Preacher: Pastor Thomas Cowell

Saturday: Steve Struecker

Organist: Pam Gogerty **Choir Director:** Courtney Mondragon

Bell Director: Donna Gadbury

5:00 PM

Elder: Matt Divis

8:00 AM

Greeters: Ushers: Al Divis Bahne & Diane Struecker **Elders:** Dale Yunginger Don Harms

Cassidy Bierstedt **Acolytes:** Bruce Hackbarth

Reader: Rita Scuffham Dan Hagg

10:45 AM

Greeters: Etta Pergande **Ushers:** Randy Sewick **Elders:** Al Gaedke, Daryl Thompson Kendall Stumme Scott Sewick **Acolytes:** Volunteer Needed Reader: Jayme Lentz **Todd Sewick**

Altar Flowers: Reuben & Rhonda Skow

Lift High the Cross Sponsors: John & Heather Studer

Dial-A-Devotion Reader: Shirley Kline (This week); Lowell Mueller (Next week)

Readings from Holy Scripture

Old Testament Reading

Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

Epistle Romans 5:1–8

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.

Holy Gospel John 4:5–30, 39–42

[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" So the woman left her water jar and went away into town and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the town and were coming to him. . . .

Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Divine Service

Setting One

Prelude For a Full Atonement Made

Ringing of the Bell

Bell Choir (10:45) "Lament"

Hymn Come, Thou Fount... LSB 686

Confession & Absolution p 151

The Kyrie

Salutation and Collect

Old Testament Exodus 17:1-7

Epistle Romans 5:1-8

Choir (8:00) "What a Friend!"

John 4:5-30, 39-42 **Holy Gospel**

Children's Message

Hymn Jesus, Refuge of the Weary LSB 423

p 325

p 288

Sermon Lord. Give Me This Water

Small Catechism: Baptism

The Creed p 158/159

Offering *There is a Fountain* (10:45) Bell Choir (8:00) "Lament"

(fill out friendship register) The Litany

5:00 & 8:00 Continue Here

The Lord's Prayer

Hymn Rock of Ages, Cleft for Me LSB 761

10:45 Continue Here

Preface, Sanctus, Lord's Prayer p 160 **Words of Institution, Agnus Dei**

Hymns during Holy Communion

LSB 609 Jesus Sinners Doth Receive LSB 761 Rock of Ages, Cleft for Me

Nunc Dimittis

p 165 **Post-Communion Collect**

All Continue Here

The Benediction

Announcements

Postlude Nothing But the Blood

For Your Reflection:

THE THIRD SUNDAY IN LENT

LECTIONARY SUMMARY

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel

Though the Lord had brought them out of Egypt, "all the congregation of the people of Israel" grumbled against Him because "there was no water for the people to drink" (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at "about the sixth hour" (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is "the gift of God" (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people "a spring of water welling up to eternal life" (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we "worship the Father in spirit and truth" (John 4:23). "We rejoice in hope of the glory of God" because "God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Rom. 5:2, 5).

LESSON ON THE LITURGY

St. Patrick's Prayer

March 17th is the day we remember St. Patrick, 5th century missionary to Ireland. One of the great gifts that Patrick left the Church is his prayer known as St. Patrick's Breastplate. Here are the final lines of the prayer:

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me. Christ above me. Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself today, The strong name of the Trinity, By invocation of the same, The Three in One and One in Three. By whom all nature hath creation, Eternal Father, Spirit, Word: Salvation is of Christ the Lord.

The hymn version of this prayer can be found in Lutheran Service Book #604.

CHAT WITH THE CHURCH FATHERS

As the second part of repentance we add faith in Christ. The Gospel, in which the forgiveness of sins is freely promised concerning Christ, should be presented to consciences in terror. They should believe that, for Christ's sake, their sins are freely forgiven. This faith cheers, and enlivens the contrite, according to Romans 5:1, "Since we have been justified by faith, we have peace with God." This faith obtains the forgiveness of sins. It justifies before God, "since we have been justified by faith." This faith shows the distinction between the contrition of Judas and Peter. The contrition of Judas [Matthew 27:3-5] is useless because faith is not added. Faith grasps the forgiveness of sins, given as a gift for Christ's sake. So the contrition of Peter [Matthew 26:75] helps because faith, which takes hold of the forgiveness of sins granted for Christ's sake, is added to it. Love is not present before reconciliation has been made through faith. For without Christ, the Law is not performed, according to Romans 5:2, "Through [Christ] we have also obtained access [to God]." This faith grows gradually and throughout the entire life, struggles with sin, in order to overcome sin and death. Love follows faith. Childlike fear is defined as anxiety that has been connected with faith, that is, where faith comforts the anxious heart. Without faith to sustain the anxious heart it is slavish fear. - Apology of the Augsburg Confession, Article XII(V): Repentance, paragraphs 35-38.

Church Office

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Vacant Associate Pastor

Find Us On



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Trinityalgona.org Trinity App

Worship Times

Saturday 5 pm Sunday 8 & 10:45 am

Adult Bible Class &

Sunday School

Sunday 9:30 am

Sunday Radio Ministry

(KLGA 92.7)

The Lutheran Hour 7:05 am Lift High the Cross 8:30 am

Trinity on TV

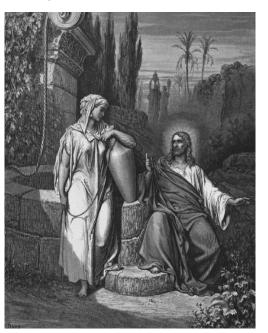
MediaCom Ch. 3 AMU Ch. 918 Tuesday 9 am

Dial-A-Devotion

515-395-PRAY (7729)

Trinity Lutheran Church

Algona, Iowa | Lutheran Church - Missouri Synod



The Third Sunday in Lent

Sunday, March 12, 2023

Collect of the Day

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship.

If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper.

Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.