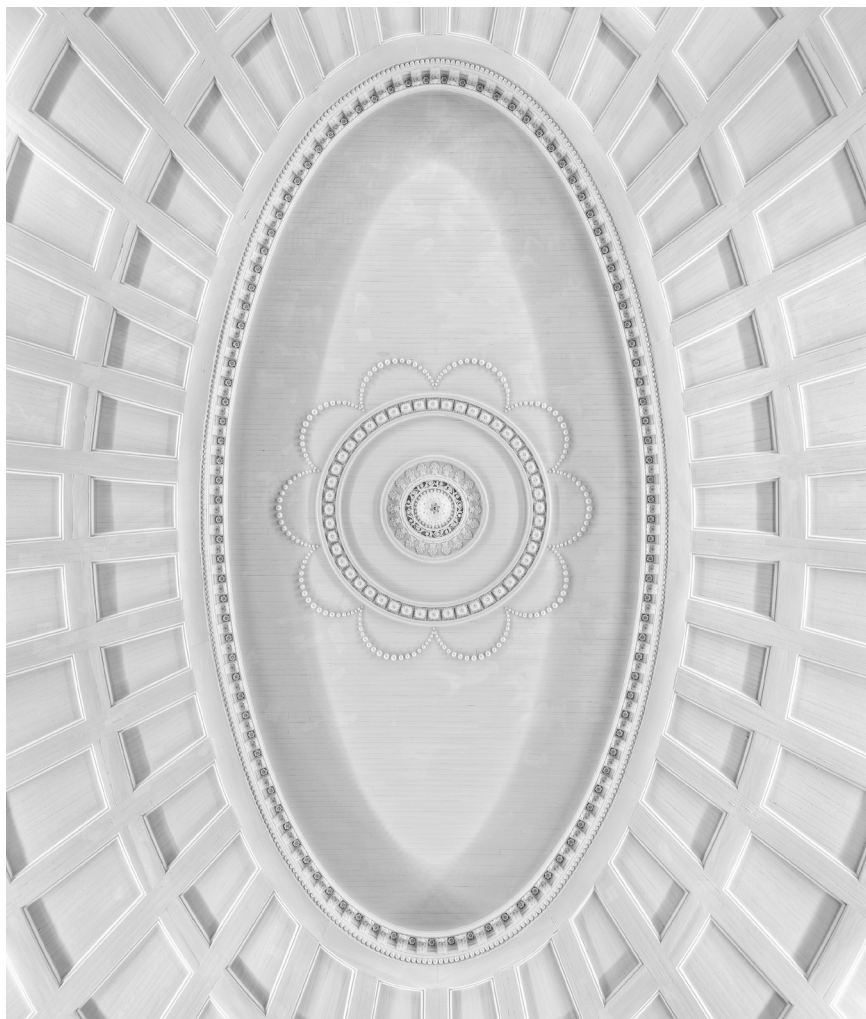


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INDEPENDENT PRESBYTERIAN CHURCH

# MAUNDY THURSDAY

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*A Service of Lessons & Psalms*

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# Maundy Thursday

We welcome you to this Maundy Thursday Service as we commemorate the suffering and death of our Lord. During the Last Supper, on the day before he died, Jesus gave his disciples a “new commandment,” that they should “love one another” (John 13:34). The Latin word for command, *mandatum*, provides for us the name of this evening’s service: *Maundy Thursday*.

## About the Service

This evening’s unique service of “*Lessons and Psalms*” is patterned after the popular English Christmas service of “*Lessons and Carols*” and consists of two parts. The first is the New Testament texts which describe the events of the cross from the Triumphal Entry to the Ascension which are read in the hearing of the gathered congregation. The second is the Psalms which prophesied the same events hundreds of years before. The relevant section of the Psalm is taken from the *Trinity Psalter*.

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ESV Text Edition: 2016

# *The Service of Lessons and Psalms*

**The Prelude**

**The Welcome**

**The Call to Worship**

**The Invocation**

\* = Congregation Standing

**The First Lesson:** *Triumphal Entry – Matthew 21:1-11; 33-46*  
*The stone that the builders rejected has*  
*become the cornerstone (Psalm 118:22)*

<sup>1</sup> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup> “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’” <sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, **“Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”** <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

<sup>33</sup> “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup> When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup> And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup> Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup> But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup> And they took him and threw him out of the vineyard and killed him. <sup>40</sup> When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup> They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” <sup>42</sup> Jesus said to them, “Have you never read in the Scriptures: **‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?**” <sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup> And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” <sup>45</sup> When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup> And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**\*The Metrical Psalm – Psalm 118:20-26**

St. Asaph

- 20 This is Jehovah's gate; by it  
The just shall enter in.
- 21 I'll praise thee who hast heard my prayer,  
And hast my safety been.
- 22 *That stone is made head cornerstone*  
*Which builders did despise.*
- 23 This is the doing of the LORD,  
And wondrous in our eyes.
- 24 This is the day the LORD has made;  
Let us be glad and sing.
- 25 *Hosanna, LORD! O give success!*  
*O LORD, salvation bring!*
- 26 *O blessed be the one who comes,*  
*Comes in Jehovah's name;*  
The blessing from Jehovah's house  
Upon you we proclaim.

# Psalm 118:20-26

1. <sup>20</sup>This is Je - ho - vah's gate; by it the just shall en - ter in.  
 2. <sup>24</sup>This is the day the LORD has made; let us be glad and sing.

<sup>21</sup>I'll praise thee who hast heard my prayer, and hast my safe - ty been.  
<sup>25</sup>Ho - san - na, LORD! O give suc - cess! O LORD, sal - va - tion bring!

<sup>22</sup>That stone is made head cor - ner - stone which buil - ders did des - pise.  
<sup>26</sup>O bless ed be the one who comes, comes in Je - ho - vah's name;

<sup>23</sup>This is the do - ing of the LORD, and won - drous in our eyes,  
 the bles - sing from Je - ho - vah's house up - on you we pro - claim.

## The Second Lesson: *Betrayal* – John 13:12-30

*He who ate my bread has lifted up  
his heel against me. (Psalm 41:9)*

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them. <sup>18</sup> I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, **‘He who ate my bread has lifted his heel against me.’** <sup>19</sup> I am telling you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

<sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus’ side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” <sup>26</sup> Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

## \*The Metrical Psalm – Psalm 41:7-9

Salzburg

7 All those who hate me whisper  
ill,  
Against me harm devise.  
8 “Some evil holds him fast,” they  
say,  
“Brought down he will not rise.”

9 And even my familiar friend  
In whom my trust was real,  
*The one who ate my bread, has  
turned  
And lifted up his heel.*



# Psalm 41:7-9

1. <sup>7</sup>All those who hate me whis - per ill,  
 2. <sup>9</sup>And e - ven my fa - mil - iar friend

A - gainst me harm de - vise.  
 In - whom my trust was real,

<sup>8</sup>"Some e - vil holds him fast," they say,  
 The one who ate my bread, has turned

"Brought down he will not rise."  
 And lif - ted up his heel.

### The Third Lesson:

*Rejection and Arrest – John 15:18-27; Luke 22:39-53*

*They hated me without a cause. (Psalm 35:19)*

John 15:18 “If the world hates you, know that it has hated me before it hated you. <sup>19</sup> If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup> Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. <sup>21</sup> But all these things they will do to you on account of my name, because they do not know him who sent me. <sup>22</sup> If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. <sup>23</sup> Whoever hates me hates my Father also. <sup>24</sup> If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. <sup>25</sup> But the word that is written in their Law must be fulfilled: **‘They hated me without a cause.’** <sup>26</sup> “But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup> And you also will bear witness, because you have been with me from the beginning.”

Luke 22:39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup> And when he came to the place, he said to them, “Pray that you may not enter into temptation.” <sup>41</sup> And he withdrew from them about a stone’s throw, and knelt down and prayed, <sup>42</sup> saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” <sup>43</sup> And there appeared to him an angel from heaven, strengthening him. <sup>44</sup> And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup> And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup> and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.” <sup>47</sup> While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup> but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” <sup>49</sup> And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” <sup>50</sup> And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup> But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? <sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

- 19 Let not my wrongful enemies  
 Raise over me their joyful cries,  
*Nor those whose hate I merit not*  
 With secret scorning wink their eyes.
- 20 They speak not peace; deceit they plot  
 Against the men of peaceful mien;
- 21 They open wide their mouth at me  
 And say, "Aha! Our eyes have seen!"

# Psalm 35:19-21

1. <sup>19</sup>Let not my wrong - ful e - ne - mies  
 2. <sup>20</sup>They speak not peace; de - ceit they plot

Raise o - ver me their joy - ful cries,  
 A - gainst the men of peace - ful mien;

Nor those whose hate I mer - it not  
<sup>21</sup>They op - en wide their mouth at me

With se - cret scorn - ing wink their eyes.  
 And say, "A - ha! Our eyes have seen!"

## **The Fourth Lesson: Trial – John 18:28-19:15**

*Away with him, away with him, crucify him!*

<sup>18:28</sup> Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. <sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup> Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup> Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup> They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

<sup>19:1</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup> The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup> Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, **“Away with him, away with him, crucify him!”** Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

### **The Fifth Lesson: *Mocking* – Matthew 27:24-34**

*They offered him wine to drink, mixed  
with gall. (Psalm 69:21)*

<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup> And all the people answered, “His blood be on us and on our children!” <sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. <sup>27</sup> Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup> And they stripped him and put a scarlet robe on him, <sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” <sup>30</sup> And they spit on him and took the reed and struck him on the head. <sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. <sup>32</sup> As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> **they offered him wine to drink, mixed with gall**, but when he tasted it, he would not drink it.

### **The Metrical Psalm – Psalm 69:20-21** (*music on p. 12*)

Beatitudo

20 My heart is broken by  
    reproach,  
And I am sick and weak.  
I never find the sympathy  
And comfortors I seek.

21 *They also gave me bitter gall  
In all the food I ate;  
They gave me vinegar to drink  
The time my thirst was great.*

# Psalm 69:20-21

1. <sup>20</sup>My heart is bro - ken by re - proach,  
2. <sup>21</sup>They al - so gave me bit - ter gall

And I am sick and weak. I ne - ver find the  
In all the food I ate; they gave me vi - ne -

sym - pa - thy and com - fort - ers I seek.  
gar - to drink the time my thirst was great.

**The Sixth Lesson: Crucifixion** – John 19:16-27; Luke 23:32-34, 39-43  
*They divided my outer garments among them, and  
for my clothing they cast lots. (Psalm 22:18)*

John 19:16 So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.” <sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says **“They divided my garments among them, and for my clothing they cast lots.”** So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

Luke 23:32 Two others, who were criminals, were led away to be put to death with him. <sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup> And Jesus said, “Father, forgive them, for they know not what they do.”

<sup>39</sup> One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup> And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> And he said to him, “Truly, I say to you, today you will be with me in paradise.”

13 Their lion jaws they open wide,  
And roar to tear their prey,  
14 My heart is wax, my bones unknit,  
My life is poured away.

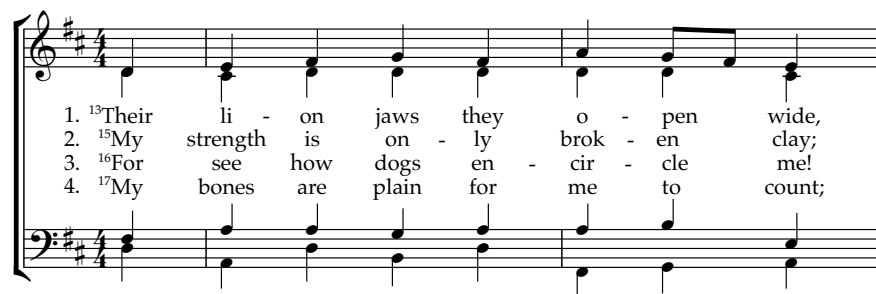
15 My strength is only broken clay;  
My mouth and tongue are dry,  
For in the very dust of death  
You there make me to lie.

16 For see how dogs encircle me!  
On every side there stands  
A brotherhood of cruelty;  
They pierce my feet and hands.

17 My bones are plain for me to count;  
Men see me and they stare  
18 *My clothes among them they divide,*  
*And gamble for their share.*



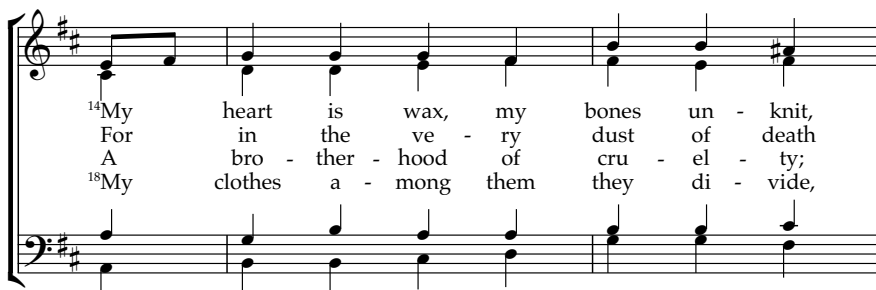
# Psalm 22:13-18



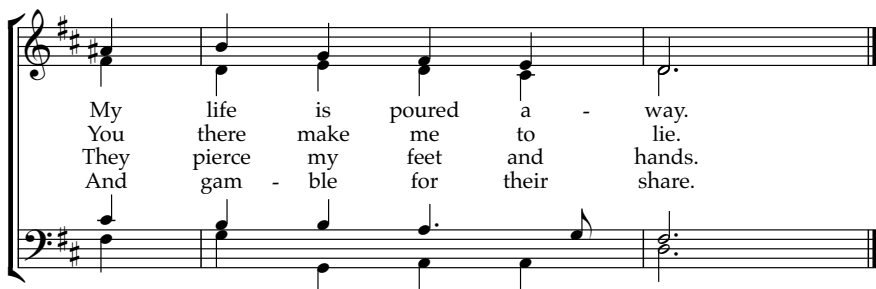
1. <sup>13</sup>Their li - on jaws they o - pen wide,  
 2. <sup>13</sup>My strength is on - ly brok - en clay;  
 3. <sup>16</sup>For see how dogs plain en - cir - cle me!  
 4. <sup>17</sup>My bones are plain for me to count;



And My On Men  
 roar mouth ev' - see  
 to and ry me  
 tear tongue side and  
 their are there they  
 prey. dry, stands stare.



<sup>14</sup>My heart is wax, my bones un - knit,  
 For in the ve - ry dust of death  
 A bro - ther - hood of el - ty;  
<sup>18</sup>My clothes a - mong them they di - vide,



My life is poured a - way.  
 You there make me to lie.  
 They pierce my feet and hands.  
 And gam - ble for their share.

## The Seventh Lesson: *Insults* – Matthew 27:35-44

*He trusts in God: let God deliver him now.* (Psalm 22:8)

<sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup> Then they sat down and kept watch over him there. <sup>37</sup> And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” <sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup> And those who passed by derided him, wagging their heads <sup>40</sup> and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup> **He trusts in God; let God deliver him now,** if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

## The Metrical Psalm – Psalm 22:6-8 (*music on p. 17*)

Horsley

- |  |   |
|--|---|
| <p>6 But as for me, I am a worm<br/>And not a man at all.<br/>To men I am despised and base;<br/>Their scornings on me fall.</p> <p>7 All those who look at me will<br/>laugh<br/>And cast reproach at me.<br/>Their mouths they open wide:<br/>they wag<br/>Their heads in mockery.</p> | <p>8 “<i>The LORD was his reliance<br/>once;<br/>Now see what God will send.<br/>Yes, let God rise and set him<br/>free,<br/>This man that was his friend.</i>”</p> |
|--|---|

## The Eighth Lesson: *Darkness* – Matthew 27:45-49

*My God, my God, why have you forsaken me?* (Psalm 22:1)

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “**My God, my God, why have you forsaken me?**” <sup>47</sup> And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, “Wait, let us see whether Elijah will come to save him.”

# Psalm 22:6-8, 1-3

1. <sup>6</sup>But as for me, I am a worm  
 2. <sup>7</sup>All those who look at me will laugh  
 3. <sup>8</sup>The LORD was his re - li - ance once;

4. <sup>1</sup>My God, my God, O why have you  
 5. <sup>2</sup>By day and night, my God, I call;

And not a man at all.  
 And cast re - proach at me.  
 Now see what God will send.

For - sa - ken me? O why  
 Your an - swer still de - lays.

To men I am des - pised and base;  
 Their mouths they o - pen wide: they wag  
 Yes, let God rise and set him free,

Are you so far from the gi - ving help  
<sup>3</sup>And yet you are the Ho - ly One

Their scorn - ings on me fall.  
 Their heads in mock - e - ry.  
 This man that was his friend."

And from my groan - ing cry?  
 Who dwells in Is - rael's praise.

**The Metrical Psalm – Psalm 22:1-3** (*music on p. 17*)

Horsley

- |  |  |
|--|--|
| 1 <i>My God, my God, O why have you<br/>Forsaken me? O why<br/>Are you so far from giving help<br/>And from my groaning cry?</i> | 2 By day and night, my God, I call;<br>Your answer still delays.<br>3 And yet you are the Holy One<br>Who dwells in Israel's praise. |
|--|--|

**The Ninth Lesson:** *Committal* – John 19:30, Luke 23:46-49  
*Father, into your hands I commit my spirit.* (Psalm 31:5)

John 19:30 When Jesus had received the sour wine, he said, "It is finished."

Luke 23:46 Then Jesus, calling out with a loud voice, said, "**Father, into your hands I commit my spirit!**" And having said this he breathed his last. <sup>47</sup> Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup> And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup> And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

**\*The Metrical Psalm – Psalm 31:1-5** (*music on p. 19*) Passion Chorale

- |   |  |
|---|--|
| 1 In you, LORD, I take refuge;<br>Ashamed let me not be.<br>Your righteousness eternal<br>Express by saving me; | 3 You are my rock and fortress;<br>For your sake lead and guide.   |
| 2 Incline your ear to hear me;<br>With speed deliver me.<br>To me O be a strong rock<br>A fort to rescue me.    | 4 Free me from nets they've<br>hidden;<br>My stronghold You abide.   |
|   | 5 <i>I now commit my spirit<br/>Into your outstretched hand.</i><br>I know you have redeemed me,<br>LORD God of truths that stand. |

# Psalm 31:1-5

1. <sup>1</sup>In you, LORD, I take re - fuge; a - shamed let me not be.  
 2. <sup>3</sup>You are my rock and for - tress; for your sake lead and guide,

Your right-eous-ness e - ter - nal ex - press by sav - ing me;  
<sup>4</sup>Free me from nets they've hid - den; my strong - hold you a - bid.

<sup>2</sup>In - cline your ear to hear me; with speed de - liv - er me.  
<sup>5</sup>I now com - mit my spi - rit In - to your out-stretched hand.

To me O be a strong rock, a fort to res - cue me.  
 I know you have re - deemed me, LORD God of truths that stand.

## The Tenth Lesson: *Death* – John 19:28-37

*Not one of his bones will be broken.* (Psalm 34:20)

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit. <sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: **“Not one of his bones will be broken.”** <sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

## The Message

### \*The Metrical Psalm – Psalm 34:15-20 (*music on p. 21*)

Yorkshire

- 15 Jehovah's eyes are toward the righteous ones;  
His ears are open to their every cry.
- 16 The LORD'S face is against all evil men  
To cut off memory of them from earth.
- 17 The righteous cry; Jehovah hears and saves;  
From all their troubles he delivers them.
- 18 The LORD is near to ev'ry broken heart,  
And those who are in spirit crushed he saves.
- 19 Though many are the trials of the just,  
The LORD delivers him from ev'ry one.
- 20 *For he is safely keeping all his bones;  
Not one of them can ever broken be.*

# Psalm 34:15-20

1. <sup>15</sup>Je - ho-vah's eyes are toward the right-eous ones; his ears are  
2. <sup>18</sup>The LORD is near to ev' - ry bro - ken heart, and those who

op - en to their ev' - ry cry. <sup>16</sup>The LORD's face is a -  
are in spi - rit crushed he saves. <sup>19</sup>Though ma - ny are the

gainst all ev - il men to cut off mem - o - ry of  
tri - als of the just, the LORD de - li - vers him from

them from earth. <sup>17</sup>The right-eous cry; Je - ho - vah hears and  
ev' - ry one. <sup>20</sup>For he is safe - ly keep - ing all his

saves; from all their trou-bles he de - li - vers them.  
bones; not one of them can ev - er bro - ken be.

**The Eleventh Lesson: Resurrection – Acts 2:22-32 (cf. Acts 13:35)**

*For you will not abandon my soul to Hades, or let  
your Holy One see corruption. (Psalm 16:10)*

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup> **For you will not abandon my soul to Hades, or let your Holy One see corruption.** <sup>28</sup> You have made known to me the paths of life; you will make me full of gladness with your presence.’ <sup>29</sup> “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses.

**The Metrical Psalm – Psalm 16:8-11** (*music on p. 23*)

Leominster

8 I always keep the LORD  
Before me, him to see.  
Because he is at my right hand  
I never moved shall be.  
9 Thus gladness fills my soul;  
My joy must be expressed  
With my whole being, for my  
flesh  
Securely finds its rest.

10 *My soul you will not leave  
In death's dark pit to be.  
Corruption you will not permit  
Your Holy One to see.*  
11 The path of life you'll show;  
Of joy you hold great store.  
Before your face, at your right  
hand,  
Are pleasures evermore.



# Psalm 16:8-11

1. <sup>8</sup>I al - ways keep the LORD be - fore me, him to see.  
 2. <sup>10</sup>My soul you will not leave in death's dark pit to be.

Be - cause he is at my right hand I ne - ver moved shall be.  
 Cor - rup - tion you will not per - mit your Ho - ly One to see.

<sup>9</sup>Thus glad - ness fills my soul; my joy must be ex - pressed  
<sup>11</sup>The path of life you'll show; of joy you hold great store.

With my whole be - ing, for my flesh se - cure - ly finds its rest.  
 Be - fore your face, at your right hand, are plea - sures e - ver - more.

## **The Twelfth Lesson: Ascension – Acts 2:33-36**

*The LORD said to my Lord, “sit at my right hand, until I  
make your enemies your footstool.” (Psalm 110:1)*

<sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says, **“The Lord said to my Lord, “Sit at my right hand, <sup>35</sup> until I make your enemies your footstool.”**  
<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

### **\*The Metrical Psalm – Psalm 110:1-4** (*music on p. 25*) All Saints New

1 *Jehovah to my Lord has said,  
“Sit thou at my right hand  
Until I make thy foes a stool  
Whereon thy feet may stand.”*  
2 Jehovah shall from Zion send  
The scepter of thy power.  
In battle with thine enemies  
Be thou the conqueror.

3 A willing people in thy day  
Of power shall come to Thee.  
Thy youth arrayed in holiness  
Like morning dew shall be.  
4 Jehovah swore, and from his  
oath  
He never will depart:  
“Of th’order of Melchizedek  
A priest thou ever art.”

## **The Benediction**

# Psalm 110:1-4

1. <sup>1</sup>Je - ho - vah to my Lord has said, "Sit thou at my right hand"  
 2. <sup>3</sup>A wil - ling peo - ple in thy day of power shall come to thee.

Un - til I make thy foes a stool where-on thy feet may stand."  
 Thy youth ar-rayed in ho - li - ness like mor-ning dew shall be.

<sup>2</sup>Je - ho-vah shall from Zi - on send the scep - ter of thy power.  
<sup>4</sup>Je - ho-vah swore, and from his oath he ne - ver will de - part:

In bat - tle with thine en - e - mies be thou the con-quer - or.  
 "Of th'or - der of Mel - chi - ze - dek a priest thou ev - er art."











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