



# LORD'S DAY WORSHIP

February 22, 2026



*Welcome one another  
as Christ has welcomed you,  
for the glory of God.*

Romans 15:7

# ANNOUNCEMENTS



## THIS SUNDAY (FEB 15)

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we will study New Testament letters to the churches.
- **POTLUCK FELLOWSHIP**: Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

## NEXT WEEK

- **BIBLE STUDY**: We continue our study of Paul's letter to the Romans next **Tuesday** (Feb 24) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **SERVING ACRES OF DIAMONDS**: Our church is providing a Community Dinner at [Acres of Diamonds](http://Acres of Diamonds) — a women's and children shelter in Duvall founded by Christians (*acresofdiamonds.org*) this **Wednesday** (Feb 25) from **5:30PM** to **7:15PM**. Contact *Kelly Vick* for more information.

## THE FOLLOWING WEEK

- **POTLUCK FELLOWSHIP**: Our lunch theme next Sunday (**March 1**) is *Italian food*; see the signup sheet on the dessert table.

# MORNING WORSHIP



## SILENT PRAYER & INVOCATION

## GREETING

PEOPLE: **Amen!**

## CALL TO WORSHIP

from Psalm 62:6-8

## SONGS OF PRAISE

"Gloria Patri"

#734

Glory be to the Father,  
and to the Son, and to the Holy Ghost:  
As it was in the beginning,  
is now, and ever shall be,  
World without end. Amen. Amen.

"Come, Thou Fount of Every Blessing"

#457

Come, thou fount of ev'ry blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above;  
praise the mount! I'm fixed upon it,  
mount of God's unchanging love.

Here I raise my Ebenezer;  
hither by thy help I'm come;  
and I hope, by thy good pleasure,  
safely to arrive at home. . . .

**Jesus sought me when a stranger,  
wand'ring from the fold of God:  
he, to rescue me from danger,  
interposed his precious blood.**

**O to grace how great a debtor  
daily I'm constrained to be;  
let that grace now, like a fetter,  
bind my wand'ring heart to thee.**  
**Prone to wander — Lord, I feel it —  
prone to leave the God I love;  
here's my heart, O take and seal it,  
seal it for thy courts above.**

Words by Robert Robinson (1758). Music by Asahel Nettleton (1825).  
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## SUMMONS TO REPENTANCE *[Galatians 5:1, 13, 19–21](#)* CONFESSING OUR SIN

**O LORD, our Lord, how majestic is your name in all the earth! You are the great king, the only God above all gods. For us your people you have defeated all our enemies, rescuing us from slavery to sin and death. O Father, help us to walk in holy freedom. Our struggle with sin remains, and we confess that the works of the flesh are still present in us. We know our transgressions, our sin is ever before us. Wash away our iniquities; cleanse our sins from us. Our help is in you, our God, who made the heavens and the earth, and sent your Son Christ Jesus to save us from sin. We thank you and praise you. Amen.**

## SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS  
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS  
WON FOR US BY CHRIST, OUR REDEEMER.

# ASSURANCE OF PARDON

1 John 1:9

## SINGING GOD'S GRACE

"Yet Not I, But Through Christ in Me"

*Songbook*

**What gift of grace is Jesus my Redeemer;  
there is no more for heaven now to give.**

**He is my joy, my righteousness, and freedom,  
my steadfast love, my deep and boundless peace.**

**To this I hold: my hope is only Jesus;  
for my life is wholly bound to His.**

**Oh, how strange and divine,  
I can sing: all is mine!**

**Yet not I, but through Christ in me.**

**The night is dark, but I am not forsaken;  
for by my side the Saviour He will stay.  
I labor on in weakness and rejoicing,  
for in my need His power is displayed.**

**To this I hold: my Shepherd will defend me;  
through the deepest valley He will lead.**

**Oh, the night has been won,  
and I shall overcome!**

**Yet not I, but through Christ in me.**

**No fate I dread, I know I am forgiven;  
the future sure, the price it has been paid.  
For Jesus bled and suffered for my pardon,  
and He was raised to overthrow the grave.**

**To this I hold: my sin has been defeated;  
Jesus now and ever is my plea.**

**Oh, the chains are released,  
I can sing: I am free!**

**Yet not I, but through Christ in me.**

**With every breath I long to follow Jesus;  
for He has said that He will bring me home.  
And day by day I know He will renew me,  
until I stand with joy before the throne.  
To this I hold: my hope is only Jesus;  
all the glory evermore to Him.  
When the race is complete,  
still my lips shall repeat:  
Yet not I, but through Christ in me.**

Words and music by Jonny Robinson, Michael Farren, Rich Thompson.  
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## WE CONFESS OUR FAITH

*Westminster Confession of Faith V.1-3 — Of Providence*

- 1. God the great Creator of all things does uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible foreknowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy.**
- 2. Although, in relation to the foreknowledge and decree of God, the first Cause, all things come to pass immutably, and infallibly; yet, by the same providence, he orders them to fall out, according to the nature of second causes, either necessarily, freely, or contingently.**
- 3. God, in his ordinary providence, makes use of means, yet is free to work without, above, and against them, at his pleasure.**

## SCRIPTURE READING

Isaiah 8:11-18

**11** For the LORD spoke thus to me with his strong hand upon me, and warned me not to walk in the way of this people, saying: **12** “Do not call conspiracy all that this people calls conspiracy, and do not fear what they fear, nor be in dread. **13** But the LORD of hosts, him you shall honor as holy. Let him be your fear, and let him be your dread. **14** And he will become a sanctuary and a stone of offense and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem. **15** And many shall stumble on it. They shall fall and be broken; they shall be snared and taken.”

**16** Bind up the testimony; seal the teaching among my disciples. **17** I will wait for the LORD, who is hiding his face from the house of Jacob, and I will hope in him. **18** Behold, I and the children whom the LORD has given me are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion.

“Children of the Heavenly Father”

#131 (vv. 1-3)

**Children of the heav'nly Father  
safely in his bosom gather;  
nestling bird nor star in heaven  
such a refuge e'er was given.**

**God his own doth tend and nourish  
in his holy courts they flourish;  
from all evil things he spares them,  
in his mighty arms he bears them.**

...

**Neither life nor death shall ever  
from the Lord his children sever;  
unto them his grace he showeth,  
and their sorrows all he knoweth.**

Words by Carolina V. Sandell Berg (ca. 1855); translated by Ernest W. Olson (1925).

Traditional Swedish melody; arr. by Marc Hedlin (1976).

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## PRAYER

[Malaysia \(prayercast.com\)](#): Divided into two landmasses by the South China Sea, Malaysia is both physically and socially split by culture, language, and ethnicity. The diversity of the Malaysian people is both a blessing and a curse. It has aided the country in developing a cosmopolitan atmosphere that connects it with the many societies surrounding the small country, including India, China, Indonesia, and the Islamic world. However, the multiplicity of cultures and religions has prevented the development of connection between the citizens. In spite of the fractured national identity, unity is found in the continued development of one of the fastest growing economies in the world.

Even in the face of financial success, piracy remains a problem within Malaysia. Even more prevalent is sex trafficking, with an entire black market based on the buying and selling of human lives for sexual exploitation, prostitution, and forced labor. Though the nation has developed a diverse and stable economy, it came with the heavy price of oppressive rule, human rights abuses, and social repression. Malaysia is situated close to the “Golden Triangle,” where Burma, Thailand, and Laos produce and ship some of the world’s largest amounts of opium. Though several peace accords have been signed and the majority of violence subsided in the 1990’s, bitterness between the various ethnic groups of Malaysia still incites discrimination and mistreatment towards minority groups, particularly toward the indigenous Indians.

Islam, Buddhism, Hinduism, and Christianity can all find followers within the borders of Malaysia. Though freedom of religion is permitted and tensions between the various faiths is moderate, Christians are forbidden by the state from witnessing to Muslims. Due to the diverse languages and dialects, there is a desperate need for Bibles and instructional materials to be translated. Those same educational tools also need funding to be published and distributed to those who are in need of them. Malaysians have themselves been metaphorically trafficked by their own leaders, who have cheapened, neglected, and abused their countrymen to build and maintain their own power. But God has bought Malaysia at the highest price, and soon the people will see how valuable they are in the eyes of Christ.

- Pray for protection for believers sharing the Gospel and for Muslims pursuing Christ.
- Pray for cultural and ethnic divisions to be bridged in Christ.
- Pray for legal, economic, emotional and spiritual freedom for migrant workers and refugees.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,  
THE CONGREGATION SHALL PRAY TOGETHER:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## SERMON TEXT

*Hebrews 2:10-18*

<sup>10</sup> For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup> For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, <sup>12</sup> saying,

“I will tell of your name to my brothers;  
in the midst of the congregation  
I will sing your praise.”

<sup>13</sup> And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery.

<sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

## SERMON

*“The Captain of Our Souls”*

## GRATEFUL PRAISE

*Christ Shall Have Dominion* (Psalm 72)

#439

**Christ shall have dominion over land and sea,  
Earth's remotest regions shall his empire be;  
they that wilds inhabit shall their worship bring,  
kings shall render tribute, nations serve our King.**

*Christ shall have dominion over land and sea,  
earth's remotest regions shall his empire be.*

**When the needy seek him, he will mercy show;  
yea, the weak and helpless shall his pity know;  
he will surely save them from oppression's might,  
for their lives are precious in his holy sight.**

*Christ shall have dominion over land and sea,  
earth's remotest regions shall his empire be.*

Ever and forever shall his name endure,  
long as suns continue it shall stand secure;  
and in him forever all men shall be blest,  
and all nations hail him King of kings confessed.

*Christ shall have dominion over land and sea,  
earth's remotest regions shall his empire be.*

Unto God Almighty joyful Zion sings;  
he alone is glorious, doing wondrous things.  
Evermore, ye people, bless his glorious name,  
his eternal glory through the earth proclaim.  
*Christ shall have dominion over land and sea,  
earth's remotest regions shall his empire be.*

From Psalm 72:8-14, 17-19. *The Psalter* (1912).

Music by Arthur S. Sullivan (1871).

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## THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

**WHITE GRAPE JUICE** IS IN THE TRAYS.  
**GLUTEN-FREE BREAD** IS AVAILABLE UPON REQUEST.

MINISTER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

## GRATEFUL OFFERINGS

*“Children of the Heavenly Father”*

#131 (vv. 4-6)

Praise the Lord in joyful numbers,  
your Protector never slumbers;  
at the will of your Defender  
ev'ry foeman must surrender.

**Though he giveth or he taketh,  
God his children ne'er forsaketh;  
    his the loving purpose solely  
to preserve them pure and holy.**

**More secure is no one ever  
than the loved ones of the Savior;  
    not yon star on high abiding  
nor the bird in home-nest hiding.**

Words by Carolina V. Sandell Berg (ca. 1855); translated by Ernest W. Olson (1925).  
Traditional Swedish melody; arr. by Marc Hedlin (1976).  
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### "Doxology"

#733

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
    *alleluia, alleluia!*  
Praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost;  
*alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).  
Music from *Geistlich Kirchengesang*, Cologne (1623).  
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### BENEDICTION

*Hebrews 13:20-21*

### "May the Peace of God"

*Songbook*

**May the peace of God our Heav'nly Father,  
and the grace of Christ the risen Son,  
and the fellowship of God the Spirit  
keep our hearts and minds within His love.**

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# EVENING WORSHIP



## OPENING PRAYER

## RESPONSIVE READING

*Psalm 29*

(TH page 794)

## HYMN

*“Here, O My Lord, I See Thee Face to Face”*

TH #378

## OT SCRIPTURE READING

*Numbers 19*

## NT SCRIPTURE READING

*1 Corinthians 2*

## PRAYERS

## SERMON

*Matthew 26:26-29*

*“Christ’s Body, Christ’s Blood”*

*(see WCF 27.2, TH page 864)*

## SONGS BY REQUEST

## CLOSING PRAYER



## CHURCH INFORMATION:

-  10936 NE 24th Street, Bellevue, WA 98004
-  [office@hopepreschurch.org](mailto:office@hopepreschurch.org)
-  (425) 454-1247
-  [www.HopePresChurch.org](http://www.HopePresChurch.org)
-  [www.sermonaudio.com/HopePresChurch](http://www.sermonaudio.com/HopePresChurch)
-  [www.facebook.com/HopePresChurch](http://www.facebook.com/HopePresChurch)
-  "HopePCA" (password: Gloria734)

## LEADERSHIP:

- Pastor: Rev. Martin Hedman: [martin@hopepreschurch.org](mailto:martin@hopepreschurch.org)
- Ruling Elders: Jim Sherwin: [jim@hopepreschurch.org](mailto:jim@hopepreschurch.org)  
Chris LaBonte: [chris@hopepreschurch.org](mailto:chris@hopepreschurch.org)
- Deacons: Ben Anderson, Harry Satterfield, Don Shorno,  
Brad Smith, Henk van Nieuwenhuyzen:  
[deacons@hopepreschurch.org](mailto:deacons@hopepreschurch.org)
- Christian Education: Jan Anderson: [herbofgrace@gmail.com](mailto:herbofgrace@gmail.com)
- Women in Church: Kathleen Hedman: [kshedman@yahoo.com](mailto:kshedman@yahoo.com)