



# LORD'S DAY WORSHIP

February 1, 2026



*Welcome one another  
as Christ has welcomed you,  
for the glory of God.*

Romans 15:7

# ANNOUNCEMENTS



## THIS SUNDAY (FEB 1)

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we'll continue in our study of Luke's Gospel and the Word made flesh.
- **DEACON OFFERING**: Please remember to support Hope's diaconal ministries with your monthly offering this Sunday.
- **POTLUCK FELLOWSHIP**: Everyone is invited to join us after the service downstairs in the fellowship hall. *Our themed lunch this month is soup and bread (plus sides).*
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 16 at the end of this bulletin (or the church calendar on our app or website).

## NEXT WEEK

- **BIBLE STUDY**: We continue our study of Paul's letter to the Romans next **Tuesday** (Feb 3) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **PRESBYTERY MEETING**: Takes place next **Thursday & Friday** (Feb 5–6) at Covenant PCA in Issaquah.
- **MEN'S BREAKFAST FELLOWSHIP**: Our next meeting is next **Saturday** (Feb 7) at **8:00AM**. We'll discuss Chapter 2 of "Christianity and Liberalism" by Machen (details sent in a separate email to the men).

## THE FOLLOWING WEEK

- **INTERNATIONAL DINNER:** We are a family made up of people from all over the globe, and we want to celebrate this real, tangible example of the Gospel reaching every corner of the world. Hope is hosting a potluck dinner on Saturday, **February 14 at 6:00PM**. Bring your favorite dish from another culture/country to share (see signup sheet at the dessert table). *Please RSVP to Jan Anderson.*

## COMING UP

- **INQUIRER'S CLASS:** Anyone interested in a new member / inquirer's class, *please notify Pastor Martin.*
- **SERVING ACRES OF DIAMONDS:** Our church is providing a Community Dinner at [\*Acres of Diamonds\*](#) (a women and children shelter in Duvall founded by Christians) on **Wednesday, February 25 from 5:30PM to 7:15PM**. Contact [\*Kelly Vick\*](#) for more information.

# MORNING WORSHIP



## SILENT PRAYER & INVOCATION

### GREETING

PEOPLE: **Amen!**

### CALL TO WORSHIP

from [\*Psalm 96:1-5\*](#)

### SONGS OF PRAISE

[\*"Gloria Patri"\*](#)

#734

**Glory be to the Father,  
and to the Son, and to the Holy Ghost:  
As it was in the beginning,  
is now, and ever shall be,  
World without end. Amen. Amen.**

[\*"O Worship the King"\*](#) (*Psalm 104*)

#2

**O worship the King all-glorious above,  
O gratefully sing his pow'r and his love;  
our shield and Defender, the Ancient of Days,  
pavilioned in splendor and girded with praise.**

**O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,  
Almighty, your pow'r has founded of old;  
has 'stablished it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.**

**Your bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills; it descends to the plain;  
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail;  
your mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer, and Friend!**

**O measureless Might! Ineffable Love!  
While angels delight to hymn you above,  
the humbler creation, though feeble their lays,  
with true adoration shall lisp to your praise.**

Based on Psalm 104. Words by Robert Grant (1833; Mod.)

Music by Johann Michael Haydn (1737-1806).

Arr. in William Gardiner's *Sacred Melodies* (1815).

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## SUMMONS TO REPENTANCE

[Nahum 1:2-8](#)

## CONFESSING OUR SIN

**Who can ascend the hill of the Lord? Who can stand before Him in His holy place? Only the one who has clean hands and a pure heart. O sovereign and holy Lord God, we confess we do not have clean hands or pure hearts. Our hearts are too attracted to evil, our hands too ready to commit sin. Forgive us, our Father, for the sake of your Son and our Savior Christ Jesus. By the power of your Spirit create in us clean hands and pure hearts, and renew a right spirit in us. We thank you and praise you. Amen.**

## SILENT CONFESSION OF SIN

**IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS  
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS  
WON FOR US BY CHRIST, OUR REDEEMER.**

## SINGING GOD'S GRACE

*"Great is Thy Faithfulness"*

#32

**Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been thou forever wilt be.**

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new mercies I see:  
all I have needed thy hand hath provided —  
Great is thy faithfulness, Lord, unto me!*

**Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love.**

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new mercies I see:  
all I have needed thy hand hath provided —  
Great is thy faithfulness, Lord, unto me!*

**Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide,  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!**

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new mercies I see:  
all I have needed thy hand hath provided —  
Great is thy faithfulness, Lord, unto me!*

## WE CONFESS OUR FAITH

*The Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.**

**The third day he rose again from the dead.**

**He ascended to heaven  
and is seated at the right hand of God  
the Father almighty.**

**From there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## SCRIPTURE READING

[Isaiah 40:21-31](#)

21 Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations  
of the earth?

22 It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;

23 who brings princes to nothing,  
and makes the rulers of the earth as emptiness.

- 24 Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.
- 25 To whom then will you compare me,  
that I should be like him? says the Holy One.
- 26 Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name;  
by the greatness of his might  
and because he is strong in power,  
not one is missing.
- 27 Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?
- 28 Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.
- 29 He gives power to the faint,  
and to him who has no might he increases strength.
- 30 Even youths shall faint and be weary,  
and young men shall fall exhausted;
- 31 but they who wait for the LORD  
shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.



**All hail the pow'r of Jesus' name!**

**Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all;  
bring forth the royal diadem,  
and crown him Lord of all.**

**Crown him, ye martyrs of your God,  
who from his altar call;  
extol the Stem of Jesse's rod,  
and crown him Lord of all;  
extol the Stem of Jesse's rod,  
and crown him Lord of all.**

**Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all;  
hail him who saves you by his grace,  
and crown him Lord of all.**

St. 1-5 by Edward Perronet (1779; alt.); St. 6 by John Rippon (1787).

Music by Oliver Holden (1793).

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## PRAYER

*Macau (prayercast.com)*: Macau, a pair of islands on China's eastern edge, is known the world over for its gambling. In fact, it surpasses Las Vegas, United States in gambling revenues, and the industry continues to grow. Colonized by the Portuguese in the 16th century, Macau was leased out by the Chinese government for centuries before finally being returned to Chinese control in 1999. Because of its European past, Macau is inhabited by a mixed Portuguese and Chinese people known as Macanese.

The Basic Law, which dictates the governmental and economic laws of the land, is a 1999 agreement giving Macau some political and economic autonomy from mainland China, while a Portuguese-style judicial system remains—a testament to its European-settlement past. Like Hong Kong, Macau is a Special Administrative Region of China. The economy is mainly supported by gambling and tourism: gaming-related taxes accounted for over 70% of the government's revenue in 2006. While many of the world's economies have suffered since, Macau's government enjoys a 46% budget surplus.

In the early days of Portuguese colonization, 95% of the population was Catholic, but by 2010 only 3% claimed Catholicism as their religion. 6% of the population claims Christianity, but only 3% of that number is active. The gambling industry and its associated vices hinder church growth. Materialism and greed are rampant, and Macau is known as a “City of Sin.” Desperation and addiction are painfully common, and the Church has not ministered to such addicts. Related businesses such as prostitution and substance abuse thrive alongside the gambling industry and are widespread. Sex workers are trafficked from mainland China and other southeast Asian nations. Despite all this, the Church in Macau is experiencing a growth and unity unparalleled in recent history.

- Pray for freedom in Christ for those imprisoned by gambling addictions.
- Pray for viable work alternatives for young people enticed by lucrative salaries in the gambling industry.
- Pray for effective evangelization of tourists and immigrants from mainland China.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,  
THE CONGREGATION SHALL PRAY TOGETHER:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## SERMON TEXT

[Hebrews 2](#)

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>For it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?

<sup>7</sup> You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup> putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him

who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation  
I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

O Lord my God, when I in awesome wonder  
consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r thro'out the universe displayed.

*Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!*

When thro' the woods and forest glades I wander  
and hear the birds sing sweetly in the trees,  
when I look down from lofty mountain grandeur,  
and hear the brook and feel the gentle breeze:

*Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!*

And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin.

*Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!*

When Christ shall come with shout of acclamation  
and take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
and there proclaim, my God, how great thou art.

***Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
How great thou art, how great thou art!***

Words by Stuart K. Hine (1949, alt.).

Swedish folk melody, arr. by Stuart K. Hine (1949).

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## THE LORD'S SUPPER

**PLEASE HOLD ELEMENTS UNTIL ALL ARE SERVED.**

**WHITE GRAPE JUICE** IS IN THE TRAYS.

**GLUTEN-FREE BREAD** IS AVAILABLE UPON REQUEST.

**MINISTER:** Lift up your hearts.

**PEOPLE:** We lift them up to the Lord.

## GRATEFUL OFFERINGS

THE **SECOND OFFERING** IS FOR HOPE'S **DEACON FUND**.

*"All Hail the Power of Jesus' Name!"*

#296 (vv 4-6)

**Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all;  
go, spread your trophies at his feet,  
and crown him Lord of all.**

**Let ev'ry kindred, ev'ry tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all;  
to him all majesty ascribe,  
and crown him Lord of all.**

**O that with yonder sacred throng  
we at his feet may fall;  
we'll join the everlasting song,  
and crown him Lord of all;  
we'll join the everlasting song,  
and crown him Lord of all.**

St. 1-5 by Edward Perronet (1779; alt.); St. 6 by John Rippon (1787).

Music by Oliver Holden (1793).

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*"Doxology"*

#733

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
*alleluia, alleluia!*  
Praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost;  
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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## BENEDICTION

*Hebrews 13:20-21*

*"May the Grace of Christ Our Savior"*

*Songbook*

**May the grace of Christ our Savior  
and the Father's boundless love,  
with the Holy Spirit's favor,  
rest upon us from above.  
Thus may we abide in union  
with each other and the Lord,  
and possess in sweet communion  
joys which earth cannot afford.**

Words by John Newton (1779).

Traditional American melody.

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# EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

*Psalm 26*

(TH page 792–793)

HYMN

*“I Love Thy Kingdom, Lord”*

*TH #353*

OT SCRIPTURE READING

*Numbers 16*

NT SCRIPTURE READING

*Romans 15*

PRAYERS

SERMON

*Hebrews 10:24–25*

*“Love, Good Works, and Meeting Together”*

*(see WCF 26.2, TH page 864)*

SONGS BY REQUEST

CLOSING PRAYER





## CHURCH INFORMATION:



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[www.sermonaudio.com/HopePresChurch](http://www.sermonaudio.com/HopePresChurch)



[www.facebook.com/HopePresChurch](https://www.facebook.com/HopePresChurch)



"HopePCA" (password: Gloria734)

## LEADERSHIP:

Pastor: Rev. Martin Hedman: [martin@hopepreschurch.org](mailto:martin@hopepreschurch.org)

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