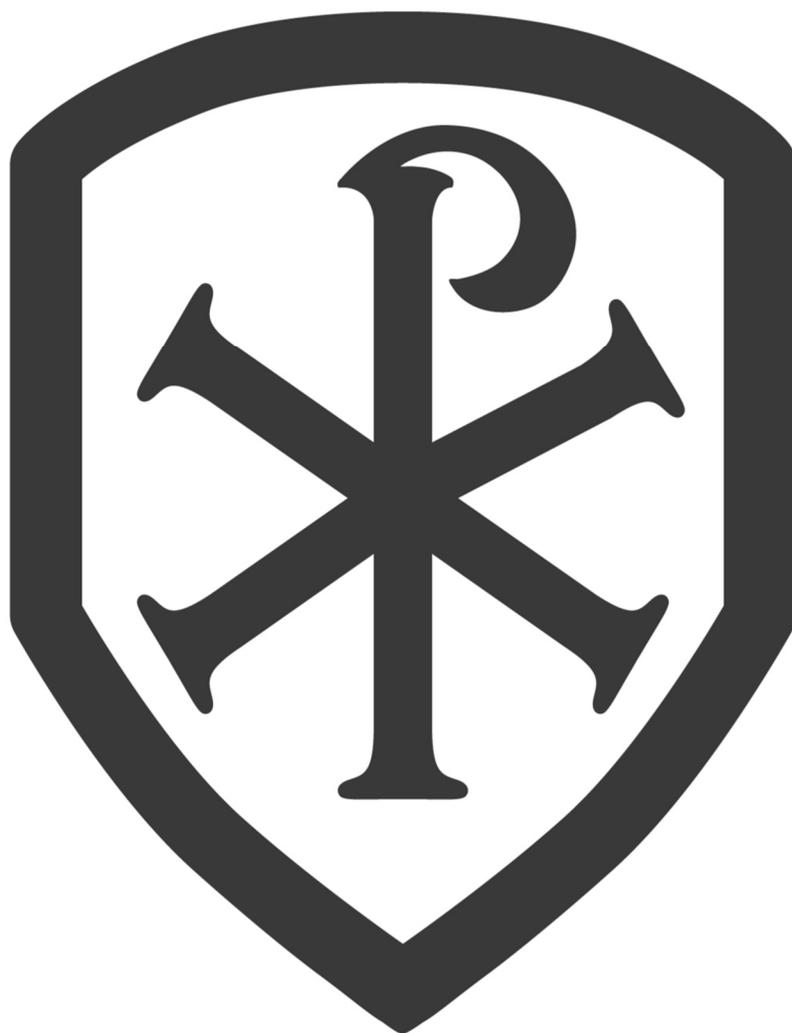


A SERVICE OF WORD
AND SACRAMENT
THE FIRST SUNDAY IN LENT



CHRISTCHURCH
ANGLICAN
22 FEBRUARY 2026

The Opening Acclamation *Please stand*

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Tolling of the Bells

While the bells are being rung, this prayer may be used by the people for silent meditation.

We adore thee, most Holy Trinity, we worship thee, and thank thee that Thou hast revealed to us this glorious Mystery. Grant, we beseech thee, that persevering in this Faith, and loving thee above all things, we may see thee and glorify thee eternally, whom we confess here, the Father, the Son, and the Holy Ghost, one God in Three Persons, blessed for evermore. Amen.

The Decalogue

The Celebrant chants the Decalogue; the people chant the response.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People ***Sung response***



Lord, have mer - cy u - pon us, and in - cline our hearts to keep this law.

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People ***Sung response***

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People ***Sung response***

Celebrant Remember that thou keep holy the Sabbath day.

People ***Sung response***

Celebrant Honor thy father and thy mother.

People ***Sung response***

Celebrant Thou shalt do no murder.

People ***Sung response***

Celebrant Thou shalt not commit adultery.

People ***Sung response***

Celebrant Thou shalt not steal.

People ***Sung response***

Celebrant Thou shalt not bear false witness against thy neighbor.

People ***Sung response***

Celebrant Thou shalt not covet.

People ***Final sung response***



Lord, have mer-cy u-pon us, and write all these thy laws in our hearts, we beseech thee.

The Exhortation *Please remain standing*

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Savior Christ, must consider how Saint Paul, in his First Letter to the Corinthians, exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Savior; we eat and drink our own damnation, not considering the Lord's Body.

Judge therefore yourselves, brethren, that ye be not judged of the Lord. First, examine your lives and conversations by the rule of God's commandments; and wherever you have offended, either by thought, word, or deed, there to confess yourselves to Almighty God, with full purpose of amendment of life. Be ready to make restitution for all injuries and wrongs done by you to any other; and be likewise ready to forgive others that have offended you: for otherwise the receiving of the Holy Communion doth nothing else but increase your damnation. Therefore, repent you of your sins, or else come not to that holy Table.

If there be any of you, who by this means cannot quiet his own conscience therein, but requireth further comfort or counsel, let him come to me, or to some other Priest, and open his grief; that he may receive the benefit of absolution, together with godly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

And above all things ye must give most humble and hearty thanks to God, for the redemption of the world by the death and passion of our Savior Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should always remember the exceeding great love of our Master, and only Savior, Jesus Christ, hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

The Confession of Sin *Please kneel*

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

The Absolution

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*



Kyrie

Cantor Together, let us pray to Christ our Lord, who intercedes for us at the right hand of the Father:

Ky - ri - e, e - lei - son! Chri - ste, e - lei - son!

Ky - ri - e, e - lei - son!

Cantor Lord Jesus Christ, you were sent to heal the contrite. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you came to call all sinners. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you intercede for us at the right hand of the Father. Have mercy on us. **Kyrie**



The Collect of the Day

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever **Amen.**

..... The Liturgy of the Word

The First Lesson *Please be seated*

Genesis 2:4-9, 15-17, 25-3:7

⁴ These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens. ⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶ and a mist was going up from the land and was watering the whole face of the ground— ⁷ then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. ¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” ²⁵ And the man and his wife were both naked and were not ashamed. ^{3:1} Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the

woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 51:1-12

- ¹ Have mercy upon me, O God, after thy great goodness;
according to the multitude of thy mercies do away mine offenses.
- ² Wash me thoroughly from my wickedness,
and cleanse me from my sin.
- ³ For I acknowledge my faults,
and my sin is ever before me.
- ⁴ Against thee only have I sinned, and done this evil in thy sight;
that thou mightest be justified in thy saying, and clear when thou shalt judge.
- ⁵ Behold, I was shapen in wickedness,
and in sin hath my mother conceived me.
- ⁶ But lo, thou requirest truth in the inward parts,
and shalt make me to understand wisdom secretly.
- ⁷ Thou shalt purge me with hyssop, and I shall be clean;
thou shalt wash me, and I shall be whiter than snow.
- ⁸ Thou shalt make me hear of joy and gladness,
that the bones which thou hast broken may rejoice.
- ⁹ Turn thy face from my sins,
and put out all my misdeeds.
- ¹⁰ Make me a clean heart, O God,
and renew a right spirit within me.
- ¹¹ Cast me not away from thy presence,
and take not thy holy Spirit from me.
- ¹² O give me the comfort of thy help again,
and stablish me with thy free Spirit.

The Second Lesson

Romans 5:12-21

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is

not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Please stand*

Lord Jesus, Think on Me

Lord Je - sus, think on me, and purge a - way my sin;
from harm-ful pass-ions set me free, and make me pure with - in.

Verse 2

*Lord Jesus, think on me
with care and woe oppressed;
let me thy loving servant be,
and taste thy promised rest.*

Verse 4

*Lord Jesus, think on me,
that, when the flood is passed,
I may the eternal brightness see,
and share thy joy at last.*

Verse 3

*Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.*



The Gospel *Please remain standing*

Matthew 4:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" ⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" ⁷ Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" ¹¹ Then the devil left him, and behold, angels came and were ministering to him.

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Nicene Creed *Please stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements *Please be seated*



..... **The Holy Communion**

At the Offertory

Indescribable

Chris Tomlin

The Congregation is invited to sing during the offertory

From the highest of heights to the depths of the sea,
creation's revealing your majesty.
From the colours of fall to the fragrance of spring,
ever creature unique in the song that it sings, all exclaiming:

Indescribable! Uncontainable!
You placed the stars in the sky and you know them by name.
You are amazing, God!
All powerful! Untamable!
Awestruck, we fall to our knees as we humbly proclaim,
You are amazing, God!

Who has told every lightning bolt where it should go?
Or seen heavenly storehouses laden with snow?
Who imagined the sun and gives source to its light?
Yet conceals it to bring us the coolness of night? None can fathom.

Chorus

*If you'd like to give an offering this morning, you can place your gift in the offering plate,
scan the QR code to the right, or visit our website and click on the "Give" tab.*



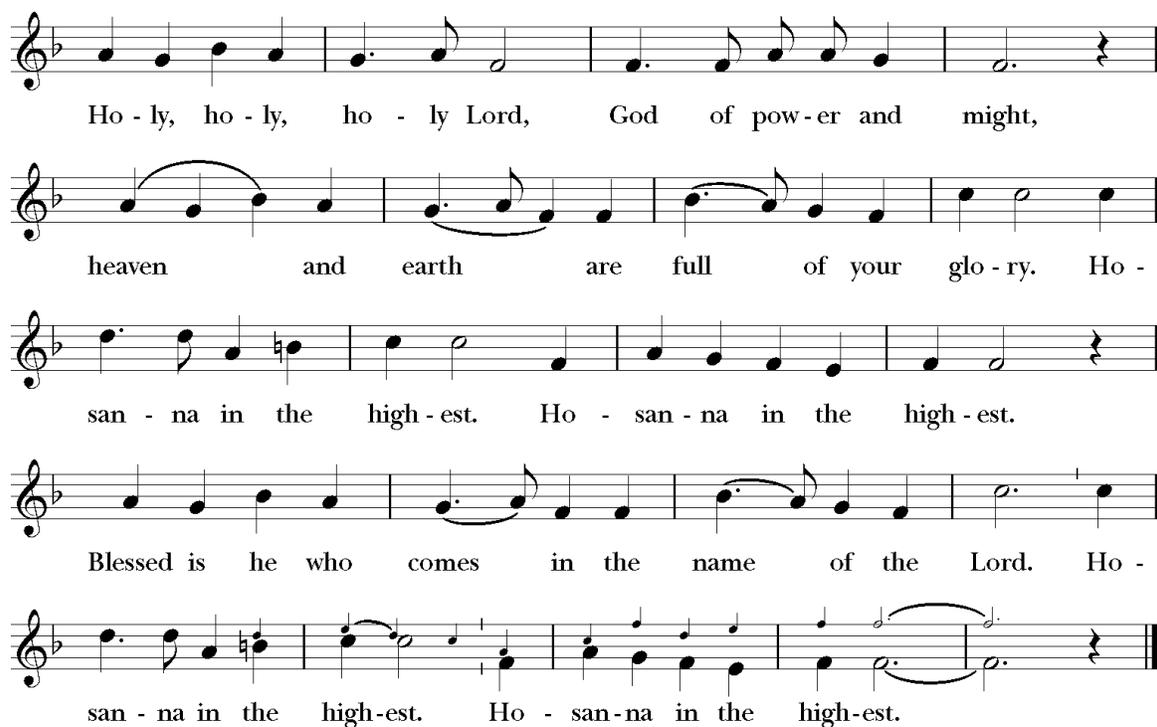
The Great Thanksgiving *Please remain standing*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

It is customary to omit the word Alleluia during the Lenten season, saving it for the joy of Eastertide.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion *Please be seated*

Celebrant The Gifts of God for the People of God.

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.



Communion Music

There is a fountain filled with blood
drawn from Emmanuel's veins.
And, sinners, plunged beneath that flood
lose all their guilty stains.
And, sinners, plunged beneath that flood
lose all their guilty stains.

The dying thief rejoiced to see
that fountain in his day.
And, there have I, though vile as he,
washed all my sins away
And, there have I, though vile as he,
washed all my sins away.

Dear dying lamb, thy precious blood
shall never lose its power,
till all the ransomed church of God
be saved, to sin no more.
Till all the ransomed church of God
be saved, to sin no more.

Communion Music

Lord, I come, I confess.
Bowing here, I find my rest.
Without you, I fall apart.
You're the one that guides my heart.

*Lord, I need you, oh I need you!
Every hour I need you!
My one defense, my righteousness;
oh God, how I need you!*

Communion Music

A thousand generations
falling down in worship
to sing the song of ages to the Lamb.
And all who've gone before us.
and all who will believe
will sing the song of ages to the Lamb.

Your name is the highest,
your name is the greatest,
your name stands above them all!
All thrones and dominions,
all powers and positions;
your name stands above them all!

*And the angels cry, "Holy!"
All creation cries, "Holy!"
You are lifted high!
Holy, holy forever!*

If you've been forgiven,
and if you've been redeemed,
sing the song forever to the Lamb.
If you walk in freedom,
and if you bear his name,
sing the song forever to the Lamb.
We'll sing the song forever and amen!

There is a Fountain Filled with Blood

E'er since by faith I saw the stream
thy flowing wounds supply,
redeeming love has been my theme,
and shall be till I die,
Redeeming love has been my theme,
and shall be till I die.

When this poor, lisping, stammering tongue
lies silent in the grave,
then - in a nobler, sweeter song -
I'll sing thy power to save,
Then - in a nobler, sweeter song -
I'll sing thy power to save.

Lord I Need You

Where sin runs deep, your grace is more.
Where grace is found is where you are.
And, where you are, Lord, I am free.
Holiness is Christ in me.

Chorus

Teach my song to rise to you
when temptation comes my way.
And, when I cannot stand I'll fall on you.
Jesus, you're my hope and stay!

Chorus

Holy Forever

*Hear your people sing,
"Holy!" to the King of kings; holy!
You will always be holy,
holy forever!*

Post Communion Prayer *Please kneel*

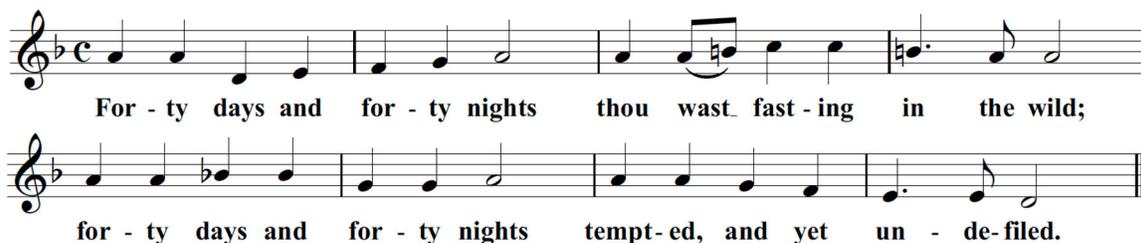
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. *Amen.*

Recessional Hymn *Please stand*

Forty Days and Forty Nights



For - ty days and for - ty nights thou wast fast - ing in the wild;
for - ty days and for - ty nights tempt - ed, and yet un - de - filed.

Verse 2

*Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?*

Verse 3

*Then, if Satan on us press,
Jesus, Saviour, hear our call!
Victor in the wilderness,
grant we may not faint nor fall!*

Verse 4

*So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.*

Verse 5

*Keep, O keep us, Saviour dear,
ever constant by thy side;
that, with thee, we may appear
at the eternal Eastertide.*

The Dismissal

Gospeler God is good,
People **All the time!**
Gospeler All the time,
People **God is good!**
Gospeler Let us go forth in the Name of Christ.
People **Thanks be to God!**

Serving in the Liturgy

Celebrant	The Reverend Dr. Jack N.T. Lindsay
Gospeler	The Reverend Deacon Dollene W. McLemore
Assisting	The Reverend Canon Andrew M. Rowell
Assistant Organist	Margaret Cauthen
Vergers	Mose Stuart and Dinah McLemore
Lectors and Chalice Bearers	Bethany Gamma, David Rees, and Jeremiah Short
Crucifer	Will Waller
Server	Stephen McLemore
Gospel Torch Bearers	Copeland Ming and Grashell Namale
Altar Guild	Bethy Hardy, Lyle Wilder, and Becky Pollard
Greeters	Stacy Glass and Eric Glass
Prayer Team	Kelly Oates, Sherri Tate, Lucile Waller, Pamela Swan, and the Daughters of the Holy Cross
Ushers	Price McLemore, Art Reynolds, Matt Owen, Eric Leisy, and Doug Hixon



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Rev. Cn. Andrew M. Rowell - Rector
The Rev. Dr. Jack N.T. Lindsay - Associate Rector
The Rev. Dcn. Leah M. Slawson - Pastoral Associate for Christian Formation
The Rev. Alan L. Reid - Pastoral Associate for Prayer Ministries
The Rev. Dcn. Dollene W. McLemore - Pastoral Associate for Pastoral Care Ministries
The Rev. J. Michael Chitwood - Curate
The Rev. Cornelius Jackson - Director of Evangelism

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