

Divine Service

October 2, 2022

Seventeenth Sunday after Pentecost

Prelude *Hymn to Joy*

Ringing of the Bell

Hymn *Lord Jesus Christ, Be Present Now (5:00)* LSB 902

Praise, Love, Serve (8:00 & 10:45) insert

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Confession and Absolution

The Kyrie

Gloria in Excelsis

Salutation and Collect

PROCLAMATION OF THE WORD

First Reading *Habakkuk 1:1–4; 2:1–4*

Epistle *2 Timothy 1:1–14*

Choir (8:00) *We Have Come This Far by Faith*

Alleluia and Verse (5:00 & 10:45)

Holy Gospel *Luke 17:1–10*

Children’s Message

Hymn *For All the Faithful Women (v 1,13,3,4)* LSB 855

Sermon *2 Timothy 1:1–14*

The Nicene Creed page 206 or back cover

LWML Blessing (8:00 & 10:45)

Offering *Offertory in G*
(Please fill out the red friendship register.)

Prayer of the Church

10:45 Continue Here

The Lord’s Prayer

Hymn *Serve the Lord with Gladness* insert

5:00 & 8:00 Continue Here

SERVICE OF THE SACRAMENT

Preface page 208

Sanctus

The Lord’s Prayer

The Words of Institution

Agnus Dei

Hymns during Holy Communion

Lord, Help Us Walk Your Servant Way LSB 857

Lord, Dismiss Us with Your Blessing (5:00) LSB 924

Serve the Lord with Gladness (8:00) insert

Nunc Dimittis page 211

Post-Communion Collect

All Continue Here

The Benediction

Announcements

Postlude *Fantasia on “St. Gertrude”*

Celebration of the Lord’s Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord’s Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship. If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper. Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

Readings for October 2, 2022 – Seventeenth Sunday after Pentecost

Habakkuk 1:1–4; 2:1–4

The oracle that Habakkuk the prophet saw.

O LORD, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

And the LORD answered me: “Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.”

2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control.

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and apostle and teacher, which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Luke 17:1–10

[Jesus] said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”