

Lauds

Advent – Sunday

Opening Sentences

† (sign of the cross may be made forehead to chin and across lips left to right)

The musical score is written in 8/8 time and consists of three systems. Each system has a Leader (Ldr.) and People (Ppl.) part. The lyrics are: "O Lord o-pen my lips. The Lo-rd's un-fail-ing lo-ve and mer-cy ne-ver cease; The Lord's un-fail-ing love and mer-cy nev-er cease!"

System 1: Ldr. starts with chords C, Am, Dm, G7, C, G, C. Lyrics: "O Lord o-pen my lips." Ppl. part is silent.

System 2: Ldr. starts with chords Am7, G7, C, C, Dm, C, F. Lyrics: "The Lo-rd's un-fail-ing lo-ve and mer-cy ne-ver". Ppl. part starts with "my mouth shall pro-claim your praise!".

System 3: Ldr. starts with chords C, C, Em, F, G7, All, C, Am. Lyrics: "cease; The Lord's un-fail-ing". Ppl. part starts with "fresh as the mor-ning and sure as the sun-rise. The Lord's un-fail-ing".

System 4: Ldr. starts with chords Dm, G7, C, G, C. Lyrics: "love and mer-cy nev-er cease!". Ppl. part starts with "love and mer-cy nev-er cease!".

2005 © Paul H. Lang. All rights reserved.

If this is the first office of the day - append the Gloria, Sicut Erat, & Alleluia

Gloria – Sicut Erat – Alleluia

C F G C F Em PHIL.
 Glo-ry be to the Fath-er and to the Son, and to the Ho-ly Spir-it

5 F C Dm C Dm G C F C
 As it was in the be-gin-ning is now and ev-er shall be, world with-out end a-men.

11 C Dm C F C G C
 Omit in Lent
 Al-le-lu-ia Al-le-lu-ia, Al-le-lu-ia A-men

Hymn

The Lord's Abiding Steadfast Love

Tramps & Hawkers — trad. Scottish

PHL. D Bm7 Em7/G D/F# D/A G D

At break of day we sing God's praise as sun-light fills the sky.
 God opens up God's mighty hand and gives us what we need.
 The Lord's abiding steadfast love and mercy never cease.

8 Bm7 Em7 F#m Bm G Em7

— And cast our eyes on light and life as morning birds take flight.
 — And in response we live our lives with gratitude our creed.
 The risen Lord abides with us and offers us his peace.

16 A7 D Bm7 Em7 F#m G Em7

— The many rich and radiant hues of God's love manifest,
 — May all our words and deeds, O Lord, throughout the coming day
 — May we who know the peace of God follow in his faithful way.

24 A7 D Bm7 Em7/G D/F# D/A G D

— in-vite our praise of God this day, as we arise from rest.
 — Glo-ri-fy your name above all names as we your love re-pay.
 — and hon-or God above all else as we that peace display.

© 2007 Paul H. Lang — Greenville, NC

Psalms 1

Psalm 136

PHL

3 Give thanks to the Lord, for the Lord is good, God's

5 mer - cy en - dures for - ev - er.

R¹ Give thanks to the LORD, for the LORD is good,
for God's mercy en- dures forever.

² Give thanks to the God of gods,
for God's mercy en- dures forever.

³ Give thanks to the Lord of lords,
for God's mercy en- dures forever;

⁴ who alone does great wonders,
for God's mercy en- dures forever;

R

⁵ who by wisdom made the heavens,
for God's mercy en- dures forever;

⁶ who spread out the earth up- on the waters,
for God's mercy en- dures forever;

⁷ who made the great lights –
for God's mercy en- dures forever;

⁸ the sun to gov- ern the day,
for God's mercy en- dures forever;

⁹ the moon and the stars to gov- ern the night,
for God's mercy en- dures forever;

¹⁰ who struck down the first- born of Egypt,
for God's mercy en- dures forever;

¹ All Psalm texts are from *The Book of Common Worship - Daily Prayer* (Westminster John Knox Press - 2018)

¹¹ and brought out Israel | from their midst,
for God's mercy en- | dures forever;

¹² **with a mighty hand and an | outstretched arm,**
for God's mercy en- | dures forever;

R

¹³ who divided the Red | Sea in two,
for God's mercy en- | dures forever;

¹⁴ **and made Israel to pass | through the middle,**
for God's mercy en- | dures forever;

¹⁵ but swept Pharaoh and his army in- | to the Red Sea,
for God's mercy en- | dures forever;

¹⁶ **who led the people | through the wilderness,**
for God's mercy en- | dures forever;

¹⁷ who struck | down great kings,
for God's mercy en- | dures forever;

¹⁸ **and slew | mighty kings,**
for God's mercy en- | dures forever;

¹⁹ Sihon, king | of the Amorites,
for God's mercy en- | dures forever;

²⁰ **and Og, the king | of Bashan,**
for God's mercy en- | dures forever;

²¹ and gave away their lands for | an inheritance,
for God's mercy en- | dures forever;

²² **an inheritance for Isra- | el, God's servant,**
for God's mercy en- | dures forever;

R

²³ who remembered us in our | low estate,
for God's mercy en- | dures forever;

²⁴ **and rescued us | from our enemies,**
for God's mercy en- | dures forever;

²⁵ who gives food | to all creatures,
for God's mercy en- | dures forever.

²⁶ **Give thanks to the | God of heaven,**
for God's mercy en- | dures forever.

R

Silence

Psalm 29

PHL

R ¹Ascribe to the LORD, you gods,
 ascribe to the LORD glory and strength.
²Ascribe to the LORD the glory due God's name;
 worship the LORD in the beauty of holiness. **R**

³The voice of the LORD is upon the waters; *
 the God of glory thunders;
 the LORD is upon the mighty waters.
⁴The voice of the LORD is a powerful voice;
 the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees;
 the LORD breaks the cedars of Lebanon;
⁶the LORD makes Lebanon skip like a calf,
 and Mount Hermon like a young wild ox. **R**

⁷The voice of the LORD
 bursts forth in lightning flashes.
⁸The voice of the LORD shakes the wilderness;
 the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe *
 and strips the forests bare.
 And in the temple of the LORD all are crying, "Glory!"
¹⁰The LORD sits enthroned above the flood;
 the LORD sits enthroned as sovereign forevermore.

[Unison] ¹¹O LORD, give strength
 to your people;
 give them, O LORD,
 the blessings of peace. **R**

Scripture Verses – Isaiah 65:17-25 (NRSV)

- Is. 65:17 For I am about to create new heavens
 and a new earth;
the former things shall not be remembered
 or come to mind.
- 18 But be glad and rejoice forever
 in what I am creating;
for I am about to create Jerusalem as a joy,
 and its people as a delight.
- 19 I will rejoice in Jerusalem,
 and delight in my people;
no more shall the sound of weeping be heard in it,
 or the cry of distress.
- 20 No more shall there be in it
 an infant that lives but a few days,
 or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
 and one who falls short of a hundred will be considered accursed.
- 21 They shall build houses and inhabit them;
 they shall plant vineyards and eat their fruit.
- 22 They shall not build and another inhabit;
 they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
- 23 They shall not labor in vain,
 or bear children for calamity;
for they shall be offspring blessed by the LORD –
 and their descendants as well.
- 24 Before they call I will answer,
 while they are yet speaking I will hear.
- 25 The wolf and the lamb shall feed together,
 the lion shall eat straw like the ox;
 but the serpent – its food shall be dust!
They shall not hurt or destroy
 on all my holy mountain, says the LORD.

Canticle of Zechariah & Seasonally Appropriate Antiphon

Benedictus
ELLC Alt. Text Luke 1:68-79 SEBL

Refrain

Congregation
A F#m7 D E A
Bles-sed are you Lord God of Is-ra-el you have come to your

Cantor
Bles-sed are you Lord God of Is-ra-el you have come to your

Violin

Cong.
6 F#m7 D E F#m C#m G
peo-ple and set them free. You have raised up for us a migh - ty

Cant.
peo-ple and set them free. You have raised up for us a migh - ty

Vln.
6

Cong.
12 D A D Bm7 E A
Sav - ior born of the house of your ser - vant Dav - id.

Cant.
Sav - ior born of the house of your ser - vant Dav - id.

Vln.
12

© 2007 Sarah Hurdan Lang - Greenville, NC

Through your holy prophets, you promised of old
to save us from our enemies,
from the hands of all who hate us,
to show mercy to our forebears,
and to remember your holy covenant.

[Refrain]

This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship you without fear,
holy and righteous before you,
all the days of our life.

[Refrain]

And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare the way,
to give God's people the knowledge of salvation
by the forgiveness of their sins. In the tender
compassion of our God the dawn from on high shall
break upon us, to shine on those who
dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

[Refrain]

Antiphon

Veni Emmanuel — 15th CE Hymn

The image shows a musical score for the Antiphon 'Veni Emmanuel'. It is written in G major (one sharp) and 4/4 time. The score consists of four staves of music with lyrics underneath. The lyrics are: 'Ma - ra - ra - tha! Come to us, Christ, our Lord! You are the Root of Jesse David's Son, The ra - diant Star of Morn - ring, and God's own Light that brigh - tens all our days. Ma - ra - ra - tha! Come to us Christ, our Lord! We sing your praise as morn - ing lights our way.' The music is a simple, melodic line with a steady rhythm. There are some red markings on the score, including a red line under the word 'Morn' and a red dot under the word 'ring'.

Ma - ra - ra - tha! Come to us, Christ, our Lord! You are the Root of
5 Jesse David's Son, The ra - diant Star of Morn - ring, and
10 God's own Light that brigh - tens all our days. Ma - ra - ra - tha! Come
15 to us Christ, our Lord! We sing your praise as morn - ing lights our way.

Morning Prayer ²

You are the Lord “who is, who was, and who is to come.” You desire for us that our joy may be complete. We gather in glad thanksgiving this dawn to give the day ahead as an offering to you. We, who know of your love, rise up in joy to serve you this day.

And yet we acknowledge the sin of hubris which steals our joy and poisons our love. We see how our excessive pride divides us from one another, from our true selves, and even from you. In pride we refuse to seek you. You offer your hand but we turn away.

Teach us, Lord, we who in obstinance must be restrained with bridle and bit. Instruct us in the virtue of prudence and humility. Put your yoke upon us that we may learn from you – who are gentle and humble of heart. May we discover the joy of humble service, following in the way of our Lord.

We ask all this that we might enter into the joyful discipleship of those who follow you faithfully always. As we approach the festive celebration of your incarnation we offer ourselves today as servants of our servant Lord, for we are the Body of Christ and each individual members of it. In the name of the one who “for us and for our salvation came down,” even our Lord, Jesus, the Christ. **Amen.**

² Isaiah 65:1-2, 17-25. Psalm 32. John 15:11. I Corinthians 12. Nicene Creed.

Our Father

English Language Liturgical Consultation - alt. **Our Father** PHL

Our Father in hea-ven Hal low ed be your name your king dom come,your will be done, on

7 earth as it is in hea-ven. Give us this day our dai - ly bread. For-give us our sins as we for-give

15 those who sin a-gainst us. Save us from the time of trial and de - liver us from ev-il. For the

19 kingdom the pow'r and the glo-ry are yours for - ev - er. A - men.

© 2006 Paul H. Lang - Greenville, NC

Dismissal

Leader: The Lord bless us and deliver us from all evil and bring us to everlasting life.

People: Amen