



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON·OH**

**TRANSFIGURATION SUNDAY  
THE LAST SUNDAY AFTER THE EPIPHANY  
FEBRUARY 15, 2026, 9:30 AM**

*As a courtesy to others, please silence your cell phone.*

**We ask your prayers for:** Jamie, Otto, The family of Pamela Snyder, Jim, Beth, Joern, Valerie, Linda, Mark, Helen, David, Sherrie, Candace, Kim, and Ella.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

**See list of Birthdays in the weekly email.**

**In the Anglican Cycle of Prayer**—The Church of the Province of the Indian Ocean.

**In the Diocesan Cycle of Prayer**—St. Matthew's, Westerville, and The Bishop's staff.

**The Altar Arrangements** are given to the Glory of God.

<b>SERVING TODAY - 2/15/26 - 9:30AM</b>		<b>SERVING NEXT SUN. - 2/22/26 - 9:30AM</b>	
<b>Altar Guild</b>	Dana Cunningham Cathy Kremmel	<b>Altar Guild</b>	Cheryl Strine Mary Anna Conley Mary Ellen Foster
<b>Reader</b>	Paul T. Jill Davis	<b>Reader</b>	Charlie Campbell Mary Ellen Foster
<b>Ushers</b>	Linda Miller Jeff Baldrige	<b>Ushers</b>	Jim Filson Mary Beth Coker
<b>Crucifer/ Chalice</b>	Bob Neben	<b>Crucifer/ Chalice</b>	Kathleen Walters
<b>Book</b>	Teena Baldrige	<b>Book</b>	Jay Woodhull

*All Hymns are in the Blue, 1982 Hymnal or Lift Every Voice & Sing (referred to as LEVAS).*

**PRELUDE:** PRELUDE VI

*C. V. Stanford*

**PRAYER REQUESTS**

**ANNOUNCEMENTS**

**PROCESSIONAL:** HYMN #129 Christ upon the Mountain Peak

*Mowsley*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE:** “Songs of Thankfulness and Praise”, sung to the tune *Salzburg* (#135)

Songs of thankfulness and praise, Jesus, Lord to thee we raise;

Manifested by the star to the sages from afar.

Branch of royal David’s stem; in thy birth at Bethlehem;

Anthems be to thee address, God in flesh made manifest.

Grant us grace to see thee, Lord, present in thy holy Word;

Grace to imitate thee now and be pure, as pure art thou;

That we might become like thee at thy great epiphany,

And may praise thee, ever blest, God in flesh made manifest.

**THE COLLECT OF THE DAY**

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

*Please be seated.*

**FIRST READING: EXODUS 24:12-18**

A Reading from Exodus

**T**he LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**THE RESPONSE: PSALM 2** (*sung by the choir*)

- 1 Why are the nations in an uproar? \*  
    Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,  
    and the princes plot together, \*  
    against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; \*  
    "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; \*  
    the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
    and his rage fills them with terror.
- 6 "I myself have set my king \*  
    upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: \*  
    he said to me, "You are my Son;  
    this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
    and the ends of the earth for your possession.

- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, \*  
and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.
- 13 Happy are they all \*  
who take refuge in him!

**SECOND READING: 2 PETER 1:16-21**

A Reading from 2 Peter

**W**e did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand if able.*

**GOSPEL PROCESSION: HYMN #137 O Wondrous Type! O Vision Fair**

*Wareham*

**THE GOSPEL: MATTHEW 17:1-9**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

**S**ix days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there

appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**HOMILY**

THE REV. JEAN VARGO

**SILENT REFLECTION**

*Please stand if able.*

**THE NICENE CREED**

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** - From the book *“Hear Our Prayer”*

After each petition the people respond with *“Hear Our Prayer”*.

*Please stand or kneel if able.*

### **CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **OFFERTORY SENTENCE**

**OFFERTORY MUSIC:** SIYAHAMBA (WE ARE MARCHING IN THE LIGHT OF GOD)

*South African Folk Song*

*Please stand if able.*

**HYMN #493, vs. 1-3, O for a Thousand Tongues to Sing**

*Azmon*

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

Eucharistic Prayer for Advent, Christmas & Epiphany

*(from Evangelical Lutheran Worship Augsburg Fortress 2006)*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*Celebrant*        It is indeed our joy, that we should at all times and in all places, give thanks and praise to you, gracious God, through our Saviour Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will make all things new. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

*Please stand or kneel if able.*

**SANCTUS: Hymnal #S125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise made to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, Our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup we remember your Word, Jesus Christ, dwelling among us, full of grace and truth. We remember our new birth in Christ's death and resurrection. We look with hope for his coming.

*People* **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

*People* **Come, Holy Spirit.**

Blessing, praise and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER, BCP 364**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *BCP 364*

FRACTION ANTHEM: #37 FROM ENRICHING OUR MUSIC 1



A - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us



keep the feast. Al - le - lu - ia, al - le - lu - ia.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC: HYMN #460 Alleluia! Sing to Jesus!

*Hyfrydol*

*Please stand or kneel if able.*

POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**E**ternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING OF THE PEOPLE

RECESSIONAL: HYMN #618 Ye Watchers and Ye Holy Ones

*Lasst uns erfreuen*

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

POSTLUDE: BALLO DEL GRANDUCA

*Sweelinck*

*Please remain in the Sanctuary following the service for our Annual Meeting.*

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## NEWS AND ANNOUNCEMENTS

### LENTEN OPPORTUNITIES

**Shrove Tuesday** - February 17 - 6pm Evening Prayer - pancake supper to follow

**Ashes to Go** - Wednesday, February 18. Rev Jean is looking for volunteers to dispense ashes in the Dayton area. Pick a place and time and let Rev. Jean or Lois know.

**Ash Wednesday Worship Services** - 12pm & 7pm at St. Paul's

**Stations of the Cross** - Every Saturday in Lent beginning February 21 through March 28 at 9:30am

**Drive through Prayer** - Every Wednesday in Lent beginning February 25 from 4-6pm

**The Chapel** is open for daily prayer from 10am-12pm during Lent

**Wednesday Mornings in Lent** - Morning Prayer: Offered through Facebook

**Devotional Book** for the congregation - *Rediscover Jesus* by Matthew Kelly. We will have a Lenten Bible Study beginning Tuesday, February 24. Join Rev. Jean at 10:30am at Epic Coffee Shop, (22 W. Stroop Rd. in Kettering) or via zoom at 6pm on Tuesdays. This book will be available at the Shrove Tuesday Pancake Supper.

### Movie Night - Thursday, February 26

DAVE (1993) Directed by Ivan Reitman starring Kevin Kline, Sigourney Weaver, Frank Langella, Ben Kingsley, Charles Grodin and Real-Life Washington Politicos join the fun in this light-hearted and uplifting comedy about the United States Presidency. Imagine that! Dinner begins at 6:00 PM, movie at 6:30 and popcorn throughout.

## ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.

DAYTON, OH 45419

937-293-1154

[www.stpauls-dayton.org](http://www.stpauls-dayton.org)

### WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew rack in front of you. We're so excited to meet you.

### WORSHIP TIMES

**9:30 am** - Worship Service with Hymns

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

### ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor [jean@stpauls-dayton.org](mailto:jean@stpauls-dayton.org)

Cara Whitby—Director of Music [cara@stpauls-dayton.org](mailto:cara@stpauls-dayton.org)

Lois Smith—Parish Administrator [lois@stpauls-dayton.org](mailto:lois@stpauls-dayton.org)

Sue Starner—Finance & Properties Administrator [sue@stpauls-dayton.org](mailto:sue@stpauls-dayton.org)

### ST. PAUL'S VESTRY

**Class of 2026** - Linda Bumiller, Charlie Campbell, Steve Ireland

**Class of 2027** - Cheryl Strine, Kathleen Walters

**Class of 2028** - Chris Brandt, Jill Davis

**Senior Warden** (*term expires 2026*)- Paul Sampson

**Junior Warden** (*term expires 2026*)- Joe Cairo

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