

# I AM

THEN JESUS SAID TO THEM AGAIN, “MOST ASSUREDLY, I SAY TO YOU, I AM THE DOOR OF THE SHEEP. ALL WHOEVER CAME BEFORE ME ARE THIEVES AND ROBBERS, BUT THE SHEEP DID NOT HEAR THEM. I AM THE DOOR. IF ANYONE ENTERS BY ME, HE WILL BE SAVED, AND WILL GO IN AND OUT AND FIND PASTURE.”

JOHN 10:7-9

Read John 10:1-10.

Choose a verse to memorize from this week’s text and write it here.

For context, go back and read John 9:13-41.

What had Jesus just done right before these verses? (*from last week’s study*)

Who are the people involved here and what is their interaction with each other?

Matthew Henry in his commentary on verse 41 said, “Those that are convinced of their disease are in a fair way to be cured, for there is not a greater hindrance to the salvation of souls than self-sufficiency... The sin of those who are self-conceited and self-confident *remains*, for they reject the gospel of grace, and therefore the guilt of their sin remains unpardoned; and they forfeit the Spirit of grace, and therefore the power of their sin remains unbroken.”

What are your thoughts on this statement? What does scripture say about this? (*There is more room to answer on the next page.*)

Read verses 1-10 again.

Jesus begins by saying *Most assuredly, I say to you...* When looking at the original Greek, it reveals a double *Amen, Amen*. John uses this phrase 25 times, more than any of the other gospel writers. We use this word, *Amen*, at the end of a prayer. In your own words, describe what this word means to you.

What does Jesus want us to *Most assuredly* know in verses 1-6?

He repeats *I am the door* in verses 7-10. What does He reveal in these verses?

Describe a door in human terms.

How does this relate to Jesus being a door? (*We will focus on Him being the Shepherd in our next study.*)

What other scriptures talk about this?