

Service of the Word
October 30, 2022
Reformation Sunday

Prelude *The Whole Armor of God*

Ringling of the Bell

Welcome

SERVICE OF PRAYER & PREACHING *page 260*

Hymn *A Mighty Fortress Is Our God* *LSB 657*

Opening Versicles *page 260*

Choir (8:00 & 10:45) *“Jesus Is the Living Stone”*

PROCLAMATION OF THE WORD

First Reading *Revelation 14:6–7*

Epistle *Romans 3:19–28*

Holy Gospel *John 8:31–36*

Responsory *page 263*

Children’s Message

Hymn *Built on the Rock* *LSB 645*

CATECHISM

Ten Commandments *page 264*

Apostles’ Creed

Lord’s Prayer

Hymn *Salvation unto Us Has Come (v 1-5)* *LSB 555*

Sermon *An Eternal Gospel* *Revelation 14:6–7*

Offering *(fill out friendship register)*

Offering Hymn *(sung during offering – omit at 5:00)*

Salvation unto Us Has Come (v 6-10) *LSB 555*

Prayer of the Church *page 265*

Collects

Morning Prayer (8:00 & 10:45)

Evening Prayer (5:00)

Hymn *By Grace I’m Saved* *LSB 566*

Blessing *page 267*

Announcements

Postlude *A Mighty Fortress*

Readings for October 30, 2022 – Reformation
Sunday

Revelation 14:6–7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

John 8:31–36

So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.”