



February 8, 2026

# Ferguson Avenue Baptist Church

10050 Ferguson Avenue ♦ Savannah, Georgia 31406

*Where Christ Is Exalted and the Fellowship Is Exciting*

## FABC Elders

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## Announcements

### Choir Practice

Choir Practice is at 5:00 p.m. this afternoon.

### Deacons' Meeting

Tuesday, **February 10**, at 7:00 p.m.

### Wednesday Night

This Wednesday, we'll have Baked Ham for supper at 5:30 p.m., Adventure Club at 6:20, Youth at 6:30, and Bible Study at 6:45. Sign up in the hall for suppers!

### Senior Saints' Lunch

The Senior Saints will have lunch together at the 5 Spot in Sandfly on Tuesday, **February 17**. Sign the list in the hall and meet at the restaurant at 11:00 a.m.

### BCM Lunch at GSU

Tom Keller and Shawn Champion are organizing lunch for the Baptist Collegiate Ministries at GSU, Armstrong, on Wednesday, **February 18**. Let them know if you would like to help.

### Oyster Roasts!

Our Annual Oyster Roasts are coming up, **February 26** for the men, and **February 27** for the whole church! These free events are perfect opportunities to invite friends and family. The food and fellowship are always great. Please sign the lists in the hall, including your guests.

*Continued on p. 4*

## Visitors!

Welcome, and thank you for worshipping with us today! We'd love to learn more about you. Please get further connected to our church by scanning the QR code to the right and filling out the contact card. Thank you!



February 8, 2026

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Welcome and Announcements

Call to Worship  
Deuteronomy 32:2-4  
*Pew Bible p. 173*

Prayer of Thanksgiving

Greeting

*(When singing begins, please make your way to your seats and sing along!)*

*On that bright and cloudless morning when the dead in Christ shall rise,  
And the glory of His resurrection share—  
When His chosen ones shall gather to their home beyond the skies,  
And the roll is called up yonder—I'll be there!  
When the roll is called up yonder, when the roll is called up yonder,  
When the roll is called up yonder— When the roll is called up yonder I'll be there!*

Prayer of Praise

**Hymn #6, bulletin p. 6**  
*"Come, Thou Almighty King*

Prayer of General Confession  
Steve Posner  
*Acts 17:30-31  
Pew Bible p. 927*

**Hymn, bulletin p. 7**  
*"O Sacred Head, Now Wounded*

Scripture Reading  
Romans 11:25-36  
Shawn Champion  
*Pew Bible p. 947*

**Hymn, bulletin p. 8**  
*"Christ Our Hope in Life and Death"*

Message  
Bob Dimmitt  
*Temptations Are Inevitable  
Matthew #118  
Matthew 18:7-9, Pew Bible p. 823*

**Hymn, bulletin p. 9**  
*"Doxology"*

### Temptations Are Inevitable

Matthew #118

Matthew 18:7-9

Woe introduces a solemn warning for all who would trip up believers for they will be judged.

Leon Morris - Woe is to be understood as an expression of regret and compassion; Jesus is not jubilant in the punishment that must come, but he is making it clear that punishment will come

Woe is used twice: The first woe is a cry of pity for a world in danger of offenses.

The second woe is a warning to the one who brings or introduces evil to others.

It is inevitable that stumbling blocks come Why is it inevitable? Because the world is broken, godless and filled with sin and constantly seeks to ensnare its hapless victims!

In short, as sinful creatures (even saved sinful creatures) we are 100% dependent on God and 100% responsible to do whatever it takes in order to prevent stumbling.

John Owen: Be killing sin, lest it kill you!

*Continued from p. 1*

### **Home Fellowships**

We're having Home Fellowships on Sunday, **March 1!** I have all four homes needed, and lists of who is going where will be in the bulletin in two weeks.

### **Ghost Pirates Hockey Game**

Shawn Champion is organizing a group for the Savannah Ghost Pirates hockey game on Friday, **March 13.** Sign the sheet in the hall by March 1 if you'd like to go! Tickets are \$25 each. Talk to Shawn if you have any questions.

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### **Family Easter Event!**

Please register online for this event as soon as possible! Invite folks you know to participate as well!



*Family Easter Event*  
Saturday, March 28  
11:30 to 1:30  
Fellowship Hall  
Inflatables, lunch,  
games, egg hunts,  
and crafts!  
**FREE EVENT!**



*This event is designed for toddlers through sixth graders! Please use the QR code to go to the event page and register. Call the office if you have any trouble registering.*

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To the ladies of FABC,

Thank you for your generosity in throwing this shower for me! Ever since Marshall and I started dating, each one of you that I've met has been so kind! Not being from Savannah, it is so nice to be embraced by the community here and the village that helped raise Marshall. Y'all are the sweetest, and I am so, so grateful!

Rachel Bright



**Thank You!**

# Important Upcoming Events



## February:

8	Senior Saints' Valentine Banquet	12:00 p.m.
10	Deacons' Meeting	7:00 p.m.
13	Young Adult Valentine Event	6:00 p.m.
18	Lunch at GSU Armstrong BCM	
26	Men's Oyster Roast	6:00 p.m.
27	Church-wide Oyster Roast	6:00 p.m.

## March:

1	Home Fellowships	6:00 p.m.
3	Elders' Meeting	7:00 p.m.
7	Lunch at Old Savannah City Mission: Charles & Cindy Wise, Jimmy & Janice Donaldson	11:00 a.m.
8	Daylight Savings Time Ends	
10	Deacons' Meeting	7:00 p.m.
13	Ghost Pirates Hockey Game	7:00 p.m.
13	WOL Ladies' Night Out: TBD	
14	Family Breakfast	TBA
15	Evening Worship with Ralph & Elaine Elliott	6:00 p.m.
15	After Church Fellowship	7:00 p.m.
<b>28</b>	<b>Family Easter Event (See page 4!)</b>	<b>11:30 a.m. to 1:30 p.m.</b>
29	Easter Cantata	6:00 p.m.

## April:

3	Good Friday Service	7:00 p.m.
4	Lunch at Old Savannah City Mission: Youth & Young Adults	11:00 a.m.
5	Easter Breakfast	8:45 a.m.
5	Easter Morning Worship with Communion	10:00 a.m.
7	Elders' Meeting	7:00 p.m.
14	Deacons' Meeting	7:00 p.m.
24-25	Women of Light Spring Conference	TBA
26	Quarterly Members' Meeting	TBA

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## Save these dates:

<b>D-3 Camp:</b>	<b>June 13 through 19</b>
<b>VBS:</b>	<b>June 22 through 26</b>
<b>Children's Camp:</b>	<b>July 27-30</b>

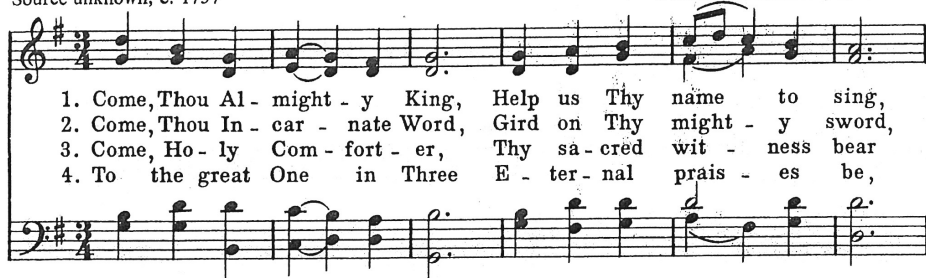
# Come, Thou Almighty King

6

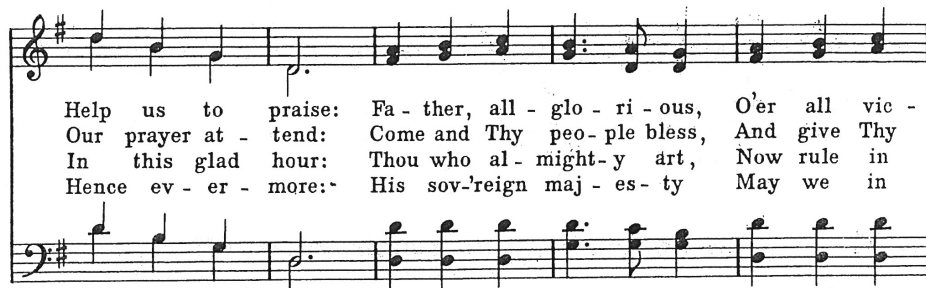
ITALIAN HYMN

Source unknown, c. 1757

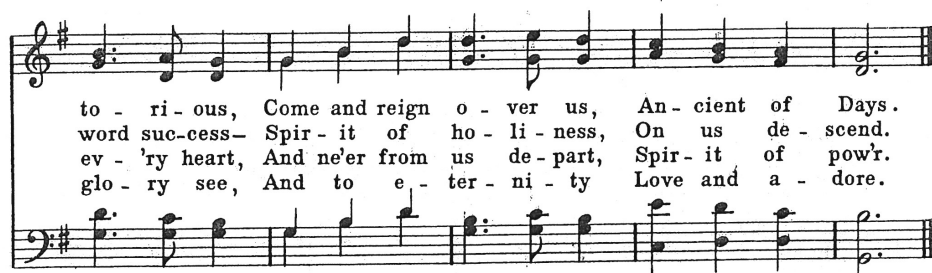
FELICE DE GIARDINI, 1716-1796



1. Come, Thou Al - might - y King, Help us Thy name to sing,  
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,  
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear  
 4. To the great One in Three E - ter - nal prais - es be,



Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -  
 Our prayer at - tend: Come and Thy peo - ple bless, And give Thy  
 In this glad hour: Thou who al - might - y art, Now rule in  
 Hence ev - er - more: His sov'-reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days -  
 word suc-cess- Spir - it of ho - li - ness, On us de - scend.  
 ev - 'ry heart, And ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

## O Sacred Head, Now Wounded

PASSION CHORALE

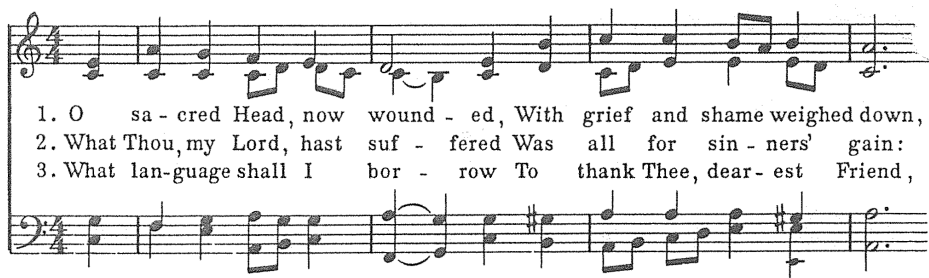
Attr. to Bernard of Clairvaux, 1091-1153

Trans. (into German) by Paul Gerhardt, 1607-1676

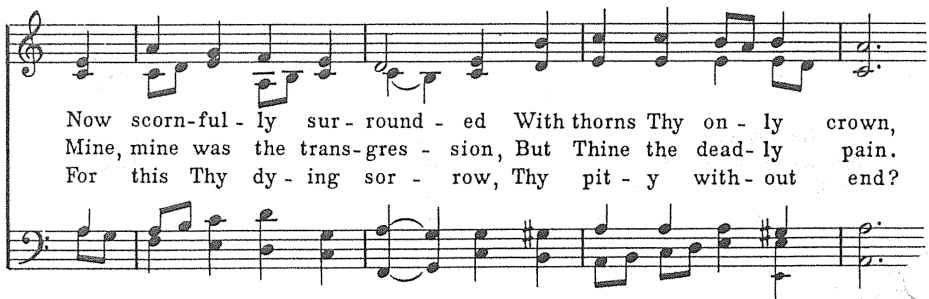
Trans. (from German) by James W. Alexander, 1804-1859

HANS LEO HASSLER, 1564-1612

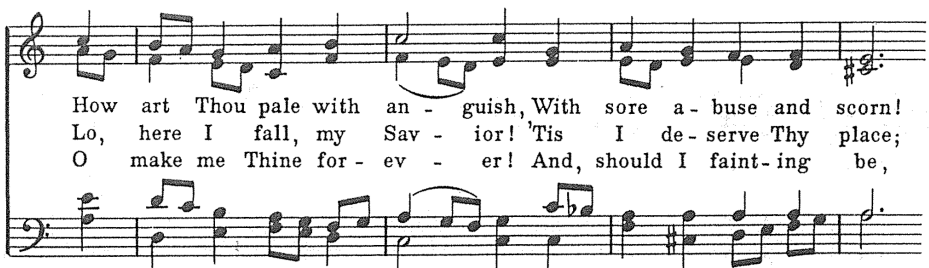
Har. by Johann Sebastian Bach, 1685-1750



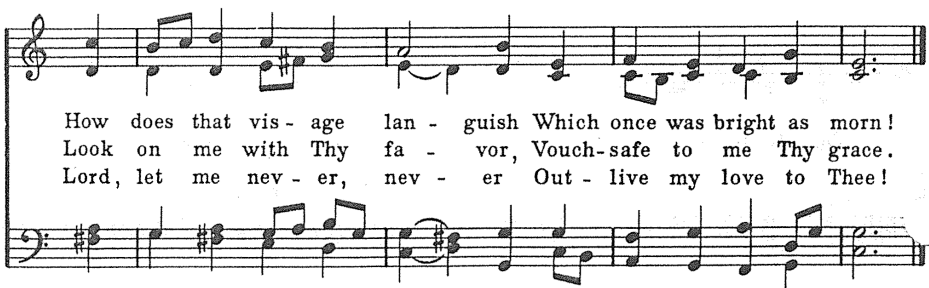
1. O sa - cred Head, now wound - ed, With grief and shame weighed down,  
 2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain:  
 3. What lan - guage shall I bor - row To thank Thee, dear - est Friend,



Now scorn - ful - ly sur - round - ed With thorns Thy on - ly crown,  
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
 For this Thy dy - ing sor - row, Thy pit - y with - out end?



How art Thou pale with an - guish, With sore a - buse and scorn!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 O make me Thine for - ev - er! And, should I faint - ing be,



How does that vis - age lan - guish Which once was bright as morn!  
 Look on me with Thy fa - vor, Vouch - safe to me Thy grace.  
 Lord, let me nev - er, nev - er Out - live my love to Thee!

# Christ Our Hope in Life and Death

Steadily ♩ = 76

Words and music by  
Keith Getty, Matt Boswell, Jordan Kauflin,  
Matthew Merker and Matt Papa



1. What is our hope in life and death? Christ a-lone, Christ a-  
2. What truth can calm the trou-bled soul? God is good, God is  
3. Un - to the grave, what shall we sing?: "Christ, He lives; Christ, He



lone. What is our on - ly con - fi - dence? That our souls to Him be-  
good. Where is His grace and good-ness known? In our great Re-deem-er's  
lives!" And what re - ward will hea - ven bring? Ev - er - last - ing life with



long. Who holds our days with - in His hand? What comes, a - part from His com-  
blood. Who holds our faith when fears a - rise? Who stands a - bove the storm - y  
Him. There we will rise to meet the Lord, Then sin and death will be de-



mand? And what will keep us to the end? The love of Christ, in which we  
trial? Who sends the waves that bring us nigh Un - to the shore, the Rock of  
stroyed, And we will feast in end-less joy, When Christ is ours for - ev - er -



stand. \_\_\_\_\_ O sing ha - le - lu - jah! Our hope springs e -  
Christ? \_\_\_\_\_  
more. \_\_\_\_\_



ter - nal; O sing ha - le - lu - jah! Now and ev - er we con -



fess Christ our hope in life and death.

CCLI Song # 7147502

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# Doxology

Thomas Ken, 1637-1711  
Louis Bourgeois, c. 1510 - c. 1561

G G D Em Bm Em D G G D Em C G D

Praise God from Whom all blessings flow; Praise Him all creatures here below;

Em D G D G/B C D G D/F# G Em D Am G/B D G C G

Praise Him above Ye heav'n-ly host; Praise Father, Son and Holy Ghost. Amen.

CCLI Song # 56204  
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# Articles

## The Sin Too Big to Confess

By Jerry Dorris

In the summer of 1999, we had just returned from Turkey and bought our first house. I was working from home, as I usually did. Michelle had gone out to run errands, leaving me alone when our neighbor came to the door. She and I were about the same age. I do not even remember what her excuse was for knocking, but during the conversation in the doorway, she reached up, touched the scruff of my beard, and said, “You’re kind of cute.”

What started as cautious skies when I opened the door turned into a full-on tsunami warning in seconds. Alarms went off in my head and heart. God was kind to make my conscience scream. I shut the conversation down as quickly as I could. As soon as the dead bolt was locked, I contacted a brother I trusted. He needed to know what had happened, to pray with me, and to hold me accountable. And he did.

Now imagine if I had not made that call. Imagine if I had let my heart dwell on her touch and those words of affirmation. It is easy to see how the next time I saw her, I might walk a little farther into the surf, and the time after that, deeper still. It is not hard to see how something like that, left unchecked, could have swept me out to sea in adultery.

### Carried by the Current

Another brother has fallen into sexual sin. Before you join the shocked and condemning voices online, walk a few minutes with me in his shoes. Is it really such a mystery how this happens?

No man is swept out to sea without first stepping in the water. You dip a toe. You feel the edge. It is just a glance. Just a passing thought. Then you are ankle-deep. You linger. You let your mind stay where it should not. You wade in farther. You justify the private messages, the emotional connection, the fantasies. The current feels manageable.

But sin never stays shallow.

You do not realize how far you have gone until your feet cannot touch the bottom. And by then, the tide owns you. You are not standing anymore. You are being carried. You find yourself beyond the reef, staring at jagged consequences. That is when the sin feels too big to confess. The shame is sharp, and the cost is high. So you stay in the current. You stay silent. James says it clearly: *“Each one is tempted when he is carried away and enticed by his own lust. Then when lust has conceived, it gives birth to sin; and sin, when it has run its course, brings forth death”* (James 1:14–15).

You chose to get wet. You stepped in on your own. But what you didn’t account for was the current. You certainly didn’t factor in the reef of consequences. To confess now would cost you. Position. Esteem. Influence. Maybe even your marriage.

So you keep silent. If you had only confessed when the water was at your ankles, it could have stopped there. But you didn't.

I know men whose lust has swept them into unimaginable sin. Yes, physical adultery. Some also molested their children. Others hid years-long porn addictions. Some ended up sending explicit photos of themselves to strangers online. Some sought out homosexual encounters. None of them started with those ultimate actions in mind. All of them ignored early warning signs and refused early confession. The current took them farther than they intended, and at that point confession exposed too much. All of them wish they had confessed when they first dipped their toe in the water.

### **A Man After God's Own Heart**

Remember David, the man after God's own heart. He committed adultery and murder, then stayed silent for nearly a year. Read 2 Samuel 11 and 12. He did not come forward. God had to send Nathan to confront him and drag the truth into the light.

Do not miss what that means. A real believer, a man God Himself commends, was carried *that* far and stayed *that* silent for *that* long. He went on leading, ruling, worshiping, all while hiding his sin. So when you hear that a man has fallen into adultery or worse and kept it hidden for months or years until he was forced to admit it, do not say, "How could that happen?" Scripture has already shown you how. David stepped into the surf and then refused to confess until God exposed him.

Why the silence? Because his lust carried him into deeper waters past the reef. He saw Bathsheba bathing and did not hit the red button. That moment was the beginning. He could have confessed right then. He could have brought it into the light. But he fed it. Then he called for her. And after he had her, he had to cover it up. That is how it happens.

Hebrews 12:1 speaks of "*the sin which so easily entangles.*" For most men, that sin is lust. The quiet pull of sensuality. Wandering thoughts and lingering looks. These are not innocent. Jesus said, "*Everyone who looks at a woman with lust for her has already committed adultery with her in his heart*" (Matthew 5:28). Lust is adultery at the heart level. You do not need to cross the physical line to be guilty. You crossed the line when you lingered. You crossed it when you fed the fantasy. You crossed it when you stayed silent.

Pornography fits the same pattern. It is not just a private struggle. Left unchecked, it becomes a sustained pursuit of digital harlotry. It is heart-level adultery with hundreds, maybe thousands, of women over time. The man who will not confess the first look will one day be shocked at how far the current has carried him, just like David.

### **No Sin Too Big for Christ**

While there are sins that seem too big to confess, know that is the lie of shame and fear, not the truth of the gospel. There is no sin too big for Christ to forgive. There is no guilt so dark that the blood of Jesus cannot cleanse it.

God does not call you to confess so that you can be destroyed, but so that you

can be forgiven, cleansed, and restored. *“If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness”* (1 John 1:9). *“He who conceals his transgressions will not prosper, but he who confesses and forsakes them will find compassion”* (Proverbs 28:13).

David hid his sin, and his bones wasted away. Then he finally broke and cried out to God. Read Psalm 32 and Psalm 51. Listen to a man who had gone beyond the reef and finally came clean. He lost much in this life, but he found mercy with God. The path back was not easy, but it was real, and it ran through confession, not concealment.

If you are already far gone, your confession may blow up your life. Your marriage may shatter. Your ministry may end. The cost on the ground may be severe. But hiding will damn your soul. No cost of exposure is as great as the cost of dying in your sin. In Christ, even severe discipline is fatherly, not condemning. Better to confess and fall on His mercy than to cling to your reputation and meet Him in your hypocrisy.

### **Kill Sin While It Is Small**

Brother, you must fight sin when it is small, before it grows too big to confess. Call someone about wandering thoughts and drifting affections. Do not hide the second look. Expose it. Tell your brothers. Tell your elders. Let them hold you accountable. Confess every time your feet touch the surf.

This is why you need short accounts with brothers in your local church. You need to build the habit now of confessing sin when you're ankle deep, so you never find yourself drowning beyond the reef..

Confess early. Confess often. But do not just confess into the air. Confess to God through Christ, *and* confess to faithful men who will bring you to Him. Bring it into the light while the cost is still small in this life, before it hardens your heart and destroys your soul.

You may lose much by confessing. You will not lose Christ. You will not lose your soul. ❖

**U**npopular but necessary thought: If you are blessed to have a good, faithful minister of the word he has spent a good deal of time this week preparing to minister that word to you this coming Lord's Day. So here's a question for anyone who professes to take their faith seriously: what preparations are you making to be ready to be ministered to? Or is Sunday worship just an afterthought, the thing that takes up Sunday but that really is not a focus at all of your attention? Will you be tired from all the "fun" you have on Saturday? Will you be bleary eyed and fuzzy brained from too little sleep? Mind taken up with the movie you saw? No Word having been read, no prayer engaged in? Well, God, being so gracious, often blesses us despite all of that, but oh, how different it would be if we prepared! What a blessing it would be for your pastor if you arrived for services prepared and expectant, with an obedient heart and a ready mind! And how much your own soul needs that time after a week of warfare with the world! Just some thoughts as we head toward the Lord's Day.

**Dr. James White**

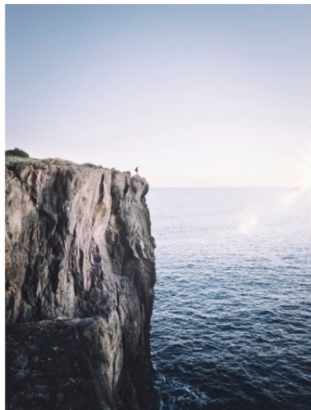


# Creation Moments

*Proclaiming Evidence for Truth*

## THIS WEEK'S CREATION MOMENT

### Simple Math, Hard Questions



*"Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?" - Isaiah 40:21*

The Bible is often accused of giving answers that don't add up to reality as we know it. Many Christian students have been told that evolution gives answers that do make sense. Is this really true? These are questions that we Christians can and should ask when we are told that evolution fits the world as we know it.

Evolutionary geology says that, on the average, geological processes such as erosion and mountain building have always taken place at the same rate we see them happening today. However, if we take the volume of the world's continents and divide it by the known rate of continental erosion, we find that it should take only 14 million years to erode the continents down to sea level. We are also told that the last mountain building activity took place 65 million years ago. So if evolutionary geology is correct, the continents should have long ago worn down to sea level.

Evolutionary biologists tell us that the first modern women lived about 200,000 years ago. At an average of three children per family (the current world average is four), the world's population should have reached 3.5 billion in 4,000 years. In fact, we reached that figure only within recent centuries. Yes, wars and disease accounted for more losses in the past, but this fact does not explain this huge error. More examples could be mentioned. The truth is, the facts don't add up to evolution. They do support the Bible's view of history.

Image: Seaside cliff edge, Envato.

Scan the QR code after service to watch a related video!



CREATION MOMENTS, INC.

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# Missionary of the Week

John & Gail Conner  
Avant Ministries - Tulsa, Oklahoma

*When he [Jesus] saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” Matthew 9:36-38*

Sending of missionaries to the unreached is a priority of the Lord and thus of His body, the church. Having gone to a different culture ourselves we personally understand the need. Now back stateside I have the privilege to yet be involved in what the Lord is doing in calling forth laborers from His Hispanic churches. Our mission agency has a department focused upon this and has developed a first step process of helping Hispanic believers discern the Lord's call to be sent into the harvest. I am periodically given the opportunity to connect via Zoom internet service with ones who are seeking the Lord's guidance. I thought you might enjoy this overview of the nine sessions I get to spend with them. And it will help you to pray more specifically for what we are involved in. The people first review and respond to the material and then we have a Zoom session or two discussing each of the nine sessions.



## Exploring Missions Together

**Step 1: Vision:** Understanding God's heart for the nations and the broader scope of Christian service.

- **Session 1: A Vision of God's Heart for the Nations:** Jesus' compassion and the Great Commission call believers to reach the unreached.
- **Session 2: A Vision of God's Purpose for His Church:** God's plan involves unconditional committed Christians making disciples, glorifying Christ, and building His Church.
- **Session 3: An Expanded Vision: Serving God in Every Vocation:** All believers are called to serve the Lord full-time; whether in ministry, missions, or the marketplace, every vocation is a sacred calling to glorify God and advance His kingdom.

**Step 2: Calling:** Discerning what it means to follow Jesus, how God calls, and the character required for cross-cultural service.

- **Session 4: The Call to Be a Disciple: Growing and Stewarding with Faithfulness:** Disciples are learners who steward all of life's resources for God's purposes.

• **Session 5: The Missionary Call: Crossing Borders for the Gospel:**

God calls some believers to cross cultural, linguistic, and geographic barriers to bring the gospel to the unreached, confirmed by Scripture, the Spirit, and the church.

• **Session 6: The Call and Character: Essential Qualities for Serving:**

Effective missionaries display humility, right motivation, biblical character, and resilience.

**Step 3: Preparation:** Developing the disciplines, relationships, and perspective needed for long-term faithfulness in mission.

• **Session 7: Preparation: Integral Discipline for Spiritual Growth:**

Spiritual growth is holistic, integrating spiritual, mental, social, and physical disciplines.

• **Session 8: Preparation: Building Healthy Relationships for Mission:**

Strong relationships, healthy communication, and conflict resolution are vital for long-term fruitfulness.

• **Session 9: Preparation: Counting the Cost and Embracing the Call:**

Wholehearted discipleship requires surrendering comfort and security, embracing sacrifice for eternal reward.

So please join with us in asking the Lord of the harvest to send out laborers into His harvest fields by praying for us as we connect with Hispanic believers and for the Lord's provision for those who have finished and are pursuing being sent: Jhojan and Nora, Chris and Blanca, and Daniel. Thanks for your encouragement and your partnership with this privileged task.

Yours for Jesus' Sake,

*John & Gail Conner*

**Nursery February 8**

**Babies:**

Lynn Ernst, Jeanie Groover,  
Beth Lewis

**Toddlers:**

Michael & Karrie Walker

**Preschoolers:**

Avalon DeLoach, Stacey Kelly

**Nursery February 15**

**Babies:**

Eleanor Bowden, Mary Fowler,  
Kay Stanford, Linnea Posner

**Toddlers:**

Deborah Focht, Tricia Morris

**Preschoolers:**

Taylor & Courtney Pelton

**Right Now Media**

If you would like a free subscription to Right Now Media use this link:

<https://app.rightnowmedia.org/join/fabchurchga>

or scan this QR code:



If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the offering plate indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from

**[www.fabchurch.com/sermons](http://www.fabchurch.com/sermons)**

# *This Week* at FABC!

## Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Choir Practice	5:00 p.m.

## Tuesday

Joy Class	9:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	11:00 a.m.
Women's Bible Study: <i>Hebrews, Part 1</i>	6:15 p.m.
Men's Bible Study: <i>1 &amp; 2 Timothy, Titus</i>	6:15 p.m.
Deacons' Meeting	7:00 p.m.

## Wednesday

Supper: Baked Ham	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study: <i>Practical Sanctification</i>	6:45 p.m.

## Thursday

Senior Adult Bible Study: <i>Isaiah</i>	10:00 a.m.
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## Friday

Palentine's Party	6:00 p.m.
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Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for February:

Danny Edwards, Howard Ernst

## Sunday School Classes and Descriptions

### Adult

Questions & Answers	Fellowship Hall:	Bob Dimmitt
Romans video series:		
W. Robert Godfrey, Ligonier	Youth House:	Steve Posner
Union with Christ	Gym Overhang:	Tom Keller

### Children and Students

Babies	Room 3:	Kay Stanford, Saundra Bridges
Toddlers	Room 24:	Donna Martin, Deborah Focht
Pre-K	Room 25:	Michael & Ruth Kleinpeter
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Mary Ann Fowler, Amy Horton
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach