

Preacher: Pastor Thomas Cowell

Saturday: Pastor Steve Struecker

Organist: Pam Gogerty

Vocal Quartet: Melissa Divis, Holly Hagg, Jane Dreyer, Donna Gadbury

5:00 PM

Elder: Clint Ehlers

8:00 AM

Greeters: Dan & Katie Patten

Elders: Matt Divis

Acolytes: Malea Divis

Reader: Bob Ketchum

Ushers: Mike Klein

Randy Roeber

Volunteer Needed

Volunteer Needed

10:45 AM

Greeters: Joan Nielson

Elders: Al Gaedke, Kevin Rash

Acolytes: *Volunteer Needed*

Reader: Melissa Lentz

Ushers: Scott Ziesman

John Studer

Greg Penning

Aaron Siefken

Altar Flowers: Phyllis Friedrich

Lift High the Cross Sponsors: Phyllis Friedrich

Dial-A-Devotion Reader: Jo Lighter (This week); Kathy Bichel (Next week)

Readings from Holy Scripture

Isaiah 2:1–5 (ESV)

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,
and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”
For out of Zion shall go the law,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,

neither shall they learn war anymore.

O house of Jacob,

come, let us walk in the light of the LORD.

Romans 13:8–14 (ESV)

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matthew 21:1–11 (ESV)

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

“Say to the daughter of Zion,

‘Behold, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a beast of burden.’”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Divine Service

Setting One

Prelude *Lift Up Your Heads, Ye Mighty Gates*

Ring of the Bell

Hymn *O Lord, How Shall I Meet You* LSB 334

Confession & Absolution p 151

The Kyrie

Salutation and Collect

Old Testament *Isaiah 2:1–5*

Epistle *Romans 13:8–14*

Vocal Quartet (8:00 & 10:45)

Come To Us, Little King

Alleluia and Verse (5:00)

Holy Gospel *Matthew 21:1–11*

Children’s Message

Hymn *Savior of the Nations, Come* LSB 332

Sermon *Behold, Your King is Coming*

Apostles’ Creed p 159

Offering *Come, O Precious Ransom, Come*
(fill out friendship register)

Prayer of the Church

5:00 & 8:00 Continue Here

The Lord’s Prayer

Hymn *The Advent of our King* LSB 331

10:45 Continue Here

Preface, Sanctus, Lord’s Prayer p 160

Words of Institution, Agnus Dei

Hymns during Holy Communion

Rejoice, Rejoice, Believers LSB 515

The Advent of our King LSB 331

Canticle *Thank the Lord* p 164

Post-Communion Collect

All Continue Here

The Benediction

Announcements

Postlude *The Advent of Our God*

For Your Reflection:
THE FIRST SUNDAY IN ADVENT

LECTIONARY SUMMARY

The Lord Comes in Meekness and Humility to Save Us Now

The Lord Jesus enters Jerusalem “*humble, and mounted on a donkey,*” riding on “*a beast of burden*” (Matt. 21:5), as He Himself bears the sins of the world in His body. Now He comes by the ministry of the Gospel to save us from sin, death, the devil and hell. Therefore, we sing, “*Blessed is he who comes in the name of the Lord!*” (Matt. 21:9). For we are called “*to the mountain of the Lord, to the house of the God of Jacob,*” His Holy Church, “*that he may teach us his ways and that we may walk in his paths*” (Is. 2:3). By His Word, we “*walk in the light of the Lord*” (Is. 2:5). That is to live in love, which “*does no wrong to a neighbor*” (Rom. 13:10). We “*cast off the works of darkness and put on the armor of light,*” for “*salvation is nearer to us now than when we first believed*” (Rom. 13:11, 12). Hence, the entire Christian life is a time to wake and watch, “*for you do not know on what day your Lord is coming*” (Matt. 24:42).

SERMON SENTENCE

Jesus traveled to Bethlehem so that He could travel to Jerusalem, so that He could travel to you as your incarnate, crucified, and risen King.

LESSON ON THE LITURGY

The First Sunday in Advent

The traditional Gospel lesson for the First Sunday in Advent is always the account of the triumphal entry of Jesus into Jerusalem on the week of His crucifixion. Does that choice of Scripture seem strange to you? Remember that *Advent* is Latin for *coming*. In the season of Advent we prepare to celebrate and receive Jesus coming to us in three ways: in the manger, on the altar, and in the clouds on the Last Day. The account of Jesus coming to Jerusalem and then to the cross is the event that gives these three advents their purpose and power, making this text a fitting start to the Advent season!

CHAT WITH THE CHURCH FATHERS

“For the Word perceived that death was the only way that the corruption of people could be undone. However, it was impossible for the Word to suffer death, being immortal and Son of the Father. Therefore, he takes to himself a body capable of death, so that such a body, by partaking of the Word who is above all, might be worthy to die in the stead of all, and might, because of the Word that had come to dwell in it, remain incorruptible. In this way, the corruption of all might be checked by the grace of the resurrection. By offering to death the body he himself had taken, as an offering and sacrifice free from any stain, he got rid of death for all his peers by offering an equivalent. For the Word of God, which by his very nature is over everything, by offering his own temple and bodily vessel for the life of all, satisfied the debt by his death. And thus he, the incorruptible Son of God, joined with all by a similar nature, naturally clothed all with incorruption and the promise of the resurrection. For the actual corruption in death no longer has a hold on humanity because of the Word which, by his one body, has come to dwell among them.” - Athanasius, On the Incarnation 9.1-4, qtd. in *ACCS: John 1-10*, p. 41.

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Trinity App

Worship Times

Saturday 5 pm
Sunday 8 & 10:45 am

Adult Bible Class & Sunday School

Sunday 9:30 am

Sunday Radio Ministry

(KLGA 92.7)
The Lutheran Hour
7:05 am
Lift High the Cross
8:30 am

Trinity on TV

MediaCom Ch. 3
AMU Ch. 918
Tuesday 9 am

Dial-A-Devotion

515-395-PRAY (7729)

Trinity Lutheran Church

Algona, Iowa | Lutheran Church – Missouri Synod



First Sunday in Advent

Sunday, November 27, 2022

Collect of the Day

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship.

If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper.

Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.