



# TREE OF LIFE TABERNACLE

PROVERBS 3:18

# The World To Come

The Olam Haba

**1Thes 5:1-2 Now concerning the times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the Day of the Lord comes like a thief in the night.**

# Eschatology, Low Priority

- **Why eschatology is a lower priority:**
- People will get obsessed with the “end times” and figuring out every detail, distracted by sensationalism, neglecting our walk with God.
- Nothing is more important than our walk with Yeshua!
- **“Those who look to save their life will lose it” ~ Yeshua Mat 16:25a**
- Not a salvation issue per se...
- **Why eschatology can matter:**
- If you have a twisted or backwards eschatology and we make it to the end times, you could be on the path that ends up on the wrong side!
- Confusion is meant to grind your faith down! If you think you’ll be “raptured” before the tribulation, your faith may not persist.

# Our Catholic Confusion:



- Spiritualized only view of Kingdom
- St. Pete at the pearly gates, purgatory, rapture etc...
- Grandma floating around “looking down on us fondly”...
- All of this happened when the church distanced itself from the original faith, intentionally. It happened over many years.
- Now we have many misunderstandings, Heaven being one of them.
- But the Brit Chadesha (N.T) wasn't written under Catholic confusion!
- Jewish eschatology describes several distinct future eras. So does the New Testament. We miss most of them with our modern-day blinders.

# Don't be conformed to "this age" (Olam Hazeah)

- Paul taught:

**Rom 12:1** *I urge you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice—holy, acceptable to God—which is your spiritual service. Do not be conformed to this world but be transformed by the renewing of your mind, so that you may discern what is the will of God—what is good and acceptable and perfect.*

- The Torah defines what conformed to the Olam Hazeah looks like:  
**Exo 23:2; Lev 18:29-30; Deut 18:9-14. Live Holy 2Peter 3:8-13**

**2Corinthians 4:4** *They do not come to trust because the god of the `olam hazeah has blinded their minds, in order to prevent them from seeing the light shining from the Good News about the glory of the Messiah, who is the image of God.*

# The “Kingdom of Heaven”

- Yeshua taught:

**Matthew 4:17** *From then on, Yeshua began to proclaim, “Turn away from your sins, for the kingdom of heaven is near.”*

- If that was his core teaching, then we as his disciples ought to know what this means and how to act on it.
- “Heaven” is translated from the Greek word: **G3772 οὐρανός Ouranos** Perhaps from the same as G3735 (through the idea of elevation); the sky; by extension heaven (as the abode of God); by implication happiness, power, eternity; specifically the Gospel (Christianity): - air, heaven ([-ly]), sky.
- Greek to Hebrew: “Shamayim” (The waters above, the sky)

# The “Kingdom of God”

Yeshua taught:

**Matthew 6:33** *But seek first the kingdom of God and His righteousness, and all these things shall be added to you.*

- In other words, this kingdom he speaks about should be our highest priority. But what is the kingdom, and practically speaking, how do you seek it?
- Context, eating, drinking, clothing. Things we need in the flesh.

# The Kingdom of Heaven here on Earth:

- Yeshua taught us to pray:

**Matthew 6:10 Your kingdom come, Your will be done on earth as it is in heaven.**

- That prayer implies that it is not here yet. So where is it? When will it get here? How will we know when it arrives?
- Hint:

**Rev 1:7 “Look, He is coming with the clouds, and every eye shall see Him, even those who pierced Him. And all the tribes of the earth shall mourn because of Him. Yes, amen!”**

# The “Kingdom of Heaven” “Kingdom of God”

- First of all, in the phrase “kingdom of heaven” the word “heaven” is a polite way to refer to God. So “kingdom of heaven” does not mean a kingdom in heaven; it just means the kingdom of God.
- This means: The Kingdom of Heaven is not a kingdom located in heaven, but God’s kingship manifested over heaven and earth. It refers to God’s active rule, a dynamic reality that is breaking into this world through the Messiah. Therefore, when Yeshua says, “The kingdom of heaven is at hand” (**Matthew 4:17**), He’s saying God’s reign is arriving — not that we’re all going to heaven. There goes rapture theology!
- So when Matthew’s Gospel, for example, repeatedly says “the kingdom of heaven” (Greek: *basileia tōn ouranōn*), it isn’t describing a place, but a reign — specifically, the reign of God on earth.

# Used interchangeably:

- I found at least 14 examples in scripture where the term “Kingdom of God” & “The Kingdom of Heaven” are used interchangeably:

#	Passage in Matthew	Parallel Passage(s)	#	Passage in Matthew	Parallel Passage(s)
1	Matthew 3:2 – “Repent, for the kingdom of heaven is at hand.”	Mark 1:15, Luke 4:43 – “The kingdom of God is at hand.”	8	Matthew 13:24–52 – Parables: weeds, mustard seed, leaven, treasure, pearl, net — “kingdom of heaven is like...”	Mark 4:26–30, Luke 13:18–21 – “Kingdom of God is like...”
2	Matthew 4:17 – “Repent, for the kingdom of heaven is at hand.”	Mark 1:14–15 – “Repent and believe the gospel... the kingdom of God is at hand.”	9	Matthew 18:1–4 – “Who is greatest in the kingdom of heaven?”	Mark 9:33–47, Luke 9:46–48 – “Who is greatest in the kingdom of God?”
3	Matthew 5:3, 10 – “Blessed are the poor in spirit... persecuted... for theirs is the kingdom of heaven.”	Luke 6:20 – “Blessed are you who are poor, for yours is the kingdom of God.”	10	Matthew 19:14, 23–24 – “To such belongs the kingdom of heaven... it is hard for a rich man to enter the kingdom of heaven.”	Mark 10:14, 23–25, Luke 18:16, 24–25 – “...kingdom of God.”
4	Matthew 8:11 – “Many will come from east and west and recline... in the kingdom of heaven.”	Luke 13:28–29 – “They will come from east and west... in the kingdom of God.”	11	Matthew 20:1 – “The kingdom of heaven is like a landowner...”	Mark 12:1, Luke 20:9 – “A man planted a vineyard...” — without the phrase, but conceptually kingdom of God (see v. 9, Luke 20:16).
5	Matthew 10:7 – “Proclaim, ‘The kingdom of heaven is at hand.’”	Luke 9:2, 10:9 – “Proclaim the kingdom of God.”	12	Matthew 22:2 – “The kingdom of heaven may be compared to a king who gave a wedding feast...”	Luke 14:15–24 – “A man gave a great banquet...” (explicitly tied to “eat bread in the kingdom of God,” v. 15).
6	Matthew 11:11–12 – “Among those born of women... the least in the kingdom of heaven...”	Luke 7:28 – “...least in the kingdom of God is greater than he.”	13	Matthew 25:1 – “The kingdom of heaven will be like ten virgins...”	Luke 12:35–38 – Parable of watchful servants for the Son of Man’s coming.
7	Matthew 13:11 – “To you it has been given to know the secrets of the kingdom of heaven.”	Mark 4:11, Luke 8:10 – “Mystery of the kingdom of God.”	14	Matthew 13:31–32 – “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field...”	Mark 4:30–32, Luke 13:18–19 – “To what shall we compare the kingdom of God? It is like a mustard seed...”

# The Kingdom of God/Heaven:

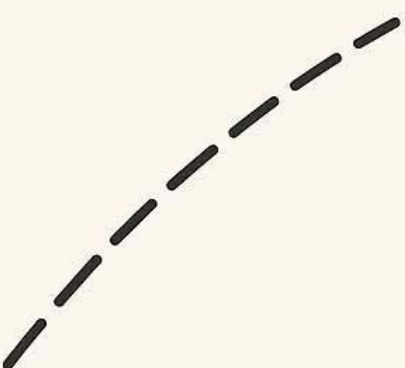
- Contrary to the traditional Christian idea that the church today represents God's kingdom, Yeshua's disciples expected him literally to establish God's throne in Israel among the Jewish people. So, after he rose from the dead, they asked him: **Act 1:6** *So when they gathered together, they asked Him, "Lord, are You restoring the kingdom to Israel at this time?"*. His answer was: **Act 1:7** *He said to them, "It is not your place to know the times or seasons which the Father has placed under His own control.* In other words, it will happen in its time. When this happens, it will be like a whole new world!
- He didn't say, you silly Jews, don't you realize Israel and the Kingdom is now replaced by the rapture and going to Heaven?
- The disciples clearly believed that Gods Kingdom, the Kingdom of Heaven was about to start with Yeshua overthrowing the Romans!

bye bye I go to heaven now

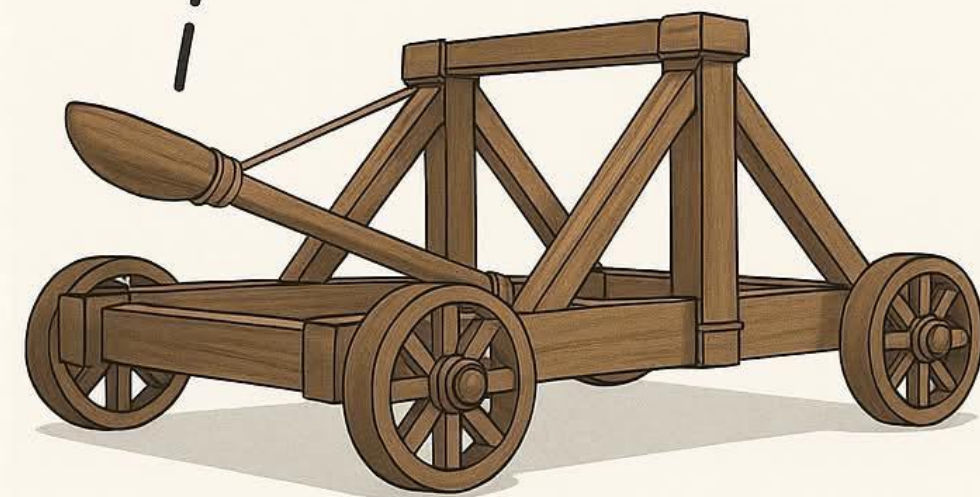


@DiemArchive

# Do It Yourself



# Rapture Machine



Results may vary.



- Scriptural Stages:

- Olam Hazeih

- Olam Haba

1. With God

2. Kingdom

3. New Earth



# OLAM HABABA

## OLAM HAZEIH

THIS PRESENT AGE  
IN REBELLION AND SIN

THE MESSIANIC  
KINGDOM

NEW  
JERUSALEM  
NEW HEAVEN &  
A NEW EARTH

TO BE ABSENT FROM THE BODY  
IS TO BE PRESENT WITH THE LORD

# If the Kingdom consisted of “Heaven Only”

- You would have to “spiritualize” the fulfillments of many covenants, oaths and prophecies. Thus, cheapening Gods amazing word.

## 1. God’s Faithfulness to His Covenants and His Name

- *“God is not a man, that He should lie... Has He said, and will He not do it?”*  
*Numbers 23:19*
- God’s covenants are **legally binding oaths** He made by His own name (**Hebrews 6:13**). Because His name is at stake, He must bring them to fulfillment — even when human partners fail.

*Ezekiel 36:22–23 “It is not for your sake, O house of Israel, that I am about to act, but for My holy name... and the nations shall know that I am Adonai.”*

*Isaiah 55:11 “His word will not return void.”*

*Romans 11:29 “The gifts and the calling of God are irrevocable.”*

- God’s faithfulness to His own reputation requires Him to bring every covenant — Abrahamic, Davidic, and New — to its completion on the earth. The Messianic Kingdom is the setting where His faithfulness becomes visible to all nations.

# If the Kingdom consisted of “Heaven Only”

## 2. The Abrahamic Covenant: *Land, Seed, Blessing of the Nations*

**“In your seed all nations of the earth shall be blessed.”**  
**Genesis 22:18**

### Fulfillment in the Kingdom:

- Israel will dwell in the full extent of the Promised Land (**Genesis 15:18–21; Ezekiel 47**).
- The nations will be blessed *through* Abraham’s seed (the Messiah), who will reign from Jerusalem (**Zechariah 14:9, Isaiah 2:2–4**).
- Gentile nations will come to worship the God of Israel (**Zechariah 14:16–19 & Isaiah 2**).
- The Abrahamic covenant is global in scope, its final fulfillment requires a *world under the Messiah’s righteous rule* where both Israel and the nations receive their blessings in full.

# If the Kingdom consisted of “Heaven Only”

## 3. The Davidic Covenant; *Eternal Throne and Kingdom*

**“Your house and your kingdom shall endure before Me forever; your throne shall be established forever.”**

**2 Samuel 7:16**

### Fulfillment in the Kingdom:

- Messiah, the Son of David, will **sit on David’s throne** in Jerusalem (**Luke 1:32–33, Isaiah 9:6–7**).
- The government will rest upon His shoulders — justice and peace will increase without end.
- The nations will be ruled with righteousness (**Psalms 2:6–12, Isaiah 11:1–10**).
- The Davidic covenant cannot be spiritualized away; it requires a *literal king*, from David’s line, reigning from Zion. The Messianic Kingdom is that reign manifest on the earth. Read **Psalms 68:28–30**

# If the Kingdom consisted of “Heaven Only”

## 4. Gods promise of Justice; Judgement on the nations:

- **Joel 3:1–3: The Valley of Jehoshaphat**

*“I will enter into judgment with them there, on behalf of My people and My heritage Israel, because they have scattered them among the nations and have divided up My land.”*

- **Isaiah 34:1–3: Judgment on the Nations**

- **Isaiah 63:1–6: The Warrior-Messiah from Bozrah**

- **Zechariah 14:2–3: Jerusalem and the Nations**

- **Isaiah 2:2–4 / Micah 4:1–3: Judgment Transitions to Peace**

- **Zephaniah 3:8–9: God’s Final Gathering**

- **Ezekiel 38 & 39: Gog and Magog (Post Messianic era)**

- **Matthew 25:31–32: The Judgment of the Nations by the Son of Man**

- **Revelation 19:11–16: The King of Kings Returns**

# **Eschatology is:**

**Our best biblically informed guess at what and how Gods prophecy will happen.**

**Again, not a salvation issue. We can differ in opinion if the opinion aligns with the Word.**

# The Pre-Resurrection Afterlife



פְּרַדִּיִּס

Paradise

שְׁאוֹל

Sheol

# The Olam Haba, Paradise & Sheol:

- The Pre-resurrection Afterlife:
- **2Corinthians 5:8-10** *We are confident, I say, and prefer rather to be absent from the body and at home with the Lord. So whether at home or absent, we make it our aim to be pleasing to Him. For we must all appear before the judgment seat of Messiah, so that each one may receive what is due for the things he did while in the body—whether good or bad.*
- Jewish eschatology: The name for the place of the dead is Sheol, sometimes called “the grave.” After departing from the body and arriving at Sheol, the soul either enjoys rest and comfort or endures suffering because of sins. Abraham is the gatekeeper, not St. Peter.
- This concept in scripture...

# The Olam Haba, Paradise & Sheol:

- The Pre-resurrection Afterlife:
- **Psalm 36:8-10 (7-9)** How precious is Your love, O God! The children of men find refuge in the shadow of Your wings. They drink their fill from the abundance of Your House. You give them drink from the river of Your delights (Your Edens). For with You is the fountain of life—in Your light we see light.
- This concept helps us understand two key Brit Chadasha chapters:
- Read **Luke 16:19-31** The Rich Man and Lazarus: “*carried by the angels to Abraham’s side*” - “*between us and you a great chasm is firmly set, so that those who want to cross over to you cannot*”
- Read **Luke 23:39-43** The thief on the Cross: “*Amen, I tell you, today you shall be with Me in Paradise.*”

# Spirit, Soul & Body tied together

- God is three (**Mat 28:19**), and we are made in his image (**Gen 1:26**). We are three: Spirit, Soul & Body **1 Thessalonians 5:23** & **Deuteronomy 6:5**
- The word of God meets and ties all three together:  
***Heb 4:12 For the word of God is living and active and sharper than any two-edged sword—piercing right through to a separation of soul and spirit, joints and marrow, and able to judge the thoughts and intentions of the heart.***
- Creation is Flesh (Blood & Dust) God breathes Spirit: **Genesis 2:7, Ezekiel 37:12-14**. Ties our soul in, brings life.
- Spirit ties our soul in, just like the resurrection: **Romans 8:11**

# SPIRIT, SOUL, AND BODY



**SPIRIT**

1 Thessalonians 5:23

**SOUL**

Hebrews 4:12

**BODY**

Philippians 3:21

מלכות המשיח

The Messianic King dom



# What should we hope for?

The Hope of the Gospel is: “To die and go to heaven”

The Hope of the Gospel is: “To be captured to heaven”

The Hope of the Gospel is: **THE RESURRECTION!**



**1 Cor 15:12-23, Col 1:22-23, v27, Acts 23:6, Rom 5:2, Tit 2:13, Eph 1:18**

# The Olam Haba, Messianic Kingdom

- The Kingdom of Heaven, The Kingdom of God & The Messianic Kingdom are synonymous with each other!
- Where many of the covenants and promises come to fruition!
  - Revelation gives us good timeline clarity:
  - Messiah return to the Mount of Olives: **Zech 14:4, Acts 1:11, Mat 24:29-31, Rev 19:11-16**
  - Satan is bound for 1,000 years: **Rev 20:1-3**
  - The Resurrection of the Righteous! **Rev 20:4-6, Dan 12:2, Isa 26:19, Job 19:25-27, 1Thes 4**
  - Judgment of the Nations: **Isa 63:1-6, Zech 14:2-3, Mat 25:31-32**
  - No more war! **Isa 2:3-4, Psa 46:9-10, Zech 9:10**
  - Peace with Animals: **Isa 11:6-9, 65:25, Hos 2:18, Job 5:22-23, Rom 8:19-22**
  - The earth is restored from the Temple springs: **Zech 14:8, Ezek 47:1-12, Joel 3:18**
  - One King, One Nation, One Temple: **Ezekiel 37:15-28, Isaiah 2:2-3, Amos 9**
  - All Nations must honor King Yeshua at the Temple in Jerusalem on Sukkot: **Zech 14:16-21**
  - The Resurrection of the wicked is at the end: **Rev 20:5, John 5:28-29, Dan 12:2**
  - Ends with Satan surrounding Jerusalem Gog & Magog: **Ezek 38-39, Rev 20:7-9**

# The Olam Haba, Messianic Kingdom

- The Kingdom of Heaven, The Kingdom of God & The Messianic Kingdom are synonymous with each other!

***Psalms 72:10-12 May kings of Tarshish and the islands bring tribute, kings of Sheba and Seba offer gifts. So let all kings bow down before him, and all nations serve him. For he rescues the needy crying for help, also the poor and the one with no helper.***

- How can Kings and Nations bring earthly tribute in “Heaven”?

***Mat 5:19 Therefore, whoever breaks one of the least of these commandments, and teaches others the same, shall be called least in the kingdom of heaven. But whoever keeps and teaches them, this one shall be called great in the kingdom of heaven.***

- This is how there will be different two levels of honor and reward in the Messianic Kingdom. He’s not talking about New Jerusalem or (Heaven) here.
- The lawless will not be in New Jerusalem! **Revelation 22:15**

# The Olam Habba, Messianic Kingdom

- The Kingdom of Heaven/God/Israel. The Messianic Kingdom:
- This is exactly what the disciples were asking of Yeshua on the Mount of Olives:

**Act 1:6-7** So when they gathered together, they asked Him, “Lord, are You restoring the kingdom to Israel at this time?” He said to them, “It is not your place to know the times or seasons which the Father has placed under His own control. (Mat 24:36 & Mark 13:32)

- Interesting to think, our bodies brought back with our dents and dings:  
**John 20:27** Then He said to Thomas, “Put your finger here, and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe!”

# The Olam Haba, Messianic Kingdom

**Isaiah 65:17-22** For behold, I create new heavens and a new earth. The former things will not be remembered or come to mind. But be glad and rejoice forever in what I am creating. For behold, I am creating Jerusalem for rejoicing, and her people for joy. Then I will rejoice in Jerusalem, and be glad in My people. No longer will the voice of weeping or the voice of crying be heard in her. No longer will there be in it an infant who lives but a few days, or an old man who does not fill out his days. For the youth will die at a hundred years, But one who misses the mark of a hundred must be accursed. They will build houses and inhabit them. They will plant vineyards and eat their fruit. They will not build and another inhabit, nor plant and another eat. For like the days of a tree, so will be the days of My people, and My chosen ones will long enjoy the work of their hands.

- Death is all but eliminated, not exactly like new Jerusalem (No death **Rev 21:4**)
- Houses and plantings, clearly earth! At Peace with Animals **65:25**
- Eating **66:17**, Nations **66:18**, Levites from the Nations **Isa 66:21**
- All Flesh before me New Moons/Sabaths **66:23**, Corpses of the rebels **66:24**

# ירושלים החדשה



**New  
Jerusalem**



# The Olam Haba, New Jerusalem

**Revelation 21:1-7** *Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. I also saw the holy city—the New Jerusalem—coming down out of heaven (The Sky) from God, prepared as a bride adorned for her husband. I also heard a loud voice from the throne, saying, “Behold, the dwelling of God is among men, and He shall tabernacle among them. They shall be His people, and God Himself shall be among them and be their God. He shall wipe away every tear from their eyes, and death shall be no more. Nor shall there be mourning or crying or pain any longer, for the former things have passed away.” And the One seated upon the throne said, “Behold, I am making all things new!” Then He said, “Write, for these words are trustworthy and true.” Then He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will freely give from the spring of the water of life. The one who overcomes shall inherit these things, and I will be his God and he shall be My son.*

# The Olam Habba, New Jerusalem

**Revelation 22:1-5** Then the angel showed me a river of the water of life—bright as crystal, flowing from the throne of God and of the Lamb down the middle of the city's street. On either side of the river was a tree of life, bearing twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb shall be in the city, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. Night shall be no more, and people will have no need for lamplight or sunlight—for Adonai Elohim will shine on them. And they shall reign forever and ever!

# The Olam Haba, New Jerusalem

- New Jerusalem & The Messianic Kingdom prophecies can be intermixed in the same chapters, to detect the differences, you have to be detail oriented, and on this side can be arbitrary until we get there!
- **Isaiah 60:1-22** talks to both, (Wealth of Nations, YHWH is the light) so do chapters **65 & 66!**
- **New Jerusalem:**
  - **Psalm 46:4-5** “There is a River”
  - **Proverbs 3:18** “Tree of Life”
  - **John 14:2-3** “Many mansions”
  - **Matthew 19:28-29** “12 thrones”
  - **Hebrews 11:10,16** “Looking for a city whose designer is God”
  - **Hebrews 12:22-24** “City of God, Heavenly Jerusalem”
  - **2 Peter 3:13** “Waiting for a New Heavens & Earth”
  - **Revelation 3:12** “New Jerusalem down from of Heaven”

# The Olam Haba, New Jerusalem

**Mat 22:23-33** On that day, Sadducees (who say there is no resurrection) came to Yeshua and questioned Him, saying, “Teacher, Moses said, ‘If someone dies having no children, his brother as next of kin shall marry his widow and father children for his brother.’ Now there were seven brothers among us. The first married and died; and having no offspring, left his wife to his brother. In the same way also the second, and the third, down to the seventh. Last of all, the woman died. So in the resurrection, whose wife of the seven will she be? For they all had married her.” But answering, Yeshua said to them, “You’ve gone astray, because you don’t understand the Scriptures or the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. But concerning the resurrection of the dead, haven’t you read what was spoken to you by God, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not the God of the dead, but of the living!” When the crowds heard this, they were astounded at His teaching.

- **Isa 65:20** No longer will there be in it an infant who lives but a few days

# God's Desire:

- Whether it's the Garden, Tabernacle, Temple, Holy Spirit or the Olam Haba, God ultimate desire is to dwell with us!

**Exodus 25:8** “Have them make a Sanctuary for Me, so that I may dwell among them.

**Leviticus 26:11-12** I will set My Tabernacle among you, and My soul will not abhor you. I will walk among you and will be your God, and you will be My people.

**John 14:23** Yeshua answered and said to him, “If anyone loves Me, he will keep My word. My Father will love him, and We will come to him and make Our dwelling with him.

- Even in the pre-resurrection after life in Paradise/Sheol:

**Psa 139:8** If I go up to heaven, You are there, and if I make my bed in Sheol, look, You are there too.

# The “Day of the Lord”

- In that day!



- A term used in both a restorative context and a destruction of the earth context:

- Restorative: **Zech 14:6-9, Joel 3:16-18, 2 Peter 3:10-13**
- Destructive: **Isa 13: 6–9, Joel 2: 1–2, Amos 5: 18–20**

- One way to reconcile these together is to look at the “day”

- A day as a thousand years: **Psalm 90:4, 2Peter 3:8**

- The beginning of that day will be glorious!

- The end will be earths destruction, while New Jerusalem descends!

# Sheol, not Hell as we think of it!

- It appears that unbelievers do suffer in sheol prior to judgment, **Luke 16:24b** *“send Lazarus so he may dip the tip of his finger in water and cool off my tongue, because I am suffering torment in this flame.”*
- According to scripture, the unbelievers suffer the second death, not eternal torment...
- **Rev 20:14** *Then death and Sheol were thrown into the lake of fire. This is the second death—the lake of fire. (See Isa 66:24, Dan 12:2, Psalm 49:14-15, Mat 10:28, Mark 9:47-48, Rev 2:11, Rev 20:6, Rev 21:8).*
- Only Satan and his demons suffer eternally:
- **Rev 20:10** *And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are too, and they shall be tortured day and night forever and ever. (See Isa 14:12-15, Mat 8:28-29, Mat 24:41, 2Pet 2:4, Jude 1:6-7)*

# Every knee will bow to the Crown of Messiah

- Keter HaMashiach **כֶּתֶר הַמָּשִׁיחַ**

- Messiah Crowned! **Psa 21:3**

*Rev 19:12 His eyes are like a flame of fire, and many royal crowns are on His head. He has a name written that no one knows except Himself.*

- In the Messianic Kingdom, all are subject to the Messiah! **1Cor 15:24-28**

*“then the end, when He hands over the kingdom to God the Father after He has destroyed all rule and all authority and power. For He must reign until He has put all His enemies under His feet. The last enemy to be destroyed is death.”*

- Messiah hands the kingdom to the father at the end of the Messianic Kingdom. → New Jerusalem



# Recap what we covered:

1. When we die, we are with the lord! Some with in Paradise, some in Sheol. But everyone is in Gods presence
2. The Resurrection of the Righteous upon Messiahs return!
3. Satan is bound for a thousand years. Nations are Judged.
4. We reign with Yeshua, in Jerusalem on this earth for a thousand years! No more war, covenant of peace with animals.
5. He is crowned King of all, every knee bows.
6. At the end of the 1k years, the unrighteous are resurrected and judged. Satan is free for a final battle, Gog & Magog. Destroyed by fire.
7. New Jerusalem descends from the sky. Death defeated! Eternal home.
8. The unrighteous are tossed into the lake of fire, the second death. Satan and his demons are tormented forever.



**TREE OF LIFE**  
**TABERNACLE**

PROVERBS 3:18

# The World to Come

The Olam Haba

Questions & Answers