



LORD'S DAY WORSHIP

February 8, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEK

- **PRESBYTERY MEETING**: Takes place this **Thursday & Friday** (Feb 5–6) at Covenant PCA in Issaquah.

THIS WEEKEND

- **MEN'S BREAKFAST FELLOWSHIP**: This **Saturday** (Feb 7) at **8:00AM**. We'll discuss Chapter 2 of "Christianity and Liberalism" by Machen (details sent in a separate email to the men).

THIS SUNDAY (FEB 8)

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we will have a Q&A session with the pastor.
- **POTLUCK FELLOWSHIP**: Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 15 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We continue our study of Paul's letter to the Romans next **Tuesday** (Feb 10) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **INTERNATIONAL DINNER**: Hope is hosting a potluck dinner next **Saturday** (Feb 14) at **6:00PM**. Bring your favorite dish from another culture/country to share. *Please remember to use the sign-up sheet on the dessert table in the Fellowship Hall to indicate which food you'll be bringing.*

COMING UP

- **INQUIRER'S CLASS**: Anyone interested in a new member / inquirer's class, *please notify Pastor Martin*.
- **SERVING ACRES OF DIAMONDS**: Our church is providing a Community Dinner at [Acres of Diamonds](#) (a women and children shelter in Duvall founded by Christians) on **Wednesday, February 25** from **5:30PM** to **7:15PM**. Contact [Kelly Vick](#) for more information.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: Amen!

CALL TO WORSHIP

from [Psalm 77:11-15a](#)

SONGS OF PRAISE

[“Gloria Patri”](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

[“Come, Sound His Praise Abroad”](#) (Psalm 95)

#118

**Come, sound his praise abroad,
and hymns of glory sing:
Jehovah is the sovereign God,
the universal King.**

**He formed the deeps unknown,
he gave the seas their bound;
the wat’ry worlds are all his own,
and all the solid ground.**

**Come, worship at his throne;
come, bow before the Lord:
we are his works, and not our own;
he formed us by his word.**

**Today attend his voice,
nor dare provoke his rod;
come, like the people of his choice,
and own your gracious God.**

From Psalm 95. Words by Isaac Watts (1719).

Music by Ronald Alan Matthews (1985).

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SUMMONS TO REPENTANCE [*2 Thessalonians 2:7-12*](#)

CONFESSING OUR SIN

O King and Father, your Son died and was raised up in power. Now enable us to die to our sin in repentance so we may rise to new life in Him. We confess to you the lawlessness of our sin, how easily we are deceived by falsehood, believing it to be true, and lured by temptation to believe and do what is contrary to your holy will. Teach us and protect us by your Word and Spirit so that we might love your truth and rest in your saving work. We praise and thank you for the gift of your Son and the new life we have in Him.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

[*Romans 3:21-24*](#)

SINGING GOD'S GRACE

[*"Man of Sorrows! What a Name"*](#)

#246

**Man of Sorrows! what a name
for the Son of God, who came
ruined sinners to reclaim:
*Hallelujah! what a Savior!***

**Bearing shame and scoffing rude,
in my place condemned he stood,
sealed my pardon with his blood:
*Hallelujah! what a Savior!***

**Guilty, vile, and helpless, we;
spotless Lamb of God was he;
full atonement! can it be?
*Hallelujah! what a Savior!***

**Lifted up was he to die,
“It is finished!” was his cry:
now in heav’n exalted high:
*Hallelujah! what a Savior!***

**When he comes, our glorious King,
all his ransomed home to bring,
then anew this song we’ll sing:
*Hallelujah! what a Savior!***

Words and music by Philip P. Bliss (1875).
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WE CONFESS OUR FAITH

Westminster Confession of Faith IV.1-2 — Of Creation

**1. It pleased God the Father, Son, and Holy Ghost,
for the manifestation of the glory of his eternal
power, wisdom, and goodness, in the beginning,
to create, or make of nothing, the world, and all
things therein whether visible or invisible, in the
space of six days; and all very good.**

**2. After God had made all other creatures, he
created man, male and female, with reasonable
and immortal souls, endued with knowledge,**

righteousness, and true holiness, after his own image; having the law of God written in their hearts, and power to fulfill it: and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject unto change. Beside this law written in their hearts, they received a command, not to eat of the tree of the knowledge of good and evil; which while they kept, they were happy in their communion with God, and had dominion over the creatures.

SCRIPTURE READING

[Acts 15:1-12](#)

¹But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. ⁵But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

⁶The apostles and the elders were gathered together to consider this matter. ⁷And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you,

that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹and he made no distinction between us and them, having cleansed their hearts by faith. ¹⁰Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? ¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

"All Praise to God, Who Reigns Above"

#4 (vv. 1-3)

**All praise to God, who reigns above,
the God of all creation,
the God of wonders, pow'r, and love,
the God of our salvation!
With healing balm my soul he fills,
the God who every sorrow stills.
*To God all praise and glory!***

**What God's almighty pow'r hath made
his gracious mercy keepeth;
by morning dawn or evening shade
his watchful eye ne'er sleepeth;
within the kingdom of his might,
lo, all is just and all is right.
*To God all praise and glory!***

**I cried to him in time of need:
Lord God, O hear my calling!
For death he gave me life indeed
and kept my feet from falling.**

**For this my thanks shall endless be;
O thank him, thank our God, with me.
*To God all praise and glory!***

Words by Johann J. Schütz (1675), translated by Frances E. Cox (1864).

Music from Bohemian Brethren's *Gesangbuch* (1566).

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PRAYER

[Madagascar \(prayercast.com\)](http://prayercast.com): 600 kilometers (373 miles) off the coast of southeast Africa sits the island nation of Madagascar. It is the world's fourth-largest island and its Malagasy people are thought to be descendants of settlers traveling from Africa, Arabia, and Indonesia several thousand years ago. Madagascar's location in the Indian Ocean leaves it exposed to potentially devastating tropical cyclones, but its isolation has also made Madagascar home to animal, bird, and plant species found nowhere else in the world.

Madagascar was an independent kingdom until French colonization in the late 1800's. Independence was regained in 1960, but ruling governments since then have not been consistently stable, and the economy of Madagascar has suffered. Roughly 70% of the Malagasy live on less than \$1 per day. With 80% of the workforce in agriculture, an ongoing struggle exists between people needing fuel and farmland and the government's desire to protect the dense forests rich in unique wildlife and plant species, which draw tourists and money to Madagascar.

Almost half of the Malagasy profess to be Christian, with numbers divided almost equally between Roman Catholic and Protestant segments of the faith. There are a small percentage of Muslims, but the majority of the population practices the old folk religions that have been a part of their culture for centuries. This is vividly seen in the practice of venerating and reburial of dead ancestors. The lack of biblically trained leaders and structured teaching for other Christians have allowed many of these old beliefs

and traditions to be incorporated into the Church. Yet, churches are growing, especially in charismatic and Pentecostal denominations. Christian ministries are reaching the young people of Madagascar for Christ and discipling them in biblical truths. This is seen as the key to healthier Christian churches in Madagascar's future.

- Pray for the Gospel to reach the most isolated areas.
- Pray for godly leaders to guide economic and infrastructure improvements.
- Pray for affordable access to food and healthcare for the poor and oppressed.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Hebrews 2:1-4](#)

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

SERMON

"Pay Attention, or There Is No Escape"

GRATEFUL PRAISE

"The Love of God"

Songbook

**The love of God is greater far
than tongue or pen can ever tell;
it goes beyond the highest star,
and reaches to the lowest hell.
The guilty pair, bowed down with care,
God gave His Son to win.
His erring child He reconciled
and pardoned from his sin.**

***O love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure —
the saints' and angels' song.***

**When ancient time shall pass away,
and earthly thrones and kingdoms fall;
when those who here refuse to pray
on rocks and hills and mountains call;
God's love so sure, shall still endure,
all measureless and strong;
redeeming grace to Adam's race —
the saints' and angels' song.**

***O love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure —
the saints' and angels' song.***

**Could we with ink the ocean fill,
and were the skies of parchment made;
were every stalk on earth a quill,
and every man a scribe by trade;
to write the love of God above
would drain the ocean dry;
nor could the scroll contain the whole,
though stretched from sky to sky.**

***O love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure —
the saints' and angels' song.***

Words by Fredrik M. Lehman (1917).

Verse 3 adapted from Rabbi Meir "*Haddamut*" (ca. 1050).

Music by Fredrik M. Lehman (1917); arranged by Claudia Lehman Mays (alt.)

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THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST.

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

GRATEFUL OFFERINGS

"All Praise to God, Who Reigns Above"

#4 (vv. 4–6)

**The Lord forsaketh not his flock,
his chosen generation;
he is their refuge and their rock,
their peace and their salvation.
As with a mother's tender hand
he leads his own, his chosen band.
*To God all praise and glory!***

**Ye who confess Christ's holy name,
to God give praise and glory!
Ye who the Father's pow'r proclaim,
to God give praise and glory!
All idols underfoot be trod,
the Lord is God! The Lord is God!
*To God all praise and glory!***

**Then come before his presence now
and banish fear and sadness;
to your Redeemer pay your vow
and sing with joy and gladness:
Though great distress my soul befell,
the Lord, my God, did all things well,
*To God all praise and glory!***

Words by Johann J. Schütz (1675), translated by Frances E. Cox (1864).

Music from Bohemian Brethren's *Gesangbuch* (1566).

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**Praise God from whom all blessings flow;
praise him, all creatures here below;
 alleluia, alleluia!
Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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BENEDICTION

Hebrews 13:20–21

“May the Grace of Christ Our Savior”

Songbook

**May the grace of Christ our Savior
and the Father’s boundless love,
with the Holy Spirit’s favor,
rest upon us from above.
Thus may we abide in union
with each other and the Lord,
and possess in sweet communion
joys which earth cannot afford.**

Words by John Newton (1779).

Traditional American melody.

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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 27

(TH page 793)

HYMN

“Behold Our God”

Songbook

OT SCRIPTURE READING

Numbers 17

NT SCRIPTURE READING

Romans 16

PRAYERS

SERMON

1 Corinthians 8:5–6

“One God, One Lord Jesus Christ”

(see WCF 26.3, TH page 864)

SONGS BY REQUEST

CLOSING PRAYER



CHURCH INFORMATION:



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