



LORD'S DAY WORSHIP

February 15, 2026



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEKEND

- **INTERNATIONAL DINNER**: Hope is hosting a potluck dinner this **Saturday** (Feb 14) at **6:00PM**. Bring your favorite dish from another culture/country to share.

THIS SUNDAY (FEB 15)

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we will study New Testament letters to the churches.
- **POTLUCK FELLOWSHIP**: Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 16 at the end of this bulletin (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We continue our study of Paul's letter to the Romans next **Tuesday** (Feb 17) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **MONTHLY SESSION MEETING**: Next **Wednesday** (Feb 18) at **6:00PM** in the church library. All are welcome to attend.

THE FOLLOWING WEEK

- **SERVING ACRES OF DIAMONDS**: Our church is providing a Community Dinner at [*Acres of Diamonds*](#) (a women and children shelter in Duvall founded by Christians) on **Wednesday, February 25** from **5:30PM to 7:15PM**. Contact [*Kelly Vick*](#) for more information

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: **Amen!**

CALL TO WORSHIP

from [Ephesians 1:18-23](#)

SONGS OF PRAISE

[“Gloria Patri”](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

[“Hail to the Lord’s Anointed”](#) (Psalm 72)

#311

**Hail to the Lord’s Anointed,
great David’s greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.**

**He comes with comfort speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth;
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, go;
and righteousness, in fountains,
from hill to valley flow.**

**O'er ev'ry foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blessed;
the tide of time shall never
his covenant remove;
his name shall stand forever —
that name to us is Love.**

Based on Psalm 72. Words by James Montgomery (1821, 1828; alt. 1990).

Music by Samuel S. Wesley (1864).

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SUMMONS TO REPENTANCE

[*Philippians 3:17-21*](#)

CONFESSING OUR SIN

O Lord our God, the Maker of Heaven and Earth, whose chosen dwelling place is with the broken and contrite, we confess that we have sinned in thought and word and deed. We have not loved you with all our heart and soul. We have not loved you with all our mind and strength. We have not even loved our neighbor as ourselves. Father of mercies, deepen our sorrow for the wrong we have done and for the good we have left undone, so that we may hate our sin with a holy hatred. Remind us that with you, O Lord, there is forgiveness. In your mercy, restore the joy of our salvation; so that we may love you with a holy love. Amen.

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

[Romans 5:5-6](#)

SINGING GOD'S GRACE

["Thou Who Wast Rich Beyond All Splendor"](#)

#230

Thou who wast rich beyond all splendor,
all for love's sake becamest poor;
thrones for a manger didst surrender,
sapphire-paved courts for stable floor.
Thou who wast rich beyond all splendor,
all for love's sake becomes poor.

Thou who art God beyond all praising,
all for love's sake becamest man;
stooping so low, but sinners raising,
heavenward by thine eternal plan.
Thou who art God beyond all praising,
all for love's sake becamest man.

**Thou who art love beyond all telling,
savior and King, we worship thee.
Emmanuel, within us dwelling,
make us what thou wouldst have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee.**

Words by Frank Houghton (1894–1972).
French carol melody arranged by Charles Herbert Kitson (1930).
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WE CONFESS OUR FAITH

The Nicene Creed

**WE BELIEVE IN ONE GOD,
the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible.**

**AND IN ONE LORD JESUS CHRIST,
the only-begotten Son of God,
begotten of His Father before all worlds;
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who, for us and for our salvation,
came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary
and was made man;
and was crucified also for us
under Pontius Pilate;
He suffered and was buried;
and the third day He rose again,
according to the Scriptures,**

**and ascended into heaven
and sits at the right hand of the Father;
and He shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.**

**AND WE BELIEVE IN THE HOLY SPIRIT,
the Lord and Giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spoke by the prophets.
And we believe in one holy catholic
and apostolic Church;
we acknowledge one baptism
for the remission of sins;
and we look for the resurrection of the dead
and the life of the world to come. Amen.**

SCRIPTURE READING

Psalm 8

To the choirmaster: according to The Gittith. A Psalm of David.

- 1 O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
- 2 Out of the mouth of babies and infants,
you have established strength because of your foes,
to still the enemy and the avenger.
- 3 When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
- 4 what is man that you are mindful of him,
and the son of man that you care for him?

- 5 Yet you have made him a little lower than
the heavenly beings
and crowned him with glory and honor.
6 You have given him dominion over the works
of your hands;
you have put all things under his feet,
7 all sheep and oxen,
and also the beasts of the field,
8 the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.
9 O LORD, our Lord,
how majestic is your name in all the earth!

"O Savior, Precious Savior"

#159 (vv. 1-3)

**O Saviour, precious Saviour,
whom yet unseen we love,
O Name of might and favor,
all other names above;
we worship you, we bless you,
to you alone we sing;
we praise you, and confess you
our holy Lord and King.**

**O bringer of salvation,
who wondrously have wrought,
yourself the revelation
of love beyond our thought;
we worship you, we bless you,
to you alone we sing;
we praise you, and confess you
our gracious Lord and King.**

**In you all fulness dwelling,
all grace and pow'r outpours;
the glory all-excelling,
O Son of God, is yours;
we worship you, we bless you,
to you alone we sing;
we praise you, and confess you
our glorious Lord and King.**

Words Frances R. Havergal (1870; Alt. 1990, mod.).

Welsh hymn melody. Music by William Lloyd (1840; Alt. 1990).

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PRAYER

[Malawi \(prayercast.com\)](http://prayercast.com): 20% of Malawi's land area lies under-water despite the nation's landlocked location in East Africa. Lake Nyasa (the third-largest lake in Africa and home to fish species found nowhere else in the world) and Mount Mulanje (one of the tallest mountains on the continent) display Malawi's untainted beauty and life. The small nation ranks as one of the most densely populated countries in the world, with 90% of the people taking advantage of the most fertile soil in the region through farming and agriculture.

Although Malawi is surrounded by rich natural resources, it remains one of the least-developed countries in the world. Malaria and yellow fever are rampant, and the country has one of the highest global incidences of AIDS. Though the nation went through a period of economic growth in the 1970s and 1980s, it came at the cost of an oppressive dictatorship that ended in 1994. All signs of that prosperity have vanished as the government struggles to address unreliable power, poor telecommunication infrastructure, water shortages, and inadequate roadways. Population growth, corruption, and increasing pressure on agricultural lands to provide for the people are all major issues, but the high levels of poverty and unemployment prevent drastic reform.

Despite these many adversities, the church is growing. More than three-fourths of the population claim the Christian faith, and that percentage is increasing every day. The Word has penetrated nearly every corner of society, and many locales have been experiencing revival. Though the growth is not as explosive as in other regions of Africa, it is a steady biblical faith that is building mature followers. The intense poverty hinders education and is one of the biggest factors preventing theological training. Though the people of Malawi are poor in the eyes of the world, they are spiritually rich in more ways than man can imagine. In the face of earthly suffering, God is calling Malawians for His glory, and they are answering Him.

- Pray for the God of mercy to end the scourge of HIV/AIDS.
- Pray for Bibles and theological instruction for under-resourced believers.
- Pray for the light of Christ to liberate those held captive by witchcraft and Islam.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Hebrews 2:5-10](#)

⁵For it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?

⁷ You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸ putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

SERMON

“In That Great Gettin’ Up Morning”

GRATEFUL PRAISE

“Rejoice, All Ye Believers”

#320

**Rejoice, all ye believers,
and let your lights appear;
the evening is advancing,
and darker night is near:
the Bridegroom is arising,
and soon he draweth nigh;
up, pray, and watch, and wrestle:
at midnight comes the cry.**

**See that your lamps are burning;
replenish them with oil;
and wait for your salvation,
the end of earthly toil.**

**The watchers on the mountain
proclaim the Bridegroom near;
go meet him as he cometh,
with alleluias clear.**

**Ye saints, who here in patience
your cross and suff'rings bore,
shall live and reign forever,
when sorrow is no more:
around the throne of glory
the Lamb ye shall behold,
in triumph cast before him
your diadems of gold.**

**Our hope and expectation,
O Jesus, now appear;
arise, thou sun so longed for,
o'er this benighted sphere.
With hearts and hands uplifted,
we plead, O Lord to see
the day of earth's redemption
that brings us unto thee.**

Words by Laurentius Lurenti (1700);

Translated by Sarah B. Findlater (1854).

Music by Henry Smart (1836; alt. 1990).

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THE LORD'S SUPPER

PLEASE HOLD ELEMENTS UNTIL ALL ARE SERVED.

WHITE GRAPE JUICE IS IN THE TRAYS.

GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST.

MINISTER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

GRATEFUL OFFERINGS

"O Savior, Precious Savior"

#159 (vv. 1,2,4)

**O Saviour, precious Saviour,
whom yet unseen we love,
O Name of might and favor,
all other names above;
we worship you, we bless you,
to you alone we sing;
we praise you, and confess you
our holy Lord and King.**

**O bringer of salvation,
who wondrously have wrought,
yourself the revelation
of love beyond our thought;
we worship you, we bless you,
to you alone we sing;
we praise you, and confess you
our gracious Lord and King.**

**O grant the consummation
of this our song above
in endless adoration,
and everlasting love;
then shall we praise and bless you
where perfect praises ring,
and evermore confess you
our Savior and our King.**

Words Frances R. Havergal (1870; Alt. 1990, mod.).

Welsh hymn melody. Music by William Lloyd (1840; Alt. 1990).

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**Praise God from whom all blessings flow;
praise him, all creatures here below;
 alleluia, alleluia!
Praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost;
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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BENEDICTION

Hebrews 13:20–21

“May the Grace of Christ Our Savior”

Songbook

**May the grace of Christ our Savior
and the Father’s boundless love,
with the Holy Spirit’s favor,
rest upon us from above.
Thus may we abide in union
with each other and the Lord,
and possess in sweet communion
joys which earth cannot afford.**

Words by John Newton (1779).

Traditional American melody.

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EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 28

(TH page 793–794)

HYMN

“My Jesus, I Love Thee”

TH #648

OT SCRIPTURE READING

Numbers 18

NT SCRIPTURE READING

1 Corinthians 1

PRAYERS

SERMON

1 Corinthians 10:16

“Koinonia with Christ”

(see WCF 27.1, TH page 864)

SONGS BY REQUEST

CLOSING PRAYER



CHURCH INFORMATION:



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