



# TRINITY MERRILL

## LUTHERAN CHURCH

107 N. State St. Merrill, WI 54452  
715-536-5482 | [trinitymerrill.com](http://trinitymerrill.com)

Reverend Scott Gustafson  
Reverend Jonathan Chapa

February 22, 2026 – 8:00AM & 6:00PM

First Sunday in Lent

Pastor Scott Gustafson will be our Preacher today with Pastor Jonathan Chapa as our Liturgist and Ken Van De Zande as our Lector. Eileen Hass is our organist.

### WELCOME AND GREETING

### OPENING HYMN:

*"The Tree of Life"*

LSB 561

1 The tree of life with ev - ry good In E - den's  
2 The still - ness of that sa - cred grove Was bro - ken,  
3 What mer - cy God showed to our race, A plan of  
4 Now from that tree of Je - sus' shame Flows life e -

ho - ly or - chard stood, And of its fruit so pure and  
as the ser - pent strove With tempt-ing voice Eve to be -  
res - cue by His grace: In send - ing One from wom-an's  
ter - nal in His name; For all who trust and will be -

sweet God let the man and wom - an eat. Yet in this  
guile And Ad - am too by sin de - file. O day of  
seed, The One to fill our great - est need For on a  
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An - oth - er tree, of which they  
sad - ness when the breath Of fear and dark - ness, doubt and  
tree up - lift - ed high His on - ly Son for sin would  
fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -  
death, Its aw - ful poi - son first dis -  
die, Would drink the cup of scorn and  
eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.  
played With - in the world so new - ly made.  
dread To crush the an - cient ser - pent's head!  
wood The tree of life with ev - ry good.

Text: Stephen P. Starke, 1955 Tune: Bruce W. Becker, 1952 Text: © 1993 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005698  
Tune: © 1995 Bruce W. Becker. Used by permission: LSB Hymn License no. 110005698

## INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## CONFESION & ABSOLUTION

P Let us confess our sins to God, our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## KYRIE

LSB 152

P In peace let us pray to the Lord.  
C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.  
C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.  
C **Amen.**

## SALUTATION & COLLECT OF THE DAY

P The Lord be with you.  
C **And also with you.**

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## **FIRST READING**

**Genesis 3:1-21**

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"<sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden,<sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"<sup>4</sup> But the serpent said to the woman, "You will not surely die.<sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.<sup>9</sup> But the Lord God called to the man and said to him, "Where are you?"<sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."<sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"<sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."<sup>13</sup> Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup> The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.<sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

<sup>16</sup> To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

<sup>17</sup> And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;<sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.<sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."<sup>20</sup> The man called his wife's name Eve, because she was the mother of all living.<sup>21</sup> And the Lord God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.  
C **Thanks be to God.**

## EPISTLE

Romans 5:12-19

<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

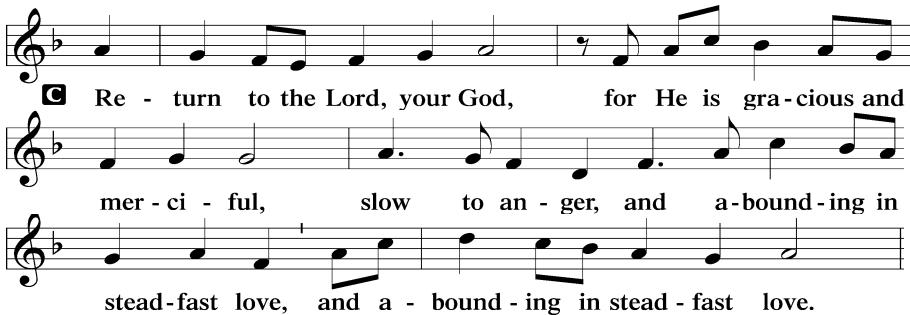
<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C **Thanks be to God.**

## VERSE

LSB 157



C Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
steady - fast love, and a - bound - ing in steady - fast love.

## HOLY GOSPEL

Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And after fasting forty days and forty nights, he was hungry. <sup>3</sup> And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

” <sup>4</sup> But he answered, “It is written, “Man shall not live by bread alone, but by every word that comes from the mouth of God.” <sup>5</sup> Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, “If you are the Son of God, throw yourself down, for it is written, “He will command his angels concerning you,’ and “On their hands

they will bear you up, lest you strike your foot against a stone.”<sup>7</sup> Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.<sup>9</sup> And he said to him, “All these I will give you, if you will fall down and worship me.”<sup>10</sup> Then Jesus said to him, “Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.”<sup>11</sup> Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

**SERMON HYMN**

**“A Mighty Fortress Is Our God”**

LSB 657

1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 your us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons

va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,

work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They

arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483-1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005698 Tune: Public domain

**SERMON**

## NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**ATTENDANCE / CONNECT TIME & OFFERING** *During this time, please sign the attendance book found in the pew or use your mobile device to fill out the Connect Card or submit prayer requests on our app or online at [www.trinitymerrill.com/live](http://www.trinitymerrill.com/live). You can also visit our app or [www.trinitymerrill.com/give](http://www.trinitymerrill.com/give) to learn more about other ways to support the ministries at Trinity. (When filling out the attendance book, please include your last names and list the names of everyone in attendance in your family)*

## OFFERTORY

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## PRAYER OF THE CHURCH

### † SERVICE OF THE SACRAMENT †

#### PREFACE & PROPER PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

#### PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## THE WORDS OF OUR LORD

### PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### PAX DOMINI

P The peace of the Lord be with you always.

C **Amen.**

### AGNUS DEI

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION

*"Jesus, Lead Thou On"*

LSB 718

1 Je - sus, lead Thou on Till our rest is won; And al - though the  
 2 If the way be drear, If the foe be near, Let not faith - less  
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,

way be cheer - less, We will fol - low calm and fear - less.  
 fears o'er - take us; Let not faith and hope for - sake us;  
 come al - lur - ing, Make us pa - tient and en - dur - ing.  
 still di - rect us, Still sup - port, con - sole, pro - tect us,

Guide us by Thy hand To our fa - ther - land.  
 For through man - y a woe To our home we go.  
 Show us that bright shore Where we weep no more.  
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700-60; tr. Jane L. Borthwick, 1813-97, alt. Tune: Adam Drese, 1620-1701 Text and tune: Public domain

*"You Satisfy the Hungry Heart"*

LSB 641

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

Refrain

fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96 Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110005698

### ***“Draw Near and Take the Body of the Lord”***

LSB 637

1 Draw near and take the body of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for-ward then with faith-ful hearts sin-cere,  
And drink the ho-ly blood for you out-poured;  
To all be- liev-ers life e- ter- nal yields;  
And take the pledg- es of sal-va- tion here.  
Of - fered was He for great- est and for least,  
With heav'n- ly bread He makes the hun- gry whole,  
O Lord, our hearts with grate- ful thanks en- dow  
Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseautmes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

### **POST-COMMUNION COLLECT**

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

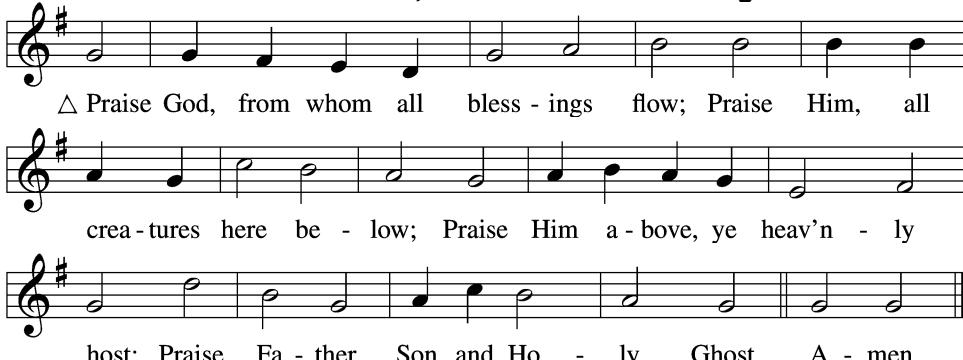
### **BENEDICTION**

P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.

C **Amen.**

**CLOSING HYMN*****"Praise God, from Whom All Blessings Flow"***

LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

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**Today's radio broadcast** is sponsored in loving memory of Greg Zahn who went to heaven 22 years ago, by Roger & Becky Hinner & family.

**Today's altar flowers** are sponsored in loving memory of Marjorie Zocher and Matthew Zocher from Delmar, Mike, Angie and Brody Zocher.

**Memory Heart Tree** Show your love for departed loved ones during the Month of February by writing their name on a heart and placing it on the Memory Tree in the narthex. You may also help spread the Word of God by donating new or used Bibles or children's Bible story books and placing them under the Memory Tree. They will be given to the Homeless Shelter and the Little Libraries in Merrill. Any monetary donations will be used for Bibles as well. Thank you - Trinity Dorcas

**Mark Your Calendars- BOW THE KNEE**, a dramatic musical for Easter will be presented here at Trinity Merrill on Saturday, March 21st at 7 pm and Sunday, March 22nd at 2:30pm. Plan to come see and hear what it must have been like to be in Jerusalem with Jesus during his life, death, and resurrection. Everyone is welcome!

**Love the Littles Diaper Drive**

Love the Littles Diaper Closet located at Our Saviour's Lutheran Church is holding its third annual donation drive in order to continue to provide this much needed service in our community. Started three years ago, the diaper closet continues to see an increase in the number of parents and adults that utilize this service. In order to keep the shelves stocked, they are asking community members to donate packages of diapers and wipes, or send monetary donations in order to buy diapers in bulk. Larger child sizes are especially needed. Donation boxes will be located at Our Saviour's Lutheran Church, Christ United Methodist Church, St. Stephen's United Church of Christ, The Chiropractic Wellness Center, Ascension Episcopal Church, Park City Credit Union, Polka-Dotted Pie, Incredible Bank, Westside Market, Riverside Athletic Club and Sawmill Brewing Company from February 6-23. Monetary donations can be mailed or dropped off at Our Saviour's at 300 Logan Street, across from PRMS. Thank you so much for your continued support of this important ministry to those in Merrill who need a little extra help.

**Lenten Meals at Trinity - During the season of Lent, Trinity is once again gathering around the table for fellowship and nourishment as we prepare our hearts for Easter.**

**Lenten Lunches** are being served each Wednesday throughout Lent. Lunch will be served at 11:00 AM, following our 10:30 AM worship service. This is a wonderful opportunity to enjoy a simple meal and meaningful conversation with fellow members. If you are willing to help by bringing bars or helping with clean-up, please contact Sandra at 715-536-6646 or Fern at 715-539-0633. It would be greatly appreciated.

**Lenten Dinners** are being served on Wednesday's during Lent. Dinner will be served from 5:00 PM until just before the 6:30 PM worship service, providing a convenient and welcoming time to gather before evening worship.

**The Weekly Dinner Menu is as follows:**

Feb. 25- Sponsored by the Trinity Youth – Tacos

March 4- Sponsored by the Lutheran Junior Honor Assoc.(LJHA) – Soup TBD

March 11- Sponsored by Trinity PTO – Hugo's Lasagna

March 18- TBD

March 25- TBD

**We are however still looking for individuals or groups to help us prepare and serve the suppers. Please contact the office if you are able to help bring these meals together by donating bars or helping serve or clean up.**

We look forward to sharing these meals and this sacred season together. All are welcome!

**NO 6:00 PM Church Service on March 15 or March 22.** Our Church is hosting the *Bow the Knee* Musical and will need March 15 for rehearsal and to set up the stage and props. The Musical itself will be held on March 21<sup>st</sup> at 7:00 PM and March 22<sup>nd</sup> at 2:30. This is an event you need to attend. It is a beautiful reenactment of Jesus' journey to the cross and resurrection. Bring your family and friends.

**EASTER BREAKFAST** - Continue with the Tradition or start a new one with your family! Enjoy Easter Breakfast at Trinity Church on Easter morning. Breakfast will be served from 7:00-10:30 and will include pancakes (regular, banana, chocolate chip & blueberry), scrambled eggs, sausage, bacon and some delicious sweets. Join us Easter morning and bring the family. A Free Will donation will be accepted.

**SECRET PRAYER SUPPORT** Reminder to Pray daily or every few days for your person, but keep that person's name a SECRET until you mail a signed card to him/her at Easter time. God bless you as you pray!



**WEDNESDAY,  
FEBRUARY 25TH**

10:30 AM  
*Midweek Worship*

11:00 AM  
*Lent Soup Lunch*

5:00-6:15 PM  
*Dinner*

6:30 PM  
*Midweek Worship*