

# A SERVICE OF WORD AND SACRAMENT

## WORLD MISSION SUNDAY



CHRISTCHURCH  
ANGLICAN

8 FEBRUARY 2026

The mosaic on the front cover depicts St Paul stepping off a ship into the Macedonian harbor of Neapolis, in around the year 50AD. This event took place during the Apostle's second missionary journey, which saw the planting of churches in Philippi, Thessalonica, Athens, and Corinth. The artwork depicts St Paul holding a copy of the Hebrew Scriptures surmounted with a cross, symbolizing the thrust of his gospel proclamation. The other hand, depicted in an ancient sign of blessing, stretches towards the 'mission field' into which he is headed.



Processional Hymn *Please stand*

*Come, Sing the Praise of Jesus*

*Come, sing the praise of Je - sus, sing his love with hearts a-flame, sing his*

*won - drous birth of Ma - ry when to save the world he came; tell the*

*life he lived for oth ers, and his migh-ty deeds pro-claim, for Je-sus Christ is King!*

*Praise and glo - ry be to Je - sus! Praise and glo - ry be to Je - sus!*

*Praise and glo - ry be to Je - sus! For Je - sus Christ is King!*

Verse 2

*When foes arose and slew him  
he was victor in the fight;  
over death and hell he triumphed  
in his resurrection might;  
he has raised our fallen manhood  
and enthroned it in the height,  
for Jesus Christ is King.  
Praise and glory be to Jesus!  
for Jesus Christ is King!*

Verse 3

*There's joy for all who serve him,  
more than human tongue can say;  
there is pardon for the sinner,  
and the night is turned to day;  
there is healing for our sorrows,  
there is music all the way,  
for Jesus Christ is King.  
Praise and glory be to Jesus!  
for Jesus Christ is King!*

Verse 4

*We witness to his beauty  
and we spread his love abroad,  
and we cleave the hosts of darkness  
with the Spirit's piercing sword;  
we will lead the souls in prison  
to the freedom of the Lord,  
for Jesus Christ is King.  
Praise and glory be to Jesus!  
for Jesus Christ is King!*

Verse 5

*To Jesus be the glory,  
the dominion, and the praise;  
he is Lord of all creation.  
he is guide of all our ways;  
and the world shall be his empire  
in the fullness of the days,  
for Jesus Christ is King.  
Praise and glory be to Jesus,  
for Jesus Christ is King!*

## The Opening Acclamation

*Celebrant* I will make you as a light for the nations,  
*People* That my salvation may reach to the end of the earth.

## The Collect for Purity

*Celebrant and people*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy upon us.  
*People* Christ, have mercy upon us.  
*Celebrant* Lord, have mercy upon us.

## Song of Praise

*Refrain*

Glo-ry to God in the high - est! Sing, glo-ry to God! Glo-ry to  
2  
God in the high - est, and peace to his peo-ple on earth!

*Verse 1*

Lord God, heav-en-ly King, al-migh-ty God and Fa- ther,  
we wor - ship you, we give you thanks, we  
praise you for your glo - ry!

*Refrain*

*Verse 2*

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us.

You are seat - ed at the right hand

Refrain

of the Fa - ther: re - ceive our prayer.

Verse 3

For you a - lone are the ho - ly one, you a - lone are the

Lord, the Most High, Je - sus Christ, with the Ho - ly

Refrain

Spi - rit, in the glo - ry of God the Fa - ther!

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

### ..... The Liturgy of the Word .....

#### The First Lesson *Please be seated*

Isaiah 49:1-7

<sup>1</sup> Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. <sup>2</sup> He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup> And he said to me, “You are my servant, Israel, in whom I will be glorified.” <sup>4</sup> But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” <sup>5</sup> And now the LORD says, he who formed me from the womb <sup>2</sup> to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—<sup>6</sup> he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” <sup>7</sup> Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 67

<sup>1</sup> May God be merciful unto us, and bless us,  
**and show us the light of his countenance, and be merciful unto us.**

<sup>2</sup> Let your way be known upon earth,  
**your saving health among all nations.**

<sup>3</sup> Let the peoples praise you, O God;  
**indeed, let all the peoples praise you.**

<sup>4</sup> O let the nations rejoice and be glad,  
**for you shall judge the peoples righteously, and govern the nations upon earth.**

<sup>5</sup> Let the peoples praise you, O God;  
**let all the peoples praise you.**

<sup>6</sup> Then shall the earth bring forth her increase,  
**and God, even our own God, shall give us his blessing.**

<sup>7</sup> God shall bless us,  
**and all the ends of the world shall fear him.**

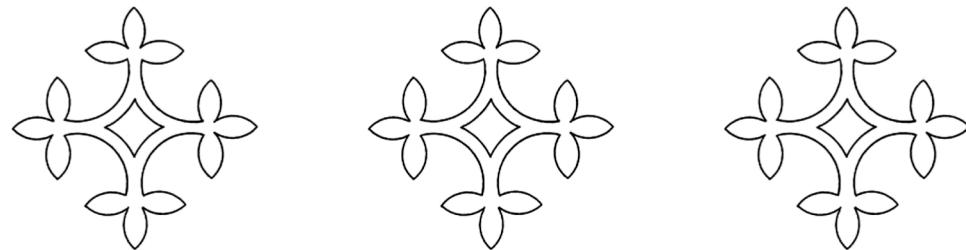
## The Second Lesson

Acts 1:1-8

<sup>1</sup> In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, <sup>2</sup> until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup> And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” <sup>6</sup> So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” <sup>7</sup> He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

*Lector* The Word of the Lord.

*People* Thanks be to God.



Sequence Hymn 655 *Please stand*

*O Jesus, I Have Promised*

1 O Je - sus, I have prom-ised to serve thee to the end:  
 2 O let me hear thee speak-ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,  
 be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas-sion, the mur-murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;  
 I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;  
 nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard-ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Gospel *Please remain standing*

Matthew 9:35-38

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People* Glory to you, Lord Christ.

<sup>35</sup> Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

The Sermon *Please be seated*

The Reverend J. Michael Chitwood

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, visible and invisible.  
 We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

**The Prayers of the People** *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

**The Confession of Sin** *Please remain kneeling*

*Celebrant and People*

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

**The Absolution**

**The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.  
*People* And with your spirit.

*The ministers and people greet one another in the name of the Lord.*

..... The Holy Communion .....

At the Offertory

*Blessed Assurance*

*The Congregation is invited to sing during the offertory*

*Verse*

Bless-ed ass-ur-ance, Je-sus is mine! O what a Vis-ions of I, in my fore-taste of glo-ry di-vine! Heir of sal-va-tion, pur-chase of rap-ture now burst on my sight! An-gels de-scend-ing bring from a-Sav-iour, am hap-py and blest. Watch-ing and wait-ing, look-ing a-God, born of his Spi-rit, washed in his blood. bove e-choes of mer-cy, whis-per-s of love. bove. Filled with his good-ness, lost in his love.

*Refrain*

This is my sto-ry, this is my song, prais-ing my Sav-iour all the day long! This is my sto-ry, this is my song, prais-ing my Sav-iour all the day long!

*If you'd like to give an offering this morning, you can place your gift in the offering plate, scan the QR code to the right, or visit our website and click on the "Give" tab.*



The Great Thanksgiving - Anglican Standard Text

*Please stand*

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

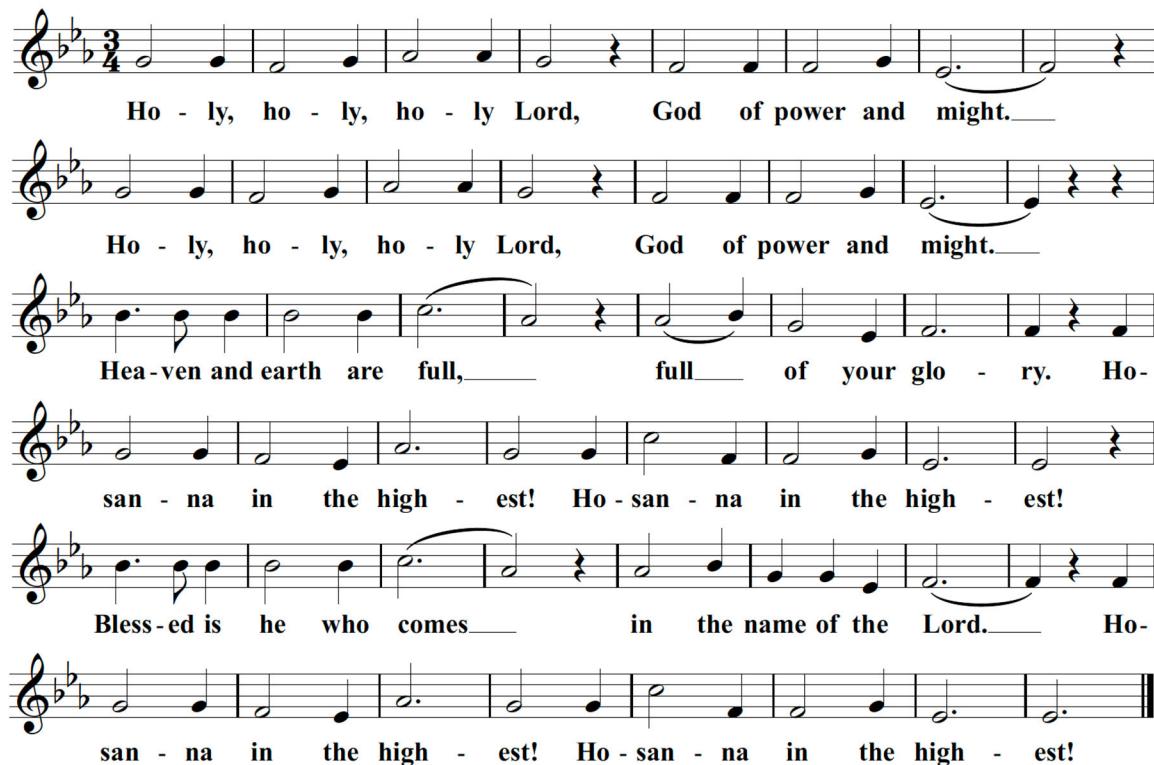
*People* We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for the gifts of your Holy Spirit poured out upon prophets and evangelists, to proclaim the Gospel to the ends of the earth, and to bring all peoples under the reign of Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of power and might.  
Ho - ly, ho - ly, ho - ly Lord, God of power and might.  
Hea - ven and earth are full, full of your glo - ry. Ho -  
san - na in the high - est! Ho - san - na in the high - est!  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est! Ho - san - na in the high - est!

*Please kneel*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father in heaven, hallowed by your name, your kingdom come, your will be done, on earth as in heaven. Give us to-day our daily bread. For - give us our sins as we for- give those who sin against us. Save us from the time of trial, and de-li- ver us from e - vil. For the king - dom the po - wer and the glo - ry are yours, now, and for - ev - er. A - men. A - men.

### The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

### The Prayer of Humble Access

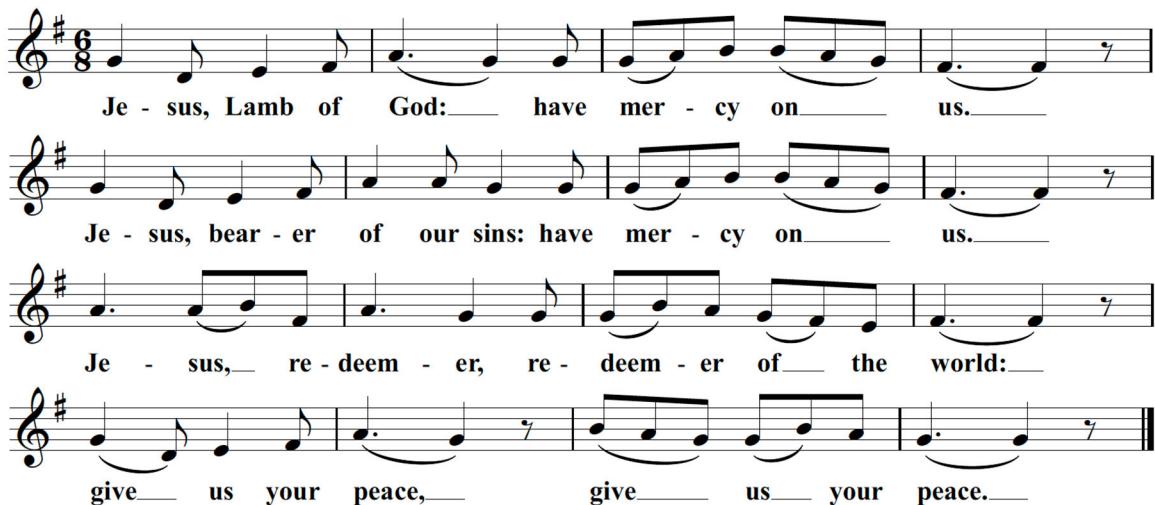
We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

*Invitation to Communion* *Please be seated*

*Celebrant* The Gifts of God for the People of God.

## Fraction Anthem

## *Agnus Dei*



## Communion Music

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

## Communion Music

Lord I come I confess  
Bowing here I find my rest  
And without You I fall apart  
You're the one that guides my heart

### Chorus

*Lord I need You oh I need You  
Every hour I need You  
My one defense my righteousness  
Oh God how I need You*

## *Yet Not I, but Through Christ in Me*

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

## *Lord I Need You*

Where sin runs deep Your grace is more  
Where grace is found is where You are  
And where You are Lord I am free  
Holiness is Christ in me  
Where You are Lord I am free  
Holiness is Christ in me

## Communion Music

Before I spoke a word You were singing over me  
You have been so so good to me  
Before I took a breath You breathed Your life in me  
You have been so so kind to me

## Reckless Love

When I was Your foe still Your love fought for me  
You have been so so good to me  
When I felt no worth You paid it all for me  
You have been so so kind to me

### *Chorus*

*O the overwhelming never-ending reckless  
Love of God  
O it chases me down fights 'til I'm found  
Leaves the ninety-nine  
I couldn't earn it I don't deserve it  
Still You give Yourself away  
O the overwhelming never-ending reckless  
Love of God*

### *Bridge*

*There's no shadow You won't light up  
Mountain You won't climb up  
Coming after me  
There's no wall You won't kick down  
Lie You won't tear down  
Coming after me*

## Post Communion Prayer *Please kneel*

### *Celebrant and People*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Blessing



Recessional Hymn 432 *Please stand*

*O Praise Ye the Lord*

O praise ye the Lord! Praise him in the height;  
 rejoice in his word, ye angels of light;  
 ye hea - vens, a - dore him by whom ye were made,  
 and wor - ship be - fore him, in bright-ness ar - rayed.

Verse 2

*O praise ye the Lord! Praise him upon earth,  
 in tuneful accord, all ye of new birth;  
 praise him who hath brought you his grace from above,  
 praise him who hath taught you to sing of his love.*

Verse 3

*O praise ye the Lord! All things that give sound;  
 each jubilant chord re-echoes around;  
 loud organs, his glory forth tell in deep tone,  
 and sweet harp, the story of what he hath done.*

Verse 4

*O praise ye the Lord! Thanksgiving and song  
 to whom be outpoured all ages along!  
 For love in creation, for heaven restored,  
 for grace of salvation, O praise ye the Lord!*

**The Dismissal**

*Gospeler* God is good,  
*People* **All the time!**  
*Gospeler* All the time,  
*People* **God is good!**  
*Gospeler* Alleluia! Let us go forth into the world, rejoicing in the glory of Christ.  
*People* **Thanks be to God! Alleluia! Alleluia!**

The Altar Flowers are given to the Honor and  
Glory of God and in Thanksgiving for  
*Madeliene Wilder for her Birthday*



## Serving in the Liturgy

<b>Celebrant</b>	The Reverend Alan L. Reid
<b>Gospeler</b>	The Reverend Deacon Dollene W. McLemore
<b>Assisting</b>	The Reverend J. Michael Chitwood
<b>Assistant Organist</b>	Margaret Cauthen
<b>Vergers</b>	David Berenguer and Rick Oates
<b>Lectors and Chalice Bearers</b>	Christy Holding, Cornelius Jackson, and Rick Plaskett
<b>Crucifer</b>	David Rees
<b>Server</b>	Will Steinwinder
<b>Altar Guild</b>	Celia Thorington, Jackie Waller, Rita Worth, and Kathleene Hawthorne
<b>Greeters</b>	Stacy Glass and Eric Glass
<b>Prayer Team</b>	Kat Murchison, Rick Murchison, Kim Dennis, David Dennis, and the Daughters of the Holy Cross
<b>Ushers</b>	Marshall Simons, Warren Philips, Billy McLemore, Lister Hubbard, and Mike Hartson



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday

Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector

The Rev. Dr. Jack N.T. Lindsay - Associate Rector

The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation

The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries

The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries

The Rev. J. Michael Chitwood - Curate

The Rev. Cornelius Jackson - Director of Evangelism

8800 Vaughn Road Montgomery, AL 36117

Phone: (334) 387-0566 Fax: (334) 387-0567

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