

70 Resolutions of



Jonathan Edwards

Introduction

Few things can have as powerful of an effect on an individual's life as a well-thought and well-intended resolution! What is a resolution? In this little booklet, a "resolution," or "resolve," is meant to be understood as a determination to pursue a particular personal *Godward* goal. "I have *purposed* that my mouth will not transgress" is an example of one of David's resolutions (Ps. 7:3).

Whereas a "vow" is more of a *promise* that something will be so, a "resolution" is more of a *purpose of heart* to make something so. And, if we are serious about the Christian life, there will be times when we make serious *Godward* resolutions.

This is just such a booklet of resolutions! While 18 and 19 years of age, Jonathan Edwards sat down and penned 70 resolutions that would serve to guide the remainder of his days on earth. Who was Jonathan Edwards? Some have described him as the greatest theologian ever produced on American soil. Together with George Whitefield, Edwards (1703-1758) was used by God to spark and fan the flames of "The Great Awakening" — the revival that shook the American colonies in the 18th century. Edwards was, as John Wesley described him, "That good and sensible man . . . That great¹ man."

While the resolutions that follow are in 'no wise' intended to replace Scripture, they are extremely practical and profitable applications of some of the most important emphases of Scripture. When he wrote them, Edwards didn't intend for anyone else to see these resolutions but God and himself. As his biographer, Sereno Dwight, says of him, "He (Edwards) was too well acquainted with human weakness and frailty, even where the intentions are most sincere, to enter on any resolutions rashly, or from a reliance on his own strength. He therefore in the outset looked to God for aid, who alone can afford success in the use of the best means, and in the intended accomplishment of the best purposes.²" Thus, may we, the leadership of Redding Community Bible Church, recommend the resolutions that follow for your own prayerful consideration and adaptation. *To God be the glory!*

Resolutions

“Being sensible that I am unable to do anything without God’s help, I do humbly entreat Him, by His grace, to enable me to keep these Resolutions, so far as they are agreeable to His will, for Christ’s sake.

Remember to read over these Resolutions once a week.

1. *Resolved*, That I will do whatsoever I think to be most to the glory of God, and my own good, profit, and pleasure, in the whole of my duration; without any consideration of the time, whether now, or never so many myriads of ages hence. *Resolved*, to do whatever I think to be my duty, and most for the good and advantage of mankind in general. *Resolved*, so to do, whatever difficulties I meet with, how many soever, and how great soever.
2. *Resolved*, To be continually endeavoring to find out some new contrivance and invention to promote the forementioned things.
3. *Resolved*, If ever I shall fall and grow dull, so as to neglect to keep any part of these Resolutions, to repent of all I can remember, when I come to myself again.
4. *Resolved*, Never to do any manner of thing, whether in soul or body, less or more, but what tends to the glory of God, nor be, nor suffer it, if I can possibly avoid it.
5. *Resolved*, Never to lose one moment of time, but to improve it in the most profitable way I possibly can.
6. *Resolved*, To live with all my might, while I do live.
7. *Resolved*, Never to do anything, which I should be afraid to do if it were the last hour of my life.
8. *Resolved*, To act, in all aspects, both speaking and doing, as if

nobody had been so vile as I, and as if I had committed the same sins, or had the same infirmities or failings, as others; and that I will let the knowledge of their failings promote nothing but shame in myself, and prove only an occasion of my confessing my own sins and misery to God. *Vid. July 30.*

9. *Resolved*, To think much, on all occasions, of my dying, and of the common circumstances which attend death.
10. *Resolved*, When I feel pain, to think of the pains of martyrdom, and of hell.
11. *Resolved*, When I think of any theorem in divinity to be solved, immediately to do what I can towards solving it, if circumstances do not hinder.
12. *Resolved*, If I take delight in it as a gratification of pride, or vanity, or on any such account, immediately to throw it by.
13. *Resolved*, To be endeavoring to find out fit objects of liberality and charity.
14. *Resolved*, Never to do anything out of revenge.
15. *Resolved*, Never to suffer the least motions of anger toward irrational beings.
16. *Resolved*, Never to speak evil of any one, so that it shall tend to his dishonour, more or less, upon no account except for some real good.
17. *Resolved*, That I will live so, as I shall wish I had done when I come to die.
18. *Resolved*, To live so, at all times, as I think is best in my most devout frames, and when I have the clearest notions of the things of the gospel, and another world.

19. *Resolved*, Never to do any thing, which I should be afraid to do, if I expected it would not be above an hour before I should hear the last trump.
20. *Resolved*, To maintain the strictest temperance in eating and drinking.
21. *Resolved*, Never to do any thing, which if I should see in another, I should count a just occasion to despise him for, or to think any way the more meanly of him.
22. *Resolved*, To endeavor to obtain for myself as much happiness, in the other world, as I possibly can, with all the power, might, vigor, and vehemence, yea violence, I am capable of, or can bring myself to exert, in any way that can be thought of.
23. *Resolved*, Frequently to take some deliberate action, which seems most unlikely to be done, for the glory of God, and trace it back to the original intention, designs and ends of it; and if I find it not to be for God's glory, to repute it as a breach of the 4th Resolution.
24. *Resolved*, Whenever I do any conspicuously evil action, to trace it back, till I come to the original cause; and then, both carefully endeavor to do so no more, and to fight and pray with all my might against the original of it.
25. *Resolved*, To examine carefully, and constantly, what that one thing in me is, which causes me in the least to doubt of the love of God; and to direct all my forces against it.
26. *Resolved*, To cast away such things, as I find do abate my assurance.
27. *Resolved*, Never willfully to omit any thing, except the omission be for the glory of God; and frequently to examine my omissions.

28. *Resolved*, To study the Scriptures so steadily, constantly and frequently, as that I may find, and plainly perceive myself to grow in the knowledge of the same.
29. *Resolved*, Never to count that a prayer, nor to let that pass as a prayer, nor that as a petition of a prayer, which is so made, that I cannot hope that God will answer it; nor that as a confession, which I cannot hope God will accept.
30. *Resolved*, To strive to my utmost every week to be brought higher in religion, and to a higher exercise of grace, than I was the week before.
31. *Resolved*, Never to say any thing at all against any body, but when it is perfectly agreeable to the highest degree of Christian honor, and of love to mankind, agreeable to the lowest humility, and sense of my own faults and failings, and agreeable to the golden rule; often, when I have said anything against anyone, to bring it to, and try it strictly by the test of this Resolution.
32. *Resolved*, To be strictly and firmly faithful to my trust, that that, in Proverbs 20:6, 'A faithful man who can find?' may not be partly fulfilled in me.
33. *Resolved*, To do always, what I can towards making, maintaining, and preserving peace, when it can be done without overbalancing detriment in other respects. Dec. 26, 1722.
34. *Resolved*, In narrations never to speak any thing but the pure and simple verity.
35. *Resolved*, Whenever I so much question whether I have done my duty, as that my quiet and calm is thereby disturbed, to set it down, and also how the question was resolved. Dec. 18, 1722.
36. *Resolved*, Never to speak evil of any, except I have some

particular good call for it.

37. *Resolved*, To inquire every night, as I am going to bed, wherein I have been negligent, — what sin I have committed, — and wherein I have denied myself; — also at the end of every week, month and year. Dec. 22 and 26, 1722.
38. *Resolved*, Never to speak anything that is ridiculous, sportive, or matter of laughter on the Lord's day. Sabbath evening, Dec. 23, 1722
39. *Resolved*, Never to do any thing of which I so much question the lawfulness of, as that I intend, at the same time, to consider and examine afterwards, whether it be lawful or not; unless I as much question the lawfulness of the omission.
40. *Resolved*, To inquire every night, before I go to bed, whether I have acted in the best way I possibly could, with respect to eating and drinking. Jan. 7, 1723
41. *Resolved*, To ask myself, at the end of every day, week, month and year, wherein I could possibly, in any respect, have done better. Jan. 11, 1723
42. *Resolved*, Frequently to renew the dedication of myself to God, which was made at my baptism; which I solemnly renewed, when I was received into the communion of the church; and which I have solemnly re-made this twelfth day of Jan., 1723.
43. *Resolved*, Never, henceforward, till I die, to act as if I were any way my own, but entirely and altogether God's; agreeable to what is to be found in Saturday, Jan. 12, 1723.
44. *Resolved*, That no other end but religion, shall have any influence at all on any of my actions; and that no action shall be, in the least circumstance, any otherwise than the religious end will carry it. Jan. 12, 1723.
45. *Resolved*, Never to allow any pleasure or grief, joy or sorrow,

nor any affection at all, nor any degree of affection, nor any circumstance relating to it, but what helps religion. Jan. 12 and 13, 1723.

46. *Resolved*, Never to allow the least measure of any fretting uneasiness at my father or mother. *Resolved* to suffer no effects of it, so much as in the least alteration of speech, or motion of my eye: and to be especially careful of it with respect to any of our family.
47. *Resolved*, To endeavor, to my utmost, to deny whatever is not most agreeable to a good, and universally sweet and benevolent, quiet, peaceable, contented and easy, compassionate and generous, humble and meek, submissive and obliging, diligent and industrious, charitable and even, patient, moderate, forgiving and sincere temper; and to do at all times, what such a temper would lead me to; and to examine strictly, at the end of every week, whether I have done so. Sabbath morning. May 5, 1723.
48. *Resolved*, Constantly, with the utmost niceness and diligence, and the strictest scrutiny, to be looking into the state of my soul, that I may know whether I have truly an interest in Christ or not; that when I come to die, I may not have any negligence respecting this to repent of. May 26, 1723.
49. *Resolved*, That this never shall be, if I can help it.
50. *Resolved*, I will act so as I think I shall judge would have been best, and most prudent, when I come into the future world. July 5, 1723.
51. *Resolved*, That I will act so, in every respect, as I think I shall wish I had done, if I should at last be damned. July 8, 1723.
52. I frequently hear persons in old age, say how they would live, if they were to live their lives over again: *Resolved*, that I will

live just so as I can think I shall wish I had done, supposing I live to old age. July 8, 1723.

53. *Resolved*, To improve every opportunity, when I am in the best and happiest frame of mind, to cast and venture my soul on the Lord Jesus Christ, to trust and confide in him, and consecrate myself wholly to him; that from this I may have assurance of my safety, knowing that I confide in my Redeemer. July 8, 1723.
54. Whenever I hear anything spoken in conversation of any person, if I think it would be praiseworthy in me, *Resolved* to endeavor to imitate it. July 8, 1723.
55. *Resolved*, To endeavor to my utmost to act as I can think I should do, if, I had already seen the happiness of heaven, and hell torments. July 8, 1723.
56. *Resolved*, Never to give over, nor in the least to slacken, my fight with my corruptions, however unsuccessful I may be.
57. *Resolved*, When I fear misfortunes and adversities, to examine whether I have done my duty, and resolve to do it, and let the event be just as providence orders it. I will as far as I can, be concerned about nothing but my duty, and my sin. June 9, and July 13, 1723.
58. *Resolved*, Not only to refrain from an air of dislike, fretfulness, and anger in conversation, but to exhibit an air of love, cheerfulness and benignity. May 27, and July 13, 1723.
59. *Resolved*, When I am most conscious of provocations to ill nature and anger, that I will strive most to feel and act good-naturedly; yea, at such times, to manifest good nature, though I think that in other respects it would be disadvantageous, and so as would be imprudent at other times. May 12, July 11, and July 13.

60. *Resolved*, Whenever my feelings begin to appear in the least out of order, when I am conscious of the least uneasiness within, or the least irregularity without, I will then subject myself to the strictest examination. July 4, and 13, 1723.
61. *Resolved*, That I will not give way to that listlessness which I find unbends and relaxes my mind from being fully and fixedly set on religion, whatever excuse I may have for it—that what my listlessness inclines me to do, is best to be done, etc. May 21, and July 13, 1723.
62. *Resolved*, Never to do anything but duty, and then according to Ephesians 6:6-8, to do it willingly and cheerfully as unto the Lord, and not to man: knowing that whatever good thing any man doth, the same shall he receive of the Lord. June 25, and July 13, 1723.
63. On the supposition, that there never was to be but one individual in the world, at any one time, who was properly a complete Christian, in all respects of a right stamp, having Christianity always shining in its true luster, and appearing excellent and lovely, from whatever part and under whatever character viewed: *Resolved*, to act just as I would do, if I strove with all my might to be that one, who should live in my time. Jan. 14, and July 13, 1723.
64. *Resolved*, When I find those “groanings which cannot be uttered,” (Romans 8:26), of which the Apostle speaks, and those “breakings of soul for the longing it hath,” of which the psalmist speaks, Psalm 119:20, that I will promote them to the utmost of my power, and that I will not be weary of earnestly endeavoring to vent my desires, nor of the repetitions of such earnestness. July 23, and August 10, 1723.
65. *Resolved*, Very much to exercise myself in this, all my life long, viz. with the greatest openness, of which I am capable of, to

declare my ways to God, and lay open my soul to him: all my sins, temptations, difficulties, sorrows, fears, hopes, desires, and every thing, and every circumstance; according to Dr. Manton' s 27th Sermon on Psalm 119. July 26, and Aug. 10 1723.

66. *Resolved*, That I will endeavor always to keep a benign aspect, and air of acting and speaking in all places, and in all companies, except it should so happen that duty requires otherwise.
67. *Resolved*, After afflictions, to inquire, what I am the better for them, what good I have got by them, and, what I might have got by them.
68. *Resolved*, To confess frankly to myself all that which I find in myself, either infirmity or sin; and, if it be what concerns religion, also to confess the whole case to God, and implore needed help. July 23, and Aug. 10, 1723.
69. *Resolved*, Always to do that, which I shall wish I had done when I see others do it. Aug. 11, 1723.
70. Let there be something of benevolence, in all that I speak. Aug. 17, 1723.

Endnotes

¹ John Wesley, *Works*, vol. 10, 1831, pp 463 and 475

² Sereno Dwight, *The Works of Jonathan Edwards*, vol 1, p. xx

Recommended Reading

Sereno Dwight, *The Works of Jonathan Edwards*, 2 Volumes, Banner of Truth Trust Pub.

Iain H. Murray, *Jonathan Edwards: A New Biography*, Banner of Truth Trust Pub.

John Piper, *God's Passion for His Glory: Living the vision of Jonathan Edwards*, Crossway Books Pub.