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# Christ The King Anacortes Annual Report



# 2025 Annual Meeting Agenda

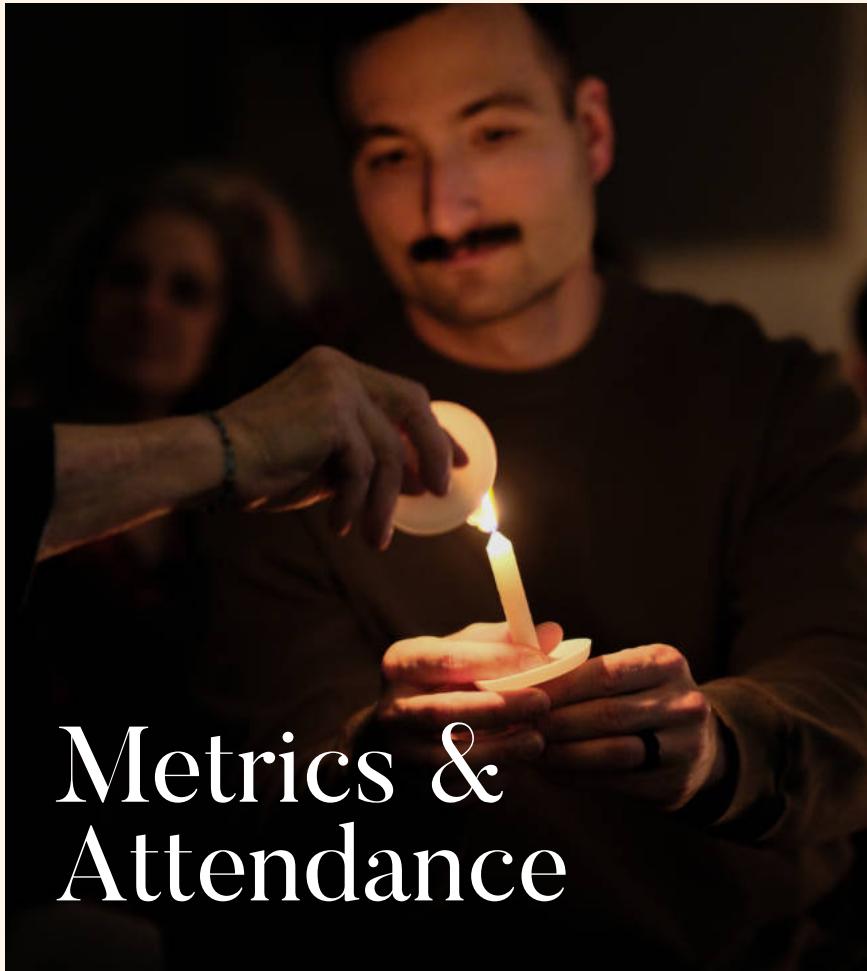
Welcome	—————	Rick Thompson
Introduction of Council Chair	—————	Rick Thompson
Introduction of Council Members	—————	Josh Baldwin
Council Report	—————	Josh Baldwin
Finance Report	—————	Frank Jeretzky
Arrows Out Report	—————	Mike & Mary Pearia
Election of Council Members	—————	Josh Baldwin
Question & Answers	—————	
Executive Pastor Reflection	—————	Rick Thompson
Lead Pastor's Report	—————	Ben Boatright
Report on Vote	—————	Josh Baldwin & Pattie Rosson
Question & Answers	—————	

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# Metrics & Attendance

In 2025, **285** people attended our Sunday services on average, and **56** kids attended our King's Kids service on average. **638** attended our Easter services, **454** attended our Christmas Eve services, **314** visited our Good Friday Art Experience, **169** attended our Ash Wednesday service, and **65** kids attended Summer Fun Days. On average, **54** people viewed our live stream on Sunday mornings, and we saw a total of **5,783** clicks on our live stream archives across all of 2025. **14** people were baptized, **2** babies were dedicated, and **2** new staff members were added to our team.



# Finance Report



## 2025 Overall Finances

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Offerings ————— \$1,105,917

Budget ————— \$1,039,399

Expenses ————— \$1,079,410

## 2026 Overall Finances

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Budget ————— \$1,094,676

Mortgage ————— \$729,892

Available Funds — \$523,529

## 2025 Outreach Spending

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Arrows Out <sup>1</sup> ————— \$99,222

Benevolence <sup>2</sup> ————— \$25,798

Short-Term Missions <sup>3</sup> — \$37,610

To all of you who gave to us financially this year, know we are extremely thankful for all that you do! Your generosity does not go unnoticed.

<sup>1</sup> Funds given to our 15 Arrows Out partners.

<sup>2</sup> Funds given to individuals in our community requesting direct aid.

<sup>3</sup> Funds dedicated to conducting short-term mission trips abroad.

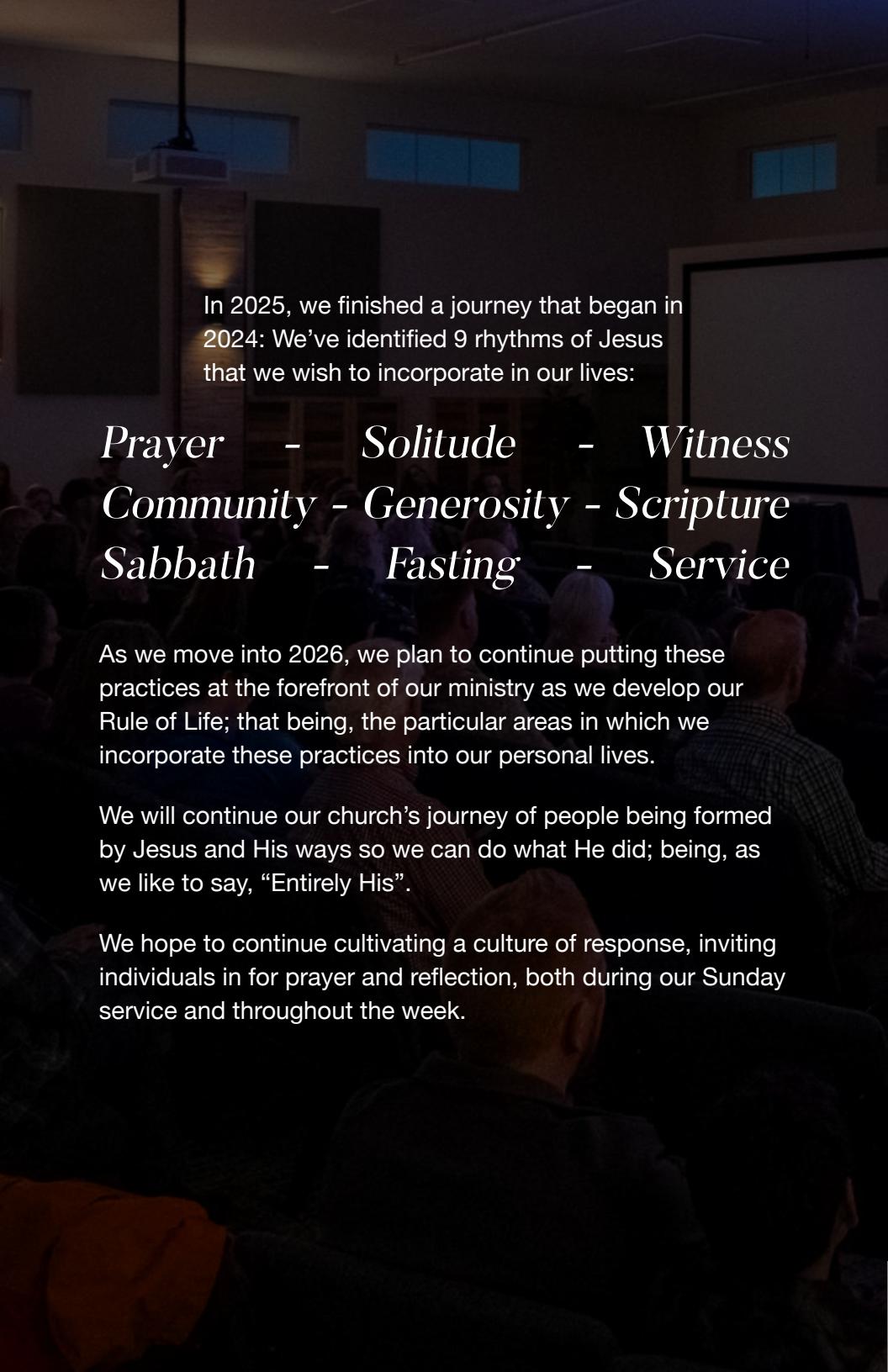


# Community

Our church currently has **22** different community groups made up of **251** individuals that meet on a regular basis, meaning, on average, **88** percent of our church body is engaged in community groups. There are **9** groups currently open to new members. You can learn more about these open groups by taking a look at our Community Wall in the foyer, or reaching out to [mary@ctkanacortes.com](mailto:mary@ctkanacortes.com). Community groups are thriving and we are looking for more leaders to steward as we continue to grow.

In 2025, we began hosting our **Newcomers Soup Group** the second Sunday of every month. This has been essential for connecting with newcomers.





In 2025, we finished a journey that began in 2024: We've identified 9 rhythms of Jesus that we wish to incorporate in our lives:

*Prayer - Solitude - Witness  
Community - Generosity - Scripture  
Sabbath - Fasting - Service*

As we move into 2026, we plan to continue putting these practices at the forefront of our ministry as we develop our Rule of Life; that being, the particular areas in which we incorporate these practices into our personal lives.

We will continue our church's journey of people being formed by Jesus and His ways so we can do what He did; being, as we like to say, "Entirely His".

We hope to continue cultivating a culture of response, inviting individuals in for prayer and reflection, both during our Sunday service and throughout the week.



# The Mission



# Outreach Ministry



## Mission Trips

In 2025, members of our church traveled to **3** different places to conduct short-term mission trips. In January, 19 people traveled to Cofradia to help build a home for a family in a small Mexican village. In August, 8 high schoolers and their youth leaders visited Vancouver, BC, partnering with YWAM Vancouver to serve the city's unhoused population. And finally, in December, 4 congregants visited Rehema For Kids, one of our Arrows Out partners who operate an orphanage in Kenya.

November saw a first for our church, as we hosted a short term mission's fundraiser which raised **\$18,052** which went to these trips.



This year, we added 2 new members to our Arrows Out team: **Chi Alpha at Western Washington University**, and **Skagit Valley Pregnancy Care Center**. This brings our total number of Arrows Out Members to **15** non-profits and community organizations supporting the work of Christ locally and around the world. If you'd like to know more about each of these individual organizations, please visit the Arrows Out page on our website, or take a look at the Arrows Out wall in our lobby.

In the summer, we had the pleasure of welcoming one of our newest Arrows Out members, **Vitaly and Olena Ozerni** to CTK to share their ministry, Ukraine For Christ (an organization that supports Ukrainian refugees), with our congregation. **Kari Kiser** and **Dan and Rachel Culbertson** also shared their hearts for ministry with us this past year.

# Complete List Of Arrows Out Members

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## **Chi Alpha SVC**

Will & Cathaleen Hansen  
Mount Vernon, WA

## **Chi Alpha WWU**

Rachel Dailey  
Bellingham, WA

## **Cofradia United**

Steve & Geña Silberman  
Cofradia, MX

## **Cru Budapest**

Dan & Rachel Culberston  
Budapest, HG

## **Cru WSU**

Bailey South  
Pullman, WA

## **ELIC**

Kari Kiser  
North Africa

## **Engedi Refuge**

Aaron & Lea Newcomb  
Lynden, WA

## **Fidalgo Chaplaincy**

Rusty Van Deusen  
Anacortes, WA

## **Mighty to Save**

Christina Bowling  
Oak Harbor, WA

## **New Generations Haiti**

Mike & Chris Leland  
Haiti

## **North American Indigenous Ministries**

Temera & Wylie Millar  
Mt. Currie, BC

## **Skagit Valley Pregnancy Care Center**

Shawna Mengle  
Mt. Vernon, WA

## **Rehema for Kids**

Jeff & Carla Picicci  
Kenya

## **Ukraine for Christ**

Vitaly & Olenya Ozerni  
Budapest, HG

## **Youth Dynamics Anacortes**

Kayleigh McClay  
Anacortes, WA



# New Beginnings

2025 saw many new beginnings for our Church. Arguably the most obvious of these was our purchase of a new building. You may know it as Sugar Mama's or Mary Anne's Kitchen, but now, the purple building at 907 7<sup>th</sup> street belongs to CTK!



If you've been around CTK for while, you may know that space is a bit of an issue for us (for example, we have 10 staff members, yet only 4 office spaces in our main building). Thus, buying this building partially alleviates this issue. Although we have yet to decide what exactly we want to utilize this building for, our youth groups have taken fondly to the space, meeting there every Wednesday evening and Sunday mornings.

We also purchased the building as-is, meaning all of its commercial kitchen supplies and equipment came along with it. This opens up many possibilities for potential uses, as we now have a fully-specified commercial kitchen at our disposal.

2025 also led us to hire two new staff members which you can read more about on the next page.





## Meet Kevin

After a long search for our new Youth Pastor, we finally found our guy. In March, Kevin Foss assumed the role of stewarding our church's youth. Kevin is no stranger to CTK, having been our church's Youth Pastor in the late 2000s. Now, in this present season, he's decided to step back into youth ministry, bringing new ideas and models along with him.

In Kevin's own words, "The goal of youth ministry at CTK is threefold: First, to help our teenagers grow into a life of spiritual formation and response to the Spirit as we explore the practices of Scripture, Prayer, Community, and Sabbath together. Second, to make space for and empower our teenagers to contribute to the life and ministry of the church. Finally, to help and resource our teenagers as they imagine, interpret, and grow into their unique identity, gifts, and skills, so that they may bear the image of God in the world co-creating beauty and order with Him."

In May, our Lead Pastor Ben temporarily stepped away from the pulpit, taking a much-deserved sabbatical to refresh and refocus his spiritual health. In his absence, Joseph Carlson joined us to continue teaching while Ben was away. A graduate of Whitworth University and Fuller Theological Seminary, Joseph brings a unique spiritual perspective to his teaching, while also aligning with our Church's present mission and values. Moving from San Diego with his spouse Kelly and daughter Junia, we are incredibly thankful to have had him pastor our church during this time.

We loved Joseph so much, we've decided to keep him around! In December, he accepted a new position as our Associate Pastor. Currently, his role is fairly flexible, as he fills in for our Worship Director John who is currently taking a leave of absence to promote his new album. However, Joseph will still continue to preach on Sunday mornings, as well as focus on pastoral care and relational ministry during the week.

## Meet Joseph





# Pastor's Report

The development of CTK as a small representation of God's global covenant family is a rich story, full of evidence of God's kindness and the Holy Spirit's guidance. From my perspective—and I believe I speak on behalf of the leadership of CTK—the most vibrant aspect of our story is the formation of a culture that God has been cultivating in very specific ways over the past few years.

As the staff and I listen to the Spirit, we find ourselves galvanized each week in our commitment to collaborating with God in developing a discipleship culture at CTK. One where we take the good, implicit ministry practices of the past and implement them as explicit ministry models as we venture into the future. A future less defined by Sunday-centric, performative models and more shaped by everyday, experiential spirituality—models that help us live the way of Jesus not as consumers, but as apprentices, learning to be with Him through daily rhythms of prayer and scripture and weekly rhythms of sabbath and community.

This rule of life is our common life. It fuels a common devotion and makes us available to the Holy Spirit's power to transform us and mature us into people of love, that we might obey the greatest command—the two commands Jesus masterfully blended into one: to love God and to love others.

We are wading into uncharted waters, leaving behind less-than-helpful paradigms and borrowing from many streams of the Christian tradition, including the rich discipleship practices of the ancient church, centered on whole-person, relational-based prayer practices. There is a strong black-and-white paradigm present in much of the modern church that would prevent movement in this direction. But the truth is, God's kingdom—what He is building and what we are co-laboring alongside Him to cultivate—does not reflect such a restrictive culture.

My friend and pastor Tyler Staton says it well when speaking about a rich discipleship culture that reflects God's kingdom: "The Kingdom of God is not an either/or kind of kingdom, but a both/and kind of kingdom. The Bible and the Holy Spirit. Thinking and feeling. Teaching and experiencing. Contemplative and charismatic. Biblical exegesis and words of prophecy. Preaching the gospel and signs and wonders."

It's all good and useful! Our desire remains to be Entirely His and to open more practical lanes for faithfulness in our everyday lives. In short, we are watching Jesus take people deeper and deeper into experiences of inner healing and intimacy, and in response, we are aligning our culture with His deep discipleship work.

Christ remains the author of our faith and the architect of His Church. The months and years ahead will be defined by spiritual formation/growth, and experiential salvation—with the lived gospel, hand in hand with the person and power of Jesus. It will not be easy. There will be tension. We will be stretched. There will be trouble, just as Jesus promised. And yet, we will see the dead raised to life, and we will grow into sons and daughters of the King—at home in the kingdom of the here and now and the not yet.

You are invited come come along with us. God is so good.

*- Pastor Ben Boatright*

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A wide-angle landscape photograph featuring a majestic, snow-capped mountain range in the background. The mountains are partially obscured by a thick layer of dark, billowing clouds. In the middle ground, a dark, forested hillside slopes down towards a body of water. The water is a deep, dark blue, and the overall scene has a somber, contemplative atmosphere.

*Be Entirely His*