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The Call to Consecration

Daily guide





*If using a phone, we
recommend landscape
mode for easier reading.*



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Introduction - Part 1

Welcome!

First of all, **CONGRATULATIONS**. The fact that you are reading this reveals that there is a holy dissatisfaction within you, a cry for change, for revival, and a heart that burns with love—for Jesus, for His church, for your city, and for your nation. It also reveals something rare and powerful: a willingness to obey the Word of God and to act in a time of great urgency. You are one of those who refuse to stand idly by while darkness advances—you are choosing to respond.

A PATTERN

The Bible and history make one thing clear: the only one who can truly transform a person, a family, a church, a city, or a nation—and preserve it from destruction—is the same Person who ignites revival: JESUS CHRIST. And while many wait for God to bring revival and change, He is waiting for us. He is looking for a remnant to rise up, repent, and respond—so that He may then release the fullness of His transforming power.

FOUNDATIONS

Before we dive into the practical and logistical aspects of this time of consecration, we need to understand WHY it is so important. We need a solid, biblical foundation for what we are about to do—and for what we believe God will do.

GOALS AND INITIAL CONSIDERATIONS

The purpose of these materials is to help us obey the Word, repent, be revived, return to our first love, and prepare the Church to become a dwelling place for the presence of God (Ephesians 2:22), so that His glory and life may be reflected, resulting in the salvation of the lost and the transformation of our communities. This necessarily involves spiritual disciplines such as prayer, worship, fasting, unity, reconciliation, repentance, forgiveness, pursuit of holiness, health, and healing (emotional, spiritual, and physical).

This is a time of consecration before the Lord and in unity with our brothers and sisters. It is both a personal and collective action. After spending time before the Lord, our appetite for His presence will have increased! If we recover our hunger for God and return to Him in humility and righteousness, He will draw near to us in a tangible way. Then, the presence and reality of Jesus will be among us, bringing life and making us effective in reaching the lost and bringing transformation to the community, the city, and the nation.

If there is anything in this material with which you may not fully agree—doctrinally or otherwise—we lovingly ask that you not dismiss the entire message or withdraw from participation because of these differences. In this urgent time, unity under Christ's leadership is more vital than ever. We are open to dialogue and invite you to contact us if anything raises questions or concerns. We are committed to walking humbly and remaining teachable, always desiring to align our hearts with the truth of God's Word.

Expectations

If you begin to put into practice what you learn here, you will:

Begin to tear down the spiritual barriers that have kept you from experiencing the love and presence of the Father—and enter a deeper level in your walk with Him; See your prayers begin to break through the heavens and be answered—many even instantly; Lead your family and church into a genuine experience of revival and restoration.

This material was created to be clear, comprehensive, and practical. The Scriptures cited are not an exhaustive list, but rather a powerful sample—each one pointing to key biblical principles that God is highlighting in this hour. We strongly recommend that you read each passage in full and in its context, allowing the Holy Spirit to speak to you personally. Above all, this material should serve as a mirror. As you read, bring everything before the Lord in secret. Let Him search your heart. Invite Him, as David did, to expose anything in you that grieves Him (Psalm 139:23–24). And a warning: if the thought arises—“So-and-so really needs to read this”—stop. Let the Holy Spirit deal with you first and with the plank in your own eye. If you recognize any of the sins or areas of compromise mentioned here in your own life, do not delay. This is your moment to repent. The full verses cited are from the NASB version, unless another Bible version is specified.

Daily guide

This is not a book to be read all at once. It is a 21-day process that the Father, by the Holy Spirit, will work in your heart day by day. For this reason, we encourage you not to read ahead, as doing so lessens its impact. Read the corresponding day slowly. Pray the prayers out loud and continue repenting for whatever the Father reveals. After repentance, declare the scriptures over yourself, your family, and the church in your city. Throughout the day, keep meditating on the theme and go deeper in repentance and prayer. This is also an excellent guide to use in small groups, over a period of weeks.

The Consequences of Our Sin on Our Spiritual Life

Psalm 24:4 declares that only those with clean hands and a pure heart may ascend the mountain of the Lord. In the New Covenant, “ascending the mountain” means much more than religious duty—it means experiencing in the soul the eternal life that already dwells in your spirit. It means encountering the Father’s love, presence, thoughts, and emotions for you. It means accessing everything Jesus purchased on the cross—but first it is necessary to be born again (John 3:3)! (If you are not sure that you have been born again and that you will go to heaven, contact us. We want to show you how to be born again.) In the Kingdom of God, nothing can be bought — everything was paid for by Jesus. As children of our Heavenly Father, we have access to everything that belongs to Christ, for we are co-heirs with Him in all things (Romans 8:17; Ephesians 1:3).

But here is the mystery: although God fully dwells in our spirit, it is in the soul that we experience Him. And for this to happen, we must choose to “open the door” between spirit and soul — which means repenting, thus allowing Christ to have fellowship with us (Revelation 3:20 — “Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.”).

In Psalm 24:4, “clean hands” refers to external sins — actions, words, and visible behavior. “Pure heart” deals with internal sins — thoughts, motivations, emotions, judgments, and unforgiveness. 1 John 2:15–17 says: “Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. The world is passing away, and also its lusts; but the one who does the will of God lives forever.” This truth is striking: the worst consequence of sin and love for the world is this—we lose the ability to experience the love of the Father. And that love is exactly the reason why we were created (John 17:3, 23–24).

The Consequences of Our Sins On the Land

Isaiah 24:5 (ESV) reveals a sobering reality: “The earth lies defiled under its inhabitants; for they have transgressed the laws, violated the statutes, broken the everlasting covenant.” 2 Chronicles 7:13–15 brings the words of God Himself: “If I shut up the heavens so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among My people, and My people who are called by My name humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land. Now My eyes will be open and My ears attentive to the prayer offered in this place.” Why does God heal the land only after His people humble themselves, pray, and turn from sin? Because it was the sin of His own people that defiled the land. These and many other passages show that what we tolerate or allow in our hearts and lives does not affect only us—it affects the spiritual climate around us. Our sin has shut heaven’s ears to our prayers. Our sin is impacting the land, the people, the atmosphere, and the spiritual reality where we live.

James 3:16 gives us a clear example of the effect of sin: “For where envy and selfish ambition exist, there will be confusion and every evil thing.” Other translations and references bring this truth to light with piercing clarity:

Envy and ambition → every evil practice
Jealousy → all kinds of evils
Self-interest → every bad thing

Strife → confusion
Disorder and rebellion → morally degrading acts
Selfishness → all kinds of evil
Factions and discord → chaos, ruthlessness.

The truth is, even hidden sins—such as unforgiveness, jealousy, pride, and gossip—open the door to spiritual forces of darkness. What we tolerate in our hearts becomes a breeding ground for evil to operate in our lives, churches, and cities. Therefore, it is often possible to measure the spiritual health of the Church by looking at the statistics of violence, immorality, and destruction in our communities. So, the sad reality is this: many of the problems in our cities and nation are the result of the Church's own sin. When we repent, it transforms our communities and nation!

But... there is WONDERFUL news!

If we want to see lasting change—personal transformation, revival in our families, awakening in our churches, and healing and transformation in our cities—then we need to face this truth, tear our hearts, mourn, weep and repent deeply.

God has given authority to His Church on earth (Matthew 28:19), and we have been called to reign as a royal priesthood (Revelation 5:10).

If we respond—if we truly humble ourselves, REPENT, and obey 2 Chronicles 7:14 and Joel 2:12–17—then God, who cannot lie, will forgive. He will hear. He will restore. He will heal our land. And it will change the destiny of our families, churches, and nation!

THAT IS THE HOPE THAT BURNS AT THE HEART OF THIS MOVEMENT!

Introduction - Part 2

Now or Never: The Cry for Whole Hearts

The Church isn't lacking in creativity or activity—on the contrary, we're brimming with new programs and ideas. We talk a lot about the spiritual life, but few of us truly know how to live it. The fire we feel during a powerful service or an impactful conference often quickly fades when we return to the chaos of everyday life; we're busy, distracted, and surrounded by noise.

Yet many believers feel a silent ache inside—a longing for something real and lasting. We hunger for authenticity. Many of us, in fact, are bored. Deep down, we know there's a gap between what we say we believe and how we actually live. Our hearts are divided between loving God and loving the world. But God wants to heal this division. He is calling us back to a love that is whole and undivided.

Many are trapped in a safe and predictable cycle of superficial faith and spiritual compromise. But if we don't respond to God's voice, who will? And if not now, then when? Why are we hesitating? The invitation to return to the Father is always one step beyond our comfort zone and away from the cultural clutter that has dulled our spiritual senses. This is a time to purify our hearts—a spiritual detox from the things that have clouded our vision and weakened our devotion. We stand at a turning point in history. We cannot love or live like the world and still follow Jesus with integrity. Now more than ever, we must anchor ourselves in the truth of God's Word, hold fast to our faith, and resist the tide of compromise—not just for our own souls, but for a world waiting to see and hear the true Gospel instead of the false Gospel much of the church has preached and demonstrated!

The Biblical Process of Preparing the Way

This time of consecration prepares us for the Father's presence, so that He feels welcome in our hearts, lives, families, congregations, businesses, and communities. The first stage of presence-based transformation focuses on humility, prayer, repentance, and seeking God's presence in intimacy. Some basic Scriptures to consider prayerfully during this phase are: 2 Chronicles 7:14, Joel 2, Hosea 4, Isaiah 59, Revelation 3, etc.

We want to fast from the status quo through consecration and have greater intimacy with the Father. We can do this through:

- Repentance of sins and complacency in our lives, turning wholeheartedly to the Father, and applying the principles of Jesus' Kingdom lifestyle (Matthew 5–7).
- Use our time in a way that is more conducive to connecting with the Lord.
- Eliminate non-essential programs and activities in our lives and churches during this time.

Jesus specifically rebuked five of the seven churches He wrote to in the book of Revelation for becoming like the city and culture in which they lived. They assimilated the lifestyle and values of those cultures and lost their true identity as God's lampstands.

The church in Laodicea, which Jesus called "lukewarm," thought it was rich and in need of nothing, when in fact Jesus said it was "wretched, pitiful, poor, blind, and naked" (Revelation 3:17). If there is any area of our emotions or walk with God that is below what it once was, we are lukewarm in that area. Jesus' advice to them was to buy gold refined in the fire, put on white robes to cover the shame of their nakedness, and use eye salve so they could see (Revelation 3:18).

Let's put Jesus' advice into practice! Let's think of this time of consecration as a time to "buy gold" refined in the fire, deepening our authority and spiritual capital in God, while purifying our hearts and lives from the effects of the spirit of the world.

The Call to Sanctification

The New Testament calls all believers to a process of sanctification, such as crucifying our sinful nature and soul, identifying with Christ on the cross. We must put off the old self with its selfish practices and put on a new, redeemed nature, like a garment that is "renewed in knowledge according to the image of its Creator" (Colossians 3:10).

In Christ, we clothe our nature with "mercy, kindness, humility, gentleness, and patience" (Colossians 3:12). Unlike our self-centered self, the new nature tolerates the faults of others and forgives those who sin against us, just as Jesus forgave us. Above all, the believer's greatest virtue is love (Colossians 3:13–14).

Our trust is in our Father's desire and faithfulness, not only to meet us when we make room for Him, but also to transform us in the process. If we haven't yet trusted our Father in this way or given Him the opportunity to transform our lives and "religious" agendas, shouldn't we at least pause our personal and ministerial agendas for a realignment of life and heart?

Given the spiritual illness already deeply rooted in the church, the "prescription" needs to be radical. Therefore, we invite those willing to participate in this process to set aside 21 days on their personal and church calendars to humble themselves, turn to God wholeheartedly, rend their hearts, pray, repent, and seek God's presence. This is absolutely necessary if we want to see revival and transformation in our lives and communities.

We must also separate ourselves from the world, return to our covenant with the Lord, examine ourselves in the light of His holiness, and turn away from the spirit of the world. Seeking life in His Kingdom is the first critical step in the process of revival.

God's Recipe: Returning to Covenant

Understanding that this time is intended to restore us to a covenant and intimacy with God, we ask participants to follow God's "recipe" for returning to our covenant with Him, as found in 2 Chronicles 7:14.

Therefore, during this time, our focus will be to humble ourselves before the Lord, acknowledge His greatness and our spiritual weakness, and cry out for His mercy. We must pray and seek the Father's presence for greater intimacy with Him, and we must turn from our evil ways; this means a real change from the ways of the world to the value system of His Kingdom.

Below are some suggestions to help you connect intimately with the Lord by fasting or limiting these things during the 21 days:

- Don't buy anything you don't need. Resist the spirit of materialism and consumerism; reduce spending and increase contributions to others.
- Face your busy schedule and limit or completely eliminate unnecessary activities or meetings. Isaiah 64:4 says God works for those who wait for Him.
- Fast from all entertainment. Take practical steps to eliminate all social media and immerse yourself in God's presence and Word. Romans 12:2.
- Fast from food. Confront physical and carnal desires. Consider a Daniel Fast or other forms of food fasting (e.g., no sugar, flour). Galatians 5:16.
- Confront speech sins by resisting gossip, slander, and judgment. Proverbs 13:3.
- Confront pride and self-reliance by humbling yourself before God. James 4:6, 10.

Daily Heart Exam

- Continue to meditate on what you read and prayed from the guide that day, and allow the Lord to take you deeper in repentance and prayer.
- Confront unbelief; renew your covenant with the Lord and stretch your faith. Mark 16:14.
- Confront immorality by seeking forgiveness for impure attitudes or thoughts.
- Renew your covenant with God—with your eyes, lips, ears—and "present your bodies as living sacrifices, holy and pleasing to God" (Romans 12:1–2).

During this time of consecration, there will be resistance on two fronts: the enemy will tempt you to complain, and your flesh will resist self-denial. But Galatians 5:17 reminds us that the flesh wars against the Spirit. If we walk in the Spirit, we will not gratify the desires of the flesh (Galatians 5:16).

Follow James 4:7–8: "Submit yourselves, therefore, to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you."

Recognize the enemy's attempt to discourage you. One of his favorite weapons is unbelief—"I could never do that; I don't have time." We must step out in faith (Hebrews 11:6), knowing He rewards those who diligently seek Him.

This process and its fruit must be applied on three levels:

- Personally, in our walk with God.
- In our families.
- Together as a congregation.

Primary Focus and Purpose

The primary purpose of these 21 Days of Consecration is far more than just following and applying the words and truths in this guide. This journey is about opening our hearts to the Holy Spirit, allowing Him to reveal anything that keeps us from living in true Christianity. To repent for anything that blocks us from fully experiencing what already belongs to us through the finished work of the cross.

The Father desires that we walk in the fullness of this great salvation. And the greatest part of our salvation is this: we have been restored to the Father. Jesus came to reveal the Father and to restore us to Him. This was the primary purpose of His coming, and the ultimate goal of the cross. “For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God” (1 Peter 3:18).

Secondly, we are called to be conformed to the image of Jesus—to look more like Him. To look like Jesus is first and foremost to embrace our identity as sons and daughters of God, extravagantly and unconditionally loved at all times, with the same love He has for Jesus (John 17:23). “See what kind of love the Father has given to us, that we should be called children of God; and so we are” (1 John 3:1).

Jesus prayed: “The glory that you have given me I have given to them, that they may be one even as we are one” (John 17:22). This means that everything Jesus has with and because of the Father was given to us legally through the cross. That same relationship and position with the Father belongs to us now. Everything Jesus did flowed from His identity as the Son and His loving relationship with the Father. This is the key to experiencing the fullness of salvation.

So often we press in to attain certain aspects of salvation—His presence, power, gifts, and anointing. Yet Jesus is not only the way to these things; He is first the way to the Father: “No one comes to the Father except through me” (John 14:6). The Father gave all things to Christ, and we are now co-heirs. And now we, as co-heirs with Christ, live the same way. “The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ” (Romans 8:16,17).

Just as Jesus did everything as a Son and could do nothing apart from the Father, and had to continually abide in the Father’s love. (John 15:9,10) We can now do nothing apart from abiding in Christ. (John 15:5) But to abide in Christ means to abide in the Father and also (John 17:21,22), to abide in this love that the Father has for us. We are called to reveal Christ on the earth, for “it is no longer I who live, but Christ who lives in me” (Galatians 2:20). The greatest key to manifesting this reality is our relationship with the Father. As that relationship deepens, the fruit is clear—His presence, His love, His joy, His peace, and His power manifest more fully in our lives. His kingdom is revealed in and through us in greater measure.

This must remain our ultimate goal throughout these 21 days and our entire life: that our relationship with the Father increases dramatically, and that we walk daily in the joy and benefits of that relationship—so that we not only have the same relationship with the Father, but do the works of Jesus and even greater works. (John 14:12).

Behold Christ, not your sinful nature

During these 21 days, we will likely be convicted and led into repentance more than ever before. When the Lord begins dealing with our carnal nature and sin, it is easy to become overly focused on our failures—even after we have repented. This misplaced focus can lead to condemnation. But our call in this time is not to keep staring at our sin, but to lift our eyes to Jesus.

Even in daily life, when facing struggles that seem constant, we can unintentionally become sin-focused. Out of good intentions, we may spend all our energy declaring the Word and warring against weakness. Yes, it is right to confess God's Word and declare His truth over our lives, but if our eyes remain fixed on the sin itself, we can drift into error. We begin to strive in our own strength and find that freedom never comes.

Repentance means to turn—to turn away from sin and toward God. One of the greatest ways to be transformed through repentance is to stop fixing our eyes on the weakness of our flesh and instead fix them on Christ. Once we have repented, our gaze must no longer linger on what we turned from; our eyes belong on the One we turned to. “Let us fix our eyes on Jesus, the founder and perfecter of our faith” (Hebrews 12:2).

The Bible promises transformation not by striving, but by beholding: “And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit” (2 Corinthians 3:18). The Father has made it so that what we behold, we become.

We behold Christ, and in beholding Him, we are changed. This begins by spending time in His presence—meditating on who He is, on His words, and on His life. This is how the disciples themselves were transformed. They lived in His presence, watching how He walked, listening to His teaching, and witnessing His heart. One of the primary reasons we have the Gospels is so that we, too, can behold Jesus' life and be conformed to Him.

Whatever area we struggle in, we can look to how Jesus lived. If we long to grow in humility, we turn to the stories where He was dependent on the Father, chose the lowest place, serving others instead of exalting Himself. If we desire to grow in compassion, we meditate on His mercy toward the broken and sinful. If we need courage, we look at examples of His boldness. As we behold Him in these ways, His Spirit transforms us into His likeness.

But when we stay sin-focused—feeling condemned, striving in our strength, always praying against it, always staring at it—we can actually magnify it. Sin grows stronger when it dominates our attention. The Lord does not pour out grace on self-righteousness, on our efforts to make ourselves holy. Instead, He allows us to come to the end of ourselves, until we recognize the truth of Jesus' words: “Apart from me you can do nothing” (John 15:5).

Transformation never comes by striving in our strength, but by looking to Jesus, receiving His grace, and allowing His Spirit to change us from the inside out. “For it is God who works in you, both to will and to work for his good pleasure” (Philippians 2:13).

What we behold, we become—and as we behold Him, we are made like Him.

Preparation of the Heart - Week 1

During these 21 Days of Consecration, 2 Chronicles 7:14 is a foundational scripture to apply in our lives. In the first seven days, we will focus on “humble themselves”. From day eight through fourteen, we will go deeper into repentance, “turning from their wicked ways”. And finally, the last seven days (15-21), it will be “seek my face”.

So, as we prepare to humble ourselves, we must see that pride is not just a flaw—it is one of the greatest sins and barriers to intimacy with the Father and feeling His presence and love. Pride pushes us away from His embrace; humility draws us near to His heart. Pride says, “I know better.” I can do this myself, but humility whispers, “Father, I need You, I trust You.” The Father longs for His children to walk in humility because it opens the door for His presence and His love to fill every empty place in our hearts. Scripture warns, “Pride goes before destruction” (Proverbs 16:18), but also comforts us: “God gives grace to the humble” (James 4:6). Humility is the key that unlocks deeper fellowship with Him.

Our sinful nature is like gravity—it constantly pulls us inward to self and self-indulgence. Comfort and abundance can make this even stronger, dulling our need for the Father. Pride is deceptive—it promises freedom but enslaves us to self. Pride whispers, “You don’t need Him,” but His Spirit gently reminds us that every breath, every blessing comes from His hand. The Father opposes the proud but does not withdraw from us when we are weak—He leans in, waiting for us to return. He has promised: “I dwell... with him who is of a contrite and lowly spirit” (Isaiah 57:15).

Pride poisons our hearts and gives birth to a whole family of sins: selfish ambition, jealousy, envy that despises others’ blessings, and many more. Pride silences our confessions of sin to God and to others. It hardens our hearts and makes us resist the words, “I was wrong.” But the Father is always ready to restore when we turn back. Jesus said of the tax collector who cried for mercy, “This man went home justified” (Luke 18:13–14). The Father delights to lift the head of the humble, for humility opens wide the door to His grace (Isaiah 66:2).

Like the prodigal, Father runs to meet the repentant, but pride blocks us from His embrace.

Pride blinds us, but humility restores sight. When we humble ourselves, we become more like Jesus—serving, giving, loving. The works of the flesh leave us empty, but the fruit of His Spirit makes us alive (Galatians 5:22–23).

The Father wants us to constantly feel His heart, but our carnal nature drags us from the Father’s embrace and from feeling His heart. Our carnal, sinful nature is self-absorbed—it protects itself at all costs and asks constantly, “What’s in it for me?” Paul calls this the “works of the flesh” (Galatians 5:19–21), and the list in the bible is very long.

Preparation of the heart (continuation)

Attitudes of the Heart: Our sinful nature is proud, arrogant, haughty, vain, narcissistic, unteachable, rebellious, bitter, unforgiving, malicious, spiteful, double-minded, hypocritical, self-righteous, boastful, ungrateful, faithless, ruthless, profane, idolatrous, superstitious.

Sins of the Tongue: Our sinful nature lies, manipulates, controls, dominates, complains, criticizes, judges, mocks with cynicism, gossips, slanders, speaks harshly, withholds mercy, and refuses to love.

Desires of the Flesh: Our sinful nature is greedy, lustful, sensual, covetous, gluttonous, drunken, wasteful, lazy.

Relational Sins: Our sinful nature is impatient, stubborn, insensitive, resentful, angry, anxious, unkind, negative, indifferent, envious, jealous, blames others, dishonest, deceitful, quarrelsome, divisive.

Pride is a skilled defense attorney. It twists truth, justifies sin, rationalizes its behavior, and resists admitting it's wrong or asking for forgiveness. Pride puts up walls and hinders our relationship with the Father and people. If we don't repent, pride hardens the heart and causes broken relationships, leaving us bitter and isolated. But humility breaks those walls down. The Father treasures "a broken and contrite heart" (Psalm 51:17) because it brings us back into His arms.

We want to encourage you to really meditate on this page for the first seven days and ask the Lord to speak to you. Also, bring each one of these works of the flesh before the Lord and ask him to show you where this is in your life. Then, sincerely repent and ask for grace to walk only in the new man and the fruit of the Spirit.

"Blessed are the poor in spirit, for theirs is the kingdom of heaven." (Matthew 5:3)

Meditation of the day

We must begin with being poor in spirit, because it is impossible to truly humble ourselves without it." Jesus began the Sermon on the Mount by blessing the poor in spirit. They do not depend on themselves but on God alone, recognizing that apart from Him they can do nothing and have nothing to offer. The proud grasp for control and possessions, but the humble recognize their weakness and trust the Father to provide and sustain them. "The meek shall inherit the earth" (Matthew 5:5). In God's upside-down kingdom, the lowly are the ones who inherit abundance.

Humility is the starting point of a genuine relationship with the Father. It is the act of submitting to His Lordship, trusting in His leadership, honoring the authority of His Word, and embracing the wisdom of His ways above our own. Without humility, there can be no genuine relationship or true discipleship.

When we humble ourselves, and are completely dependant on the Father we cut to the root of pride—the root of our sinful nature. Pride cuts us off from the Father's voice, presence, and love, but humility opens the way for His grace and mercy. "God opposes the proud but gives grace to the humble" (James 4:6). In humility, we advance in our spiritual walk, and we also draw closer to the Father's embrace, where His love restores and His presence gives life.

Personal

- Father, forgive me for relying on myself instead of depending completely on You.
- Forgive me for pride that resists humility and closes my heart to Your presence.
- Forgive me for seeking control and possessions rather than trusting You to provide for me.
- Teach me to walk in humility and to trust Your Fatherly care each day.
- Fill me with the joy of knowing that Your kingdom belongs to the poor in spirit. In the name of Jesus, Amen.

Family

- Father, forgive us as a family for depending on our own strength instead of seeking You first.
- Forgive us for pride, selfishness, and trying to provide without trusting Your hand.
- Forgive us for not honoring You as the true source of every good gift.
- Teach us to be a family that depends on You and humbles ourselves before Your presence.
- Make our home a place marked by humility, trust, and gratitude. In the name of Jesus, Amen.

Church in the City

- Father, forgive the church in this city for trusting in its own strength, resources, and reputation instead of humbling itself before You.
- Forgive us for pride that has resisted Your Spirit and kept us from intimacy with You.
- Teach us to walk in humility and dependence, so that Your kingdom may advance in this city.
- Raise up a church poor in spirit, rich in grace, and full of Your presence. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for exalting its own wisdom and wealth instead of bowing before You.
- Forgive us for pride that has blinded us to our need for Your mercy.
- Teach us to humble ourselves under Your mighty hand, so that we may receive Your grace.
- Transform this nation's church into a humble people who carry the fragrance of Christ. In the name of Jesus, Amen.

Scripture Declarations

- "So then, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving." (Colossians 2:6–7)
- "Humble yourselves before the Lord, and he will exalt you." (James 4:10)
- "Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves." (Philippians 2:3)
- "Clothe yourselves, all of you, with humility toward one another, for 'God opposes the proud but gives grace to the humble.'" (1 Peter 5:5)
- "My grace is sufficient for you, for my power is made perfect in weakness." (2 Corinthians 12:9)

“Christ also suffered for you, leaving you an example, so that you might follow in his steps.” (1 Peter 2:21)

Meditation of the day

Jesus came to reveal the Father and to show us what a life of obedience, humility, and dependence on the Father truly looks like. He lived as the perfect example of how His children are to walk in this world. He humbled Himself, not only by becoming a man, but by laying aside His rights and privileges, choosing instead to depend completely on the Father.

He declared openly: “The Son can do nothing of his own accord, but only what he sees the Father doing” (John 5:19). This dependence was not weakness, but perfect love and trust. His food was to do the will of the Father (John 4:34). In prayer, in action, and even in suffering, He never turned to independence but lived surrendered.

Even when obedience led Him to the cross, Jesus submitted fully to the Father’s plan: “Not my will, but yours, be done” (Luke 22:42). He embraced the cross in humility, showing us that true greatness is found in laying down our lives. As Philippians says: “He humbled himself by becoming obedient to the point of death, even death on a cross” (Philippians 2:8).

To follow Jesus means to take the same road of humility and surrender. We are called not only to believe in Him but to imitate Him. The path He walked is the path He now invites us to take—daily choosing the Father’s will over our own, trusting His love and leadership more than our strength, and reflecting His humility before the world.

Personal

- Father, forgive me for living by my own will instead of following the example of Jesus.
- Forgive me for pride and independence that resist surrender to You.
- Forgive me for the times I have ignored Your voice and chosen my own way.
- Teach me to imitate Christ daily, laying down my rights to honor You.
- Conform me to the humility and obedience of Jesus, so that His life is revealed in me. In the name of Jesus, Amen.

Church in the City

- Father, forgive the church in this city for exalting its own plans instead of imitating the humility of Christ.
- Forgive us for pride, division, and independence that resist Your Spirit.
- Teach us to serve one another in humility, following the steps of Jesus.
- Make the church of this city a light of obedience and love to all who see. In the name of Jesus, Amen.

Family

- Father, forgive us as a family for failing to follow the example of Jesus in our relationships.
- Forgive us for pride, selfishness, and insisting on our own ways instead of serving one another.
- Forgive us for neglecting prayer and dependence on You as a household.
- Teach us to walk in love, humility, and surrender as a family.
- Make our home a place where the character of Jesus is evident. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for failing to walk in the example of Christ.
- Forgive us for pride, arrogance, and reliance on human strength instead of Your Spirit.
- Teach Your church in this land to humble itself and follow Jesus in obedience.
- Raise up a church marked by surrender and humility that reflects Christ to the nations. In the name of Jesus, Amen.

Scripture Declarations

- “Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.” (Ephesians 5:1–2)
- “For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.” (1 Peter 2:21)
- “Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men.” (Philippians 2:5–7)
- “And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.” (2 Corinthians 3:18)
- “Whoever does not take his cross and follow me is not worthy of me.” (Matthew 10:38)

*"How long will you refuse to submit to me?"
(Exodus 10:3)*

Meditation of the day

Humility is the posture of a child before the Father—acknowledging our total dependence on Him for every part of life. Pride, the root of sin, blinds our eyes to the Father's greatness and convinces us that we can live apart from Him. As long as pride rules, we resist His voice and remain far from His presence. But when we humble ourselves before the Father, we dwell in His presence and enjoy His favor. When we refuse humility, His nearness feels distant—not because He has withdrawn, but because pride has closed our hearts to His love.

To humble ourselves is to recognize that we are children before the Father and to yield completely to His authority and leadership in our lives. Pride and self-assertion are dangerous and destructive to our souls, relationships, and futures, but humility attracts His presence, His kingdom, and His favor like a magnet.

Our own efforts at humility are shallow and powerless, but the Father calls us to a deeper work—emptying ourselves so He may fill us with His Spirit. "He must increase, but I must decrease" (John 3:30). The more we behold the glory of Jesus' humility, the more we are transformed into His image. True humility is not about trying harder but about yielding more, letting the Father's love and Spirit reshape us.

Personal

- Father, forgive me for pride that blinds me to my dependence on You.
- Forgive me for trusting my own strength instead of humbling myself before You.
- Forgive me for closing my heart to Your love through self-reliance.
- Teach me to walk daily in the humility of Christ, emptying myself so that You may fill me.
- Transform me into the image of Jesus, that I may reflect His humility in all things. In the name of Jesus, Amen.

Family

- Father, forgive us as a family for relying on ourselves instead of seeking You.
- Forgive us for pride that divides us and for failing to honor one another in love.
- Forgive us for not making You the center of our home.
- Teach us to walk together in humility and dependence on You.
- Fill our home with unity, love, and a spirit of surrender to Your will. In the name of Jesus, Amen.

Church in the City

- Father, forgive the church in this city for exalting its own plans instead of humbling itself before You.
- Forgive us for pride that resists the leading of Your Spirit.
- Teach us to walk in humility, depending fully on Your presence.
- Raise up a church that reflects the humility of Christ and reveals His love to this city. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for pride and self-sufficiency that has pushed aside dependence on You.
- Forgive us for arrogance and for seeking influence without intimacy with You.
- Teach us to bow low before You and to lead this nation in true humility.
- Form in us a church marked by surrender, ready to carry Your presence to the nations. In the name of Jesus, Amen.

Scripture Declarations

- “Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.” (Philippians 2:3)
- “Clothe yourselves, all of you, with humility toward one another, for ‘God opposes the proud but gives grace to the humble.’” (1 Peter 5:5)
- “He must increase, but I must decrease.” (John 3:30)
- “Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience.” (Colossians 3:12)
- “Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men.” (Philippians 2:5–7)

“God opposes the proud, but gives grace to the humble.” (James 4:6)

Meditation of the day

Pride is the hidden seed that produces the fruit of selfish ambition, jealousy, envy, and every form of evil. Pride is not only rebellion; it is resistance against the Father’s love. When we cling to pride, we refuse His correction and shut out His presence. Pride resists confession and insists on its own way. Scripture warns: “Pride goes before destruction, and a haughty spirit before a fall” (Proverbs 16:18). God Himself sets His face against the proud. The Father desires sons and daughters who confess quickly, walk humbly, and live in His embrace. To walk in pride is to walk in direct opposition to Him. Pride pushes us away from intimacy, but humility opens the door into the Father’s arms, where His love and presence flow freely.

Jesus made it clear—sin is not an external accident; it is a disease rooted in the human heart. “From within, out of the heart, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, and foolishness. All these evil things come from within, and they defile a person” (Mark 7:21–23). Pride is not just one sin among many; it is the soil where the seed of other sins grows. Left unchecked, it corrupts the heart and defiles the whole person. The Father sees deeper than our actions—He searches the motives of our hearts. Pride breaks fellowship with Him, but when humility reigns, He draws near to cleanse us.

Pride comes from Adam to us; selfishness, self-protection, and self-exaltation are our inherited nature. The grace to humble ourselves comes from Christ. “As in Adam all die, so also in Christ shall all be made alive” (1 Corinthians 15:22). In Adam, we are bound to pride; in Christ, we are freed to humility. Through Christ, the Father has given us a new identity—not slaves of pride, but children clothed in humility. “If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come” (2 Corinthians 5:17). The Holy Spirit convicts us of sin, burns away pride, and ignites holy desires that belong to the new creation. The Father delights when His children walk in the humility of Christ, because humility keeps our hearts open to His presence and love.

The Father does not desire slaves who bow in fear, but children who walk humbly with Him in love. Our arrogance, self-sufficiency, and pride distance us from Him. He delights in contrite hearts, for humility keeps us near His presence. His word is clear: “Walk humbly with your God” (Micah 6:8). “I dwell... with him who is of a contrite and lowly spirit, to revive the spirit of the lowly and to revive the heart of the contrite” (Isaiah 57:15). The Father revives those who bow low, because humility makes space for His nearness, His embrace, and His reviving Spirit.

Personal

- Father, forgive me for allowing pride to harden my heart and resist Your love.
- Forgive me for exalting myself instead of bowing low before You.
- Forgive me for refusing correction and hiding sin instead of confessing quickly.
- Teach me to humble myself daily, yielding every motive to Your Spirit.
- Clothe me with the humility of Christ, so that Your presence may rest upon me. In the name of Jesus, Amen.

Family

- Father, forgive us as a family for allowing pride to divide and weaken us.
- Forgive us for insisting on our own way instead of serving one another in love.
- Forgive us for walking in self-sufficiency rather than seeking Your grace together.
- Teach our household to humble ourselves before You and before each other.
- Make our family a testimony of grace to all who see us. In the name of Jesus, Amen.

Church in the City

- Father, forgive the church in this city for pride that has resisted Your Spirit.
- Forgive us for our divisions, self-promotion, and seeking glory apart from You.
- Teach us to walk in humility, serving one another with the love of Christ.
- Make the church of this city a dwelling place for Your presence. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for arrogance and boasting in human strength.
- Forgive us for exalting wealth, influence, and pride above Your presence.
- Teach the church in this land to humble itself under Your mighty hand.
- Pour out revival on this nation, raising up a humble church that reflects Christ. In the name of Jesus, Amen.

Scripture Declarations

- “God opposes the proud but gives grace to the humble.” (James 4:6)
- “Humble yourselves before the Lord, and he will exalt you.” (James 4:10)
- “Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.” (Philippians 2:3)
- “Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience.” (Colossians 3:12)
- “Love one another with brotherly affection. Outdo one another in showing honor.” (Romans 12:10)

“With all humility and gentleness, with patience, bearing with one another in love.” (Ephesians 4:2)

Meditation of the day

To humble ourselves before the Father is not a posture of words but a surrender of the whole person—yielding mind, will, emotions, and ego under His authority. Pride insists on sitting on the throne of the heart, but humility dethrones self and enthrones Christ. True humility fixes its gaze not on self but on the greatness of God—His holiness, beauty, and majesty. For He alone is worthy to reign and sit upon the throne.

Humility is tested not in our prayers or intentions, but in our relationships. To walk humbly before others is proof that we have bowed before God. Pride demands to be seen, heard, and honored. Humility chooses to serve, to listen, and to esteem others above ourselves. “Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves” (Philippians 2:3). The truest measure of our humility is revealed in unguarded moments—when we are caught off guard and our reactions show whether Christ or self rules our hearts.

When pride reigns, His presence withdraws, and His hand resists us. “God opposes the proud but gives grace to the humble” (James 4:6). To wait until God humbles us publicly is to invite discipline and even humiliation. Far better to humble ourselves willingly before Him now. “Humble yourselves before the Lord, and He will exalt you” (James 4:10). What we refuse to do in private with God, He will often require us to learn in public before men. One of the greatest consequences of pride is the loss of experiencing the Father’s presence and love.

The call is urgent: cast down pride before it destroys you. Pride always ends in ruin. It blinds the soul until destruction suddenly falls upon us. Scripture commands: “Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you” (1 Peter 5:6).

There is no middle ground—either we humble ourselves, or God will humble us. Grace is given only where pride has been crucified. To cling to pride is to invite judgment; to bow low is to receive mercy. The Father’s desire is not to crush us but to exalt us in His timing.

Personal

- Father, forgive me for letting pride rule my heart and insisting on sitting on the throne that belongs to Christ alone.
- Forgive me for the moments I have reacted in pride instead of reflecting Your humility.
- Forgive me for resisting correction and shutting out Your presence through self-centeredness.
- Teach me to humble myself daily under Your mighty hand, so that Christ alone is enthroned in my heart.
- Clothe me with the humility of Jesus, shaping my responses to honor You and others. In the name of Jesus, Amen.

Family

- Father, forgive us as a family for seeking our own way instead of submitting to You in love.
- Forgive us for pride in our relationships, demanding to be heard rather than listening with humility.
- Forgive us for exalting ourselves instead of esteeming one another above ourselves.
- Teach our household to walk humbly with You and to honor one another with patience and love.
- Make our family a testimony of Christ's humility to those around us. In the name of Jesus, Amen.

Church in the City

- Father, forgive the church in this city for pride that has kept us from walking in true unity.
- Forgive us for resisting Your Spirit by pursuing our own agendas instead of humbling ourselves before You.
- Teach us to serve one another in love and to walk in humility that reveals Christ to our city.
- Make this city's church a house of meekness and love where Your presence dwells. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for pride that has resisted Your grace.
- Forgive us for boasting in our size, wealth, and influence instead of bowing low before You.
- Teach the church of this land to humble itself under Your mighty hand so that You may exalt it in due time.
- Pour out revival across this nation, bringing forth a church marked by humility, gentleness, and love. In the name of Jesus, Amen.

Scripture Declarations

- "With all humility and gentleness, with patience, bearing with one another in love." (Ephesians 4:2)
- "Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves." (Philippians 2:3)
- "Humble yourselves before the Lord, and he will exalt you." (James 4:10)
- "Love one another with brotherly affection. Outdo one another in showing honor." (Romans 12:10)
- "Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience." (Colossians 3:12)

“For I have come down from heaven, not to do my own will, but the will of him who sent me.” (John 6:38)

Meditation of the day

Jesus lived in complete humility and dependence before the Father. He never acted from His own will, wisdom, or strength. He said plainly: “The Son can do nothing of His own accord, but only what He sees the Father doing” (John 5:19). Every choice, every word, every miracle flowed from one truth: “My food is to do the will of Him who sent Me and to accomplish His work” (John 4:34). This is the essence of a life dedicated—saying no to independence and yes to continual surrender.

Jesus’ humility and obedience were not a duty but a fiery love relationship with His Father. At His baptism, the Father’s voice declared: “You are My beloved Son; with You I am well pleased” (Mark 1:11). That love defined Him. Because He was secure in His Father’s embrace, He had no need to chase human approval: “I do not receive glory from men” (John 5:41).

This surrender is not optional—it is the narrow path of salvation. “If anyone would come after Me, let him deny himself and take up his cross daily and follow Me” (Luke 9:23). To cling to our own plans, ambitions, or securities is to deny Him. To release them into His hands is to find life. “For whoever would save his life will lose it, but whoever loses his life for My sake will find it” (Matthew 16:25).

Jesus’ surrender was fueled by intimacy. In Gethsemane, He prayed: “Not My will, but Yours be done” (Luke 22:42). That prayer was not resignation—it was trust. He knew His Father’s love was perfect, even if the road led through suffering.

To live dedicated means to rest in the Father’s presence and leadership as Jesus did. It means surrendering our ambitions and fears, not because God demands slaves, but because He desires sons and daughters who trust and love Him enough to yield. “See what kind of love the Father has given to us, that we should be called children of God; and so we are” (1 John 3:1).

Personal

- Father, forgive me for relying on my own strength and chasing the approval of people.
- Forgive me for clinging to ambition, control, and fear instead of trusting You.
- Forgive me for partial obedience and delayed obedience that hide self-will.
- Teach me to deny myself daily, to trust Your love, and to rest in Your presence with joy.
- Shape my life so that everything I do brings glory to You alone. In the name of Jesus, Amen.

Family

- Father, forgive us as a family for placing our plans and desires above Your will.
- Forgive us for relying on our own understanding instead of seeking Your direction.
- Forgive us for the times we have feared loss more than we trusted Your love.
- Teach our household to surrender every decision to You and to walk together in humble obedience.
- Fill our family with unity, humility, and a love that reflects Your presence. In the name of Jesus, Amen.

Church in the City

- Father, forgive the church in this city for pursuing its own agendas instead of Your mission.
- Forgive us for pride, self-reliance, and seeking recognition from people instead of You.
- Teach us to walk in humility, laying down our pride and seeking Your glory alone.
- Make this city's church a house of prayer where Christ is exalted above all. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for exalting independence over surrender.
- Forgive us for seeking political power, wealth, and human honor instead of Your will.
- Teach the church of this land to humble itself before You, to trust Your heart, and to reveal Christ in obedience.
- Pour out revival across this nation so that the church becomes a true light to the nations. In the name of Jesus, Amen.

Scripture Declarations

- "If anyone would come after me, let him deny himself and take up his cross daily and follow me." (Luke 9:23)
- "And he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised." (2 Corinthians 5:15)
- "I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship." (Romans 12:1)
- "Walk in a manner worthy... with all humility and gentleness, with patience, bearing with one another in love." (Ephesians 4:1–2)
- "But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God." (Acts 20:24)

*"Humble yourselves before the Lord,
and He will exalt you." James 4:10*

Meditation of the day

Discipleship is never a casual choice but an intentional daily surrender. Jesus declared that anyone who desires to follow Him or be worthy of Him must set aside all self-interest, take up their cross each day, and follow Him (Luke 9:23). To follow Jesus is to obey the Father each day as He did, and this is our call. When we lose our lives for His sake, we discover what true life really is (Luke 9:24). To die to self is not loss—it is the path into finding life with the Father, a life filled with His love, joy, freedom, and eternal purpose.

Pride may shine for a moment, but it quickly fades. In life, the humble person ultimately prospers and earns the honor of others much more than the arrogant, proud, or powerful person. "One's pride will bring him low, but he who is lowly in spirit will obtain honor" (Proverbs 29:23). The Father delights to give honor to His children who are lowly in spirit, surrounding them with favor and making their lives shine.

Just as the Father gives grace to the humble, He gives His children the grace to be humble before Him and people. When we, by His grace, choose to humble ourselves, He does His part and exalts us (James 4:10). When we yield to the Father's hand, He gives more grace and, in His time, He raises us into the place of honor and a greater closeness with Him.

Personal

- Father, forgive me for not humbling myself before You as Your Word commands.
- Forgive me for pride and arrogance that kept me from depending on Your grace.
- Forgive me for seeking recognition instead of living in meekness and service.
- Teach me that only in humility do I find honor and true greatness in Your sight.
- Lord, grant me daily strength to humble myself and trust You to exalt me. In the name of Jesus, Amen.

Family

- Father, forgive us as a family for not humbling ourselves before Your mighty hand.
- Forgive us for competing in pride instead of serving one another in love.
- Forgive us for stubbornness that closes our hearts to unity and peace.
- Teach us that families built on humility reflect Christ's love and glory.
- Lord, give us grace to humble ourselves and walk together in meekness. In the name of Jesus, Amen.

Church in the City

- Father, forgive the church in this city for not humbling itself before You.
- Forgive us for divisions, pride, and exalting human wisdom over Your Spirit.
- Teach us that the church is great only when it serves in humility and love.
- Lord, grant this church grace to humble itself so Christ is exalted here. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for failing to humble itself before You.
- Forgive us for arrogance, self-reliance, and chasing earthly power and fame.
- Teach us that revival flows when Your people humble themselves in prayer.
- Lord, give this nation grace to humble itself and be lifted in Your glory. In the name of Jesus, Amen.

Scripture Declarations

- "Humble yourselves before the Lord, and He will exalt you." (James 4:10)
- "Whoever finds his life will lose it, and whoever loses his life for my sake will find it." (Matthew 10:39)
- "For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: 'I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.'" (Isaiah 57:15)
- "The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise." (Psalm 51:17)
- "This is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word." (Isaiah 66:2)

Preparation of the Heart - Week 2

Joel 2:12-13: “Yet even now,” declares the Lord, “Return to Me with all your heart, with fasting, weeping, and mourning; and tear your heart and not merely your garments. Return to the Lord your God...”

The Call to Turn and Tear Our Hearts

As we step into this second week, we return to God by turning from our wicked ways—there are so many wicked ways in our hearts, lives, and ministries that most of us do not even recognize as wicked and sinful. The Lord is calling for more than words or an outward confession of sin. True and lasting change is not born from only lips that confess, but from hearts that tear. Our hearts must be shattered open before Him. Forgiveness is the doorway, not the destination. We must weep and mourn until our dullness turns to tenderness and our spirits awaken. Let us no longer pretend to be “ok.” To cry for revival is to admit we are asleep and dead spiritually. (Ephesians 5:14) Until our hearts break with sorrow for our sin, and the sin around us, revival will remain a distant dream. Jesus warns the church of Laodicea: “Buy from Me... eye salve to anoint your eyes, so that you may see.” (Revelation 3:18) We must beg Him to strip away every illusion—to show us our true condition: our sin, our compromise, our divided love, our lukewarmness, and our hardened hearts.

Lukewarmness

“I know your works: you are neither cold nor hot. Would that you were either cold or hot! So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.” Revelation 3:15–16 We are lukewarm the moment our love burns weaker than it once did. When our first works of intimacy, prayer, worship, the word, etc, diminish. Only those who were once on fire can grow lukewarm. Divided hearts—half for the Father, half for the world—lose their flame and settle into spiritual apathy. Lukewarmness is the silent decay of our love. The heart that once trembled and wept now yawns with boredom. The eyes that once wept are dry. Weeping easily is not a personality trait or weakness; it is proof that the heart is still alive, tender, and experiencing the emotions of God. It is worship without passion, obedience without love, and profession without presence. The very word *emeō* in the verse reveals the depth of His holy revulsion toward lukewarm divided hearts. It grieves His Spirit, driving away His presence and silencing His voice among His people. But when true repentance comes, love is rekindled, first works and tears return, and the sacred flame of holiness burns once more. James 4:9: “Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom.”

Family and Church

We must weep over what our marriages and families have become—and over all that we have lost. Where love and intimacy once flourished, coldness now reigns; where tenderness and peace should dwell, distance and strife have taken root. In many nations, the divorce rate among believers mirrors, and even exceeds, that of the world. Countless couples share the same roof but not the same heart. Fathers—even pastors—wound the very wives and children they should love and cherish. Children dishonor their parents, and many are left abandoned in the loneliness of old age.

Preparation of the heart (continuation)

We must also weep over the condition of our churches. We have measured success by size and fame, not by our love and nearness to God—by our dead works, not by obedience. The true fruit of a church is not its size, but the love, purity, humility, and holiness of its people—their marriages, their families, their hearts before God. Is the glory of Jesus truly manifest in our gatherings? Is there repentance in our altars, holiness in our lives, healing in our midst, and joy in our salvation—or have boredom, sin, anxiety, and weariness taken their place? The truest measure of our fruitfulness is not the stage, but the streets around us. Has the presence of Jesus transformed our neighborhoods—or do they remain untouched and unchanged? We must not make peace with this condition. We must repent, weep, and pray until His glory returns and everything changes. We need revival!

One of our greatest tragedies is the dullness that has settled over our hearts in the face of sin and evil in our cities and nation. We have grown accustomed to darkness; what should break our hearts barely moves us. Our hearts, once tender, have become dull and calloused. Few still weep for their city or cry out for their nation. The sight of mothers clutching hungry children on the streets, or souls chained by addiction, no longer brings us to our knees. We scroll, we pass by, we might sigh—but we no longer weep. Ezekiel 36:26: “I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.”

Roots of Sin

Our repentance must go beyond surface sorrow. Every sin grieves the Lord, but some bring greater devastation—corrupting people, polluting the Church, and defiling the land. Most sins grow from three roots: idolatry, immorality, and bloodshed.

Idolatry

The first commandment leaves no rivals: “You shall have no other gods before Me” (Exodus 20:3–6). Idolatry is not only bowing to carved images—Scripture speaks of “idols in the heart” (Ezekiel 14:3). Paul calls covetousness idolatry (Colossians 3:5). Anything we desire above God—money, pleasure, social media, celebrities, even good things like ministry—becomes an idol. “Repent! Turn from your idols and detestable practices” (Ezekiel 14:6). In the Father’s eyes, lukewarmness can be idolatry—the silent worship of comfort and complacency. And the fruit of idolatry is plain: whole generations enslaved and oppressed.

- Over 100 million children live permanently on the streets, abandoned to hunger, crime, and abuse. -Over 1 billion people live in makeshift shelters made of plastic and cardboard.
- 120 million have been displaced from their homes due to war and persecution.
- 64 million people (age 15+) are addicted to drugs.
- 400 million people (age 15+) suffer from alcohol disorders, with 209 million considered severe. Agencies warn these numbers may be 50–100% higher than reported, since these statistics are hard to track—especially among children.

1 John 5:21: “Little children, keep yourselves from idols.”

Matthew 6:24: “No one can serve two masters... You cannot serve God and money.”

Preparation of the heart (continuation)

The only antidote is this: to tear our hearts before Him—to weep, to mourn, to repent, and to pray until everything changes. We must cast down every idol that has taken His place, cleansing both heart and life of all that is sin and that competes with His love. Love the Lord your God with all your heart; seek Him above all else, and treasure His presence more than His blessings. For intimacy with Him is life itself.

Immorality

God calls His people to purity of body and mind (2 Corinthians 11:2; 1 Thessalonians 4:4–5). Scripture condemns adultery, fornication, homosexual practice, and every corrupt passion (Romans 1:24; 1 Corinthians 6:9–10; Galatians 5:19–21). Yet society—and even parts of the Church—celebrate what God abhors. Pornography ravages minds. Adultery and fornication spread unchecked. Culture redefines morality while believers participate or, at best, fall silent.

- Over 50% of the Church worldwide is in sexual sin (these figures are much higher in many countries).
- 1 in 3 women worldwide has been abused. More than half experienced that abuse during childhood.
- 1 in every 70 children worldwide is trapped in human trafficking. Over half are under the age of 12.
- Over 40 million adults sell sex for money—whether voluntarily or under coercion.
- Sexual sin has become a global industry, consuming lives, spreading trauma, and fueling spiritual darkness.

The damage is undeniable. Believers who tolerate immorality in their lives or society reap consequences in their lives and homes, and help fuel the moral collapse of nations. Ephesians 5:3: “But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints.”

Bloodshed

Throughout the Bible—beginning with Adam and Eve—Scripture teaches that whatever we allow into our hearts as God’s people can defile the land. We know that most of us have idols, and many are entangled in sexual sin. We may think, “I’ve never murdered anyone,” but the Bible says otherwise. “You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment.” (Matthew 5:21–22) When we harbor anger, we open the door for the same spirit that releases murder to enter our communities. But when we repent, that door is closed—and the land begins to heal.

Every time a group of people in a city has taken part in these 21 days, the number of murders has dropped drastically.

Violence and bloodshed drive away God’s presence. Innocent blood defiles the land and cries out for justice. “When you spread out your hands in prayer, I will hide my eyes from you... your hands are full of blood.” (Isaiah 1:15) Today, violence floods the nations:

Preparation of the heart (continuation)

- An average of 3,000 people are murdered every day worldwide.
- Abortion slaughters 75 million babies every year.
- Over 8 million children die annually from preventable causes—5 million before their fifth birthday.
- 64 million people (age 15+) are addicted to drugs.
- 400 million people (age 15+) suffer from alcohol disorders, with 209 million considered severe.

The Lord warns: (Ezekiel 7:23) “Prepare chains, for the land is full of bloodshed and the city is full of violence.” Unless His people repent, judgment follows. But when His people weep and intercede, mercy flows.

Give us a New Heart

Beloved, we must cry out for the Lord to give us His heart—a heart that feels what He feels and breaks for what breaks Him. Let these realities pierce through our numbness and awaken compassion within us. Ask yourself: Which injustice most grieves me? Fix your gaze upon it and refuse to look away until your heart begins to break. Picture the trafficked child sold like property, the five-year-old sleeping on the street, the mother and children abused, the elderly abandoned and forgotten. Do not turn away. Meditate on their pain until your own heart shatters—until tears fall, mourning rises, and you begin to travail with the heart of God Himself. Lamentations 2:19: “Arise, cry out in the night... pour out your heart like water before the presence of the Lord! Lift your hands to Him for the lives of your children, who faint for hunger.”

Travail

We desperately need the Holy Spirit—the gift of tears, the spirit of travail. No transformational revival has ever come without groaning prayer. In travail, we run out of words; only tears remain. Romans 8:26: “The Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit Himself intercedes for us with groanings too deep for words.” Ezekiel 36:26: “I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.”

This week, may God tear your heart open in deeper repentance and bring a true turning. May He also lead you into genuine intercession—partnering with Jesus as He weeps for the nations.

"As the deer longs for streams of water, so my soul longs for You, O God. My soul thirsts for God, for the living God. When may I come in to see God?" (Psalm 42:1–2a)

Meditation of the day

We must awaken to a holy desperation that refuses spiritual complacency and a lifeless routine. Only the living presence of Jesus can free us from spiritual numbness and false worldly comforts. His presence awakens our hearts to pursue Him with passion. Holy despair shatters complacency and ignites hunger for revival within.

Desperation for more of Him is the fuel that ignites our hearts to burn with love rather than duty. Without love and longing for Him, our service and ministry activities become routine and powerless. When desire fades, duty replaces love, and our hearts grow weary. But as we hunger for His presence, the Father fills us with His Spirit and restores the joy of communion and service.

Blessed are those who hunger and thirst for righteousness, for they shall be filled. — Matthew 5:6

The Father allows our self-sufficiency to fail so we might finally depend on Him. Desperation is not despair—it is His mercy drawing us back to Him. True desperation begins when we admit that our strength and religious routine cannot rescue us from our current condition. When that revelation pierces the heart, our lifestyle and priorities change—time, resources, and energy shift toward what truly matters: seeking Jesus' presence. Nothing else can satisfy or transform us. Those who hunger this way will find Him.

You will seek Me and find Me when you seek Me with all your heart. — Jeremiah 29:13

The cry of desperation cuts through religion's lifeless formality and hypocrisy. When we lift our voices in raw honesty before God, our hearts awaken from spiritual sleep. Our humility and brokenness attract the Father's intervention—He alone can help. Our greatest need is not more effort, but His manifest presence among us.

The Lord is near to all who call on Him, to all who call on Him in truth. — Psalm 145:18

Personal

- Father, forgive my complacent heart that has lost holy desperation for Your presence.
- Forgive my comfort-seeking spirit that replaces passion with empty routines.
- Forgive my neglect of hunger for You and my dependence on my own strength.
- Teach me to long for Your nearness more than any success or earthly reward.
- Grant me grace to seek You until Your presence consumes my life. In the name of Jesus, Amen.

Family

- Father, forgive our families for being content without the fire of Your presence in our homes.
- Forgive us for choosing comfort over prayer and neglecting spiritual hunger together.
- Forgive our failure to teach our children to thirst for You above all else.
- Teach us to desire Your will and walk in unity that reflects Your heart.
- Grant our families grace to live as resting places of Your presence. In the name of Jesus, Amen.

Church in the City

- Father, forgive our churches for cold worship and loss of hunger for Your manifest presence.
- Forgive leaders and believers for relying on programs instead of Your Spirit's power.
- Teach Your people to cry out for revival and to depend fully on Your presence again.
- Grant our cities and churches a renewed hunger that ignites love for You. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive this nation for its pride, self-reliance, and spiritual indifference to You.
- Forgive corruption and the pursuit of wealth that blinds us to Your truth.
- Teach this nation to humble itself and return to righteousness before You.
- Grant us grace to honor Your name and restore Your presence in our land. In the name of Jesus, Amen.

Scripture Declarations

- Psalm 63:1 — O God, You are my God; earnestly I seek You; my soul thirsts for You.
- Jeremiah 29:13 — You will seek Me and find Me when you seek Me with all your heart.
- Psalm 27:8 — My heart says of You, "Seek His face!" Your face, Lord, I will seek.
- Isaiah 55:6 — Seek the Lord while He may be found; call upon Him while He is near.
- Psalm 84:2 — My soul longs, yes, even faints for the courts of the Lord; my heart and flesh cry out for the living God.

“Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord.” (Acts 3:19–20a)

Meditation of the day

Repentance, like sin, is not simply outward behavior but a deep matter of the heart. When we allow the Holy Spirit to search and expose the truth of our hearts, real change can begin. Without this surrender, true revival will not come. True revival always starts with this deep repentance. Throughout history, revival fire was kindled when God’s people confessed their sins together in His presence. “Confess to one another therefore your faults (your slips, your false steps, your offenses, your sins) and pray [also] for one another, that you may be healed and restored [to a spiritual tone of mind and heart].” (James 5:16) This is revival.

Prayer, faith, and repentance cannot be separated; together they open the way for Father’s promises to be fulfilled. Repentance is not a negative emotion, and the Father never rejects or condemns us. It is a Spirit-led turning. It is an invitation to realign our hearts with His. Repentance restores intimacy with the Father, removing barriers that keep us from His promises and love.

“Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?” (Romans 2:4)

The Father always responds to the desperate cry of a heart that humbles itself in sincere repentance and prayer. Repentance is both His gift and our choice—an invitation to return to Him and leave sin behind. In this turning, we receive times of refreshing and a deeper intimacy with the One who loves us.

Personal

- Father, forgive me for resisting Your call to repent; search my heart and turn me back.
- Forgive me for treating sin lightly and avoiding confession with Your people today.
- Forgive me for hardening my heart when Your Spirit convicts and calls me home today.
- Teach me repentance that keeps my heart tender and quick to obey Your Word today.
- Give me grace to walk daily in repentance and keep my heart humble. In the name of Jesus, Amen.

Church in the City

- Father, forgive this city's church for resisting corporate confession that heals and births revival.
- Forgive leaders for honoring image over holiness and for quenching the Spirit's fire.
- Teach this city's church repentance that restores witness, mercy, and holy devotion.
- Grant this city a repentant church bright with holiness. In the name of Jesus, Amen.

Scripture Declarations

- "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9
- "For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death." 2 Corinthians 7:10
- "Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded." James 4:8
- "Create in me a clean heart, O God, and renew a right spirit within me." Psalm 51:10
- "The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise." Psalm 51:17

Family

- Father, forgive our family for delaying repentance; search our hearts and turn us back.
- Forgive us for excusing sin that divides trust and avoiding honest confession together.
- Forgive us for hiding sin and avoiding confession together in Your presence today.
- Teach our home repentance that heals wounds, rebuilds trust, and centers us on Christ.
- Give our family grace to live repentant, united, and pure. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the church in this nation for hard hearts; call us to true repentance.
- Forgive us for celebrating sin and scorning the cleansing Your Son freely offers today.
- Teach this nation repentance that heals injustice and restores truth with mercy.
- Grant this nation grace to turn to You with clean hands. In the name of Jesus, Amen.

*"But I have this against you: You have abandoned your first love.
Remember where you fell! Repent and do the works you did at first."
(Revelation 2:4–5)*

Meditation of the day

Nothing can compete with our love for Jesus (Father). He must be our first love! We must love Him with all our heart, soul, mind, and strength (Mark 12:30). In Revelation 2, Jesus warned that losing passion and first works (intimacy, prayer, etc.) for Him leads to losing His presence and influence among us; the lampstand of His glory cannot remain where love has grown cold. When we repent and return to the first works, first love will manifest in our hearts again.

Jesus watches with longing as we trade intimacy for distraction and the things of the world. Most believers waste more time on entertainment or on their phones in one day than on their spiritual searching in a whole month. Our attention reveals our devotion. What we feed grows, and what we starve dies. The Spirit calls us to redeem our time for what truly matters — His presence.

Ephesians 5:15–16 — Be careful how you live, not as unwise but as wise, redeeming the time, because the days are evil.

The Church today risks offering drops of affection on Sunday while drinking deeply from the world's idols and culture. Our worship has become occasional and religious, rather than continual and true. What are we valuing most with our time, money, and affection? That is the true measure of our heart and what we love. He sees when we honor Him with our lips and serving, but give our hearts to the world. Yet in mercy, He calls us back to a love that is whole. He asks, "Will you treasure Me above all?" Those who return find His presence resting again among them.

Matthew 6:21 — For where your treasure is, there your heart will be also.

Personal

- Father, forgive me for leaving my first love and wasting hours on what does not satisfy.
- Forgive my pride that values productivity above the stillness of prayer with You.
- Forgive my neglect of the secret place and my hunger for worldly distractions.
- Teach me to redeem time and order my days around intimacy with You.
- Give me grace to love You above every distraction. In the name of Jesus, Amen.

Family

- Father, forgive our family for loving comfort and screens more than Your presence.
- Forgive us for crowding our days with noise while neglecting Your Word.
- Forgive us for filling our home with entertainment instead of worship.
- Teach us to honor You with our time and make our home a dwelling of devotion.
- Give our family grace to seek You first each morning. In the name of Jesus, Amen.

Church in the City

- Father, forgive our churches for trading prayer for programs and presence for performance.
- Forgive leaders who measure success by numbers instead of nearness to Your heart.
- Teach Your Church to redeem its time in fasting, worship, and genuine love.
- Pour grace to restore hunger and first love among Your people. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the Church in our nation for losing its first love and blending with culture.
- Forgive ministers who fear public opinion more than dishonoring Your holiness.
- Teach the Church in our nation to stand in purity and shine as light in darkness.
- Pour grace for repentance and revival within the Church in our land. In the name of Jesus, Amen.

Scripture Declarations

- Revelation 2:4–5 - “But I have this against you, that you have left your first love. Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.”
- Mark 12:30 - “You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.”
- Psalm 73:25–26 - “Whom have I in heaven but You? And there is nothing on earth that I desire besides You. My flesh and my heart may fail, but God is the strength of my heart and my portion forever.”
- John 15:9–10 - “As the Father has loved Me, so have I loved you. Abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.”
- 1 John 2:15–17 - “Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. The world and its desires pass away, but whoever does the will of God lives forever.”

*"Come out from among them and be separate," says the Lord.
(2 Corinthians 6:17)*

Meditation of the day

Israel's loss at Ai was not tactical but moral; hidden disobedience and sin removed God's favor and protection. The covenant was violated, and what God meant for destruction was secretly kept as treasure. Many times we do the same, treasuring the things of the world as if they could satisfy. They become idols that capture our hearts. Such compromise causes the loss of His presence and turns prayer into a joyless duty. When we repent and destroy those things, the Father's presence, favor, guidance, and power will be felt again among us. (Joshua 7:11)

"I will no longer be with you unless you destroy from among yourselves what is dedicated to destruction." Joshua 7:12b

The Father calls His people to live set apart, guarded from the world's defilement and culture. Bringing into our lives what He has judged is dangerous. To hold on to what is destined for destruction endangers our homes, families, and hearts; holiness keeps us under His protection.

Once we cleanse our hearts of iniquity, repentance must also touch our surroundings. We ask the Father to help us cleanse our homes, workplaces, and possessions of all that He considers unholy: movies, video games, books, music, or anything that represents immorality, idolatry, bloodshed, or brings evil influence into our lives. If we long for His manifest presence, we must remove what grieves His Spirit. A cleansed dwelling becomes a sanctuary where His peace and glory rest.

Psalms 101:3 — "I will set no wicked thing before my eyes."

Note: When something in our home or life causes us to waste time or to sin, we may need to destroy it and throw it away so that it does not cause others to sin. Such cleansing is an act of repentance that prepares us to walk in holiness.

Real repentance is not only an emotion or prayer but a decisive act of the will to turn from sin to the Father. He calls His children to sever every bond that offends His presence and resists His holiness and to walk the opposite way. True repentance burns the bridges back to old desires so we may dwell continually in His presence.

Acts 26:20 — "I preached that they should repent and turn to God and demonstrate their repentance by their deeds."

Personal

- Father, forgive me for hiding sin and holding things You have declared unclean.
- Forgive the compromise that dulls conviction and invites defeat into my heart.
- Forgive my comfort with impurity and neglect of repentance and surrender.
- Teach me to destroy what offends You and live clean before Your presence.
- Give me grace to turn fully from sin and walk in holiness. In the name of Jesus, Amen.

Family

- Father, forgive our family for keeping influences that grieve Your Spirit in our home.
- Forgive us for tolerating media and habits that open doors to darkness.
- Forgive our carelessness that values pleasure above purity and devotion.
- Teach us to cleanse our home and fill it with prayer, peace, and truth.
- Give our family grace to protect holiness together. In the name of Jesus, Amen.

Church in the City

- Father, forgive our churches for tolerating worldliness and excusing compromise.
- Forgive leaders who allow defilement in worship and hearts that crave applause.
- Teach Your Church in our city to expose hidden sin and walk in reverent fear.
- Pour grace to restore holiness and purity in every congregation. In the name of
- Jesus, Amen.

Church in the Nation

- Father, forgive the Church in our nation for blending with culture and losing conviction.
- Forgive ministers who ignore sin and pursue favor with men instead of You.
- Teach the Church in our nation to cleanse altars and return to holy living.
- Pour grace for repentance and renewal across this land. In the name of Jesus, Amen.

Scripture Declarations

- Psalm 101:3 - “I will set before my eyes no vile thing. I hate what faithless people do; I will have no part in it.”
- Ephesians 5:11–12 - “Have nothing to do with the fruitless deeds of darkness, but rather expose them. It is shameful even to mention what the disobedient do in secret.”
- 2 Timothy 2:21 - “If anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as holy, useful to the Master and prepared for every good work.”
- Psalm 24:3–4 - “Who may ascend the mountain of the Lord? Who may stand in His holy place? The one who has clean hands and a pure heart, who does not trust in an idol or swear by a false god.”
- Romans 12:9 - “Let love be genuine. Abhor what is evil; cling to what is good.”

“And he said to me, ‘Son of man, do you see what they are doing? The disgusting practices of the nation of Israel—things that will drive Me away from My sanctuary?’” (Ezekiel 8:4)

Meditation of the day

The leaders of Judah had fallen so deeply into corruption that they dared to worship the sun god inside the very temple of the Lord. Their idolatry defiled His sanctuary, provoking His grief and judgment. God turned His back, removing His glory first from the temple, then from the city itself. The Lord holds us accountable for His presence. We dare to do the same today when we have idols in our hearts because we love the things of the world, tolerate, and justify sin. The Lord always wants to dwell in our lives, homes, sanctuaries, and cities. If He is not, it is our fault!

Idolatry always drives away the presence of God. In Ezekiel 8–11, the Lord’s glory visibly departed from His temple—not by neglect, but by choice because of sin. This is not an example of a lack of presence, but of God deliberately leaving. His withdrawal is not abandonment—it is mercy, to let them experience the emptiness of their chosen substitute, calling His children to return to Him with undivided hearts.

The apostle Paul calls believers to a radical separation from all forms of idolatry, reminding us that we ourselves are the living temple where God’s Spirit dwells. As written in 2 Corinthians 6:16–17, “What agreement has God’s temple with idols? For we are the sanctuary of the living God. Just as God said, ‘I will dwell with them and walk among them. I will be their God, and they will be My people.’ Therefore, ‘Come out from them and be separate,’ says the Lord. ‘Do not touch anything unclean, and I will welcome you.’”

This is not merely a call to purity, but to a holy relationship of belonging to God alone and being separate from the world.

James 4:4 – “Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.”

Personal

- Father, forgive me for the idols I've placed above You and the love of the world that dulls my heart.
- Forgive me for my pride that treasures success and appearance more than Your holy presence.
- Forgive me for the excuses I make for sin and the ways I justify disobedience to Your truth.
- Teach me to discern what captures my worship and to restore You to Your rightful place.
- Give me grace to renounce idols and live as Your sanctuary. In the name of Jesus, Amen.

Family

- Father, forgive our home for exalting comfort, entertainment, and ease above devotion to You.
- Forgive our family's divided hearts that chase possessions while neglecting Your Word.
- Forgive our tolerance of worldly influence that dims our witness to Your glory.
- Teach our family to honor You in unity, setting apart our home as Your dwelling.
- Grant us strength to love You above all and reflect Your holiness. In the name of Jesus, Amen.

Church in the City

- Father, forgive us for the idolatry within Your house—where pride, status, and self-rule defile worship.
- Forgive leaders who seek human praise instead of carrying the fear of the Lord.
- Teach Your church to recognize hidden idols and cleanse Your altar for Your glory alone.
- Grant us the grace to restore true worship and host Your presence again. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the nation's churches for bowing to influence, popularity, and wealth.
- Forgive our pulpits for exalting culture over conviction and comfort over holiness.
- Teach pastors and believers to revere You and guard the purity of Your truth.
- Give this nation humility to forsake idols and exalt Your Name alone. In the name of Jesus, Amen.

Scripture Declarations

- Deuteronomy 6:5 – “You shall love the Lord your God with all your heart, with all your soul, and with all your strength.”
- Joshua 24:23 – “Now therefore, put away the foreign gods which are among you, and incline your heart to the Lord.”
- 1 Samuel 7:3 – “Prepare your hearts for the Lord, and serve Him only; and He will deliver you.”
- 1 Corinthians 10:14 – “Therefore, my beloved, flee from idolatry.”
- James 4:4 – “Friendship with the world is enmity with God... whoever wants to be a friend of the world makes himself an enemy of God.”

*"I gave her time to repent of her sexual immorality, but she doesn't want to. And I will make her sick, and I will bring great suffering on those who commit adultery with her, unless they repent of the works she does."
(Revelation 2:21–22)*

Meditation of the day

Across the world, the Church faces a painful unveiling—accusations of immorality and corruption among those called to lead with purity. Scarcely a week passes without reports of sexual abuse, moral compromise, or deceit. The Lord, in His justice, is pulling back the veil of hidden sin to bring light to what has long been concealed. As the prophet Hosea declared, "For now I will expose your lust in the sight of your lovers" (Hosea 2:10a). This is not to shame His people but to call His bride back to holiness and repentance.

The stain of immorality within the Church has diminished its authority before the world. When those who proclaim truth fail to live it, credibility fades. Many churches have bent their principles, reshaping doctrine to accommodate sin and to be culturally correct rather than confront it. How can the Church call the world to repentance when she refuses to confront her own corruption? The Lord calls us to integrity and holiness once again.

Jesus issues a solemn warning to His Church: those who tolerate immorality within their midst will not escape judgment. He makes no room for compromise. Sickness, sorrow, and suffering await those who refuse to repent. His discipline is both just and merciful—intended to bring His people to genuine repentance and renewed holiness, calling His bride to return to purity and intimacy with Him.

Personal

- Father, forgive me for every impure desire, thought, or act that defiles Your dwelling within me.
- Forgive me for entertaining lust, deceit, or compromise that grieves Your Spirit.
- Forgive me for ignoring conviction and hiding sin instead of confessing it before You.
- Teach me to walk in purity, to guard my heart, and to keep my body holy before You.
- Give me strength to live in holiness and to honor You with integrity each day. In the name of Jesus, Amen.

Family

- Father, forgive my family for tolerating impurity and failing to guard our home's holiness.
- Forgive us for allowing unclean influences that weaken our love for truth and righteousness.
- Forgive us for neglecting prayer and letting worldliness erode our family's purity.
- Teach our home to delight in Your Word and to model holiness before one another.
- Give our household grace to live in unity, faithfulness, and covenant purity before You. In the name of Jesus, Amen.

Church in the City

- Father, forgive Your Church in our city for covering sin and ignoring moral decay among leaders.
- Forgive us for protecting reputation over repentance and grieving the Spirit with compromise.
- Teach us to walk in holy fear and to uphold the truth of Your Word without wavering.
- Give Your Church grace to lead our city in righteousness, purity, and the fear of the Lord. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive our nation's Church for embracing culture instead of Your commands.
- Forgive us for tolerating corruption, greed, and immorality in the name of relevance.
- Teach this generation to love holiness and to value purity more than public approval.
- Give our Church boldness and grace to call the nation to repentance and righteousness again. In the name of Jesus, Amen.

Scripture Declarations

- 1 Thessalonians 4:3–4 – “For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honor.”
- 1 Corinthians 6:18–20 – “Flee sexual immorality... you are not your own; you were bought at a price. Therefore glorify God in your body.”
- Ephesians 5:3 – “But among you there must not be even a hint of sexual immorality, or of any kind of impurity or of greed, because these are improper for God's holy people.”
- Psalm 51:10 – “Create in me a clean heart, O God, and renew a right spirit within me.”
- 2 Timothy 2:22 – “Flee the evil desires of youth and pursue righteousness, faith, love and peace.”

*"All you see is cursing, lying, and murder, theft and more theft, adultery and more adultery; it surpasses all limits! And the bloodshed is constant. That's why the land mourns and all who live in it waste away."
(Hosea 4:2–3)*

Meditation of the day

The withdrawal of God's presence is never random; it often follows when violence and bloodshed fill the land. His heart aches as the earth trembles under the weight of spilled blood that cries out to Him for justice. No court or government can erase the spiritual consequence of sin that stains our soil. Until true repentance cleanses the ground, the weight of injustice will remain.

We invest a large portion of our time and money into the very corruption we condemn in society and in our churches. We are ignorantly supporting violence, the occult, immorality, bloodshed, and darkness—all disguised as entertainment. What once grieved us now entertains us. We raise our voices against injustice, yet quietly finance and empower it. We have become like the culture and no longer even recognize it as sin, so we do not repent. This gives the enemy legal right to increase darkness in our communities—places where we should be releasing the light of Christ. The Lord is exposing this hypocrisy, urging His people to turn from what pollutes our souls and devastates our communities. "The eye is the lamp of the body. If your eye is healthy, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!" (Matthew 6:22–23) "I will set nothing wicked before my eyes" (Psalm 101:3a)

Across cities and villages, grief hangs in the air like smoke. Homes are filled with weeping, sorrow, and fear; families are wasting away, and hearts grow numb as darkness spreads unchecked because of our sin. These are not random tragedies—they are the consequences of our unrepentant sin and broken covenant. When God's people forsake His ways, His covering withdraws, and the adversary rushes in to destroy. Our neighborhoods and cities now testify against the spiritual condition of the Church. We do not see His glory in our churches or communities, and though we believe our prayers will release it, we must first repent; only then will He hear our cries. Yet even now, the Lord invites us to repent and restore our covenant, that His Presence might once again dwell among us and His Kingdom manifest on the earth.

**If we, as His people, turn from our wicked ways,
He will hear, forgive our sins and heal our land!**

"If My people, who are called by My name, will humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and heal their land. Now My eyes will be open and My ears attentive to the prayers offered in this place. I have chosen and consecrated this temple so that My Name may be there forever. My eyes and My heart will always be there." (2 Chronicles 7:14–16)

Personal

- Father, forgive me for every way I've tolerated violence, bloodshed, or injustice in my life.
- Forgive me for taking pleasure in entertainment that glorifies sin and desensitizes my heart.
- Forgive me for silence when I should speak against corruption and cruelty around me.
- Teach me to value life, to love peace, and to walk in purity and compassion each day.
- Give me grace to release Your light where darkness seeks to rule in my generation. In the name of Jesus, Amen.

Family

- Father, forgive my family for ignoring the evil influences we allow into our home.
- Forgive us for failing to protect our children's hearts from media that celebrates sin.
- Forgive us for neglecting to intercede for our community and the innocent suffering in it.
- Teach our household to honor You, to defend truth, and to live as peacemakers.
- Give our family strength to be a testimony of purity and mercy to those around us. In the name of Jesus, Amen.

Church in the City

- Father, forgive Your Church in this city for tolerating bloodshed and injustice among us.
- Forgive us for protecting image and comfort instead of confronting sin and violence.
- Teach us to walk in holy fear, defending life and proclaiming truth without compromise.
- Give Your Church power to bring healing and peace to streets filled with despair. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the Church in our nation for being silent while violence spreads unchecked.
- Forgive us for indifference toward corruption, abortion, and the shedding of innocent blood.
- Teach us to repent deeply and to love righteousness more than cultural acceptance.
- Give us boldness and mercy to lead this nation back to honor and reverence for life. In the name of Jesus, Amen.

Scripture Declarations

- Isaiah 1:16–17 - “Wash and make yourselves clean. Take your evil deeds out of my sight; stop doing wrong. Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow.”
- Psalm 85:10–11 - “Love and faithfulness meet together; righteousness and peace kiss each other. Faithfulness springs forth from the earth, and righteousness looks down from heaven.”
- Isaiah 60:18 - “Violence will no more be heard in your land, nor ruin or destruction within your borders, but you will call your walls Salvation and your gates Praise.”
- Ezekiel 36:33–35 - “This is what the Sovereign Lord says: On the day I cleanse you from all your sins, I will resettle your towns, and the ruins will be rebuilt. The desolate land will be cultivated instead of lying desolate... They will say, ‘This land that was laid waste has become like the garden of Eden.’”
- Jeremiah 33:6–9 - “Nevertheless, I will bring health and healing to it; I will heal My people and let them enjoy abundant peace and security. Then this city will bring Me renown, joy, praise and honor before all nations on earth.”

Preparation of the Heart - Week 3

We live in a generation rushing forward with relentless speed, and few pause to see how it quietly erodes the soul (Ephesians 5:15–16). Our calendars overflow; our hearts grow weary, and like Martha, we mistake activity for devotion (Luke 10:41–42). This affects us physically, emotionally, and spiritually. It also touches our families and weakens the Body of Christ. One of the first things to usually suffer is our intimacy with the Father—our prayer life, our stillness before Him. There is a place of reencountering Him—it is found in the stillness (Isaiah 30:15). The Father’s heart whispers, “Return to Me; seek My face, and I will renew you.” “Be still, and know that I am God” (Psalm 46:10). The call to seek God’s face is the call to know the Father anew—in intimate communion within the secret place. Satan knows the power of a life anchored in the Father’s presence; so he crafts constant distractions to pull our gaze away (2 Corinthians 11:3). He is cunning enough to use even good things—serving and ministry opportunities—to steal our attention. Satan’s strategy is subtle: keep us busy, distracted, and distant from the Father. Our flesh, already weary and self-seeking, readily joins his schemes (Galatians 5:17). Unless we guard our hearts, we drift into spiritual fatigue and dullness, forgetting that to seek God is to resist the enemy. We need to especially resist his claim on our attention (Hebrews 12:2).

There are moments when we must face Satan’s strategies, distractions, and our own spiritual dullness head-on. Consecration requires intention; we cannot drift into holiness. One of the most powerful tools God gives us is fasting—the deliberate setting aside of food, pleasure, entertainment, or routine so that our hunger is redirected toward Him. In this sacred exchange, our appetite for the world gives way to hunger for His presence (Psalm 42:2). In fasting, the body quiets, the soul sharpens, and the spirit awakens—ready to seek God’s face with renewed focus (Joel 2:12–13).

Seeking God’s face is vital to the renewal of our covenant with the Father; every act of seeking becomes a moment of covenant renewal (2 Chronicles 7:14). Our faces represent the essence of who we are. To seek His face is to draw near to Him in personal communion (Hebrews 10:22). In that light, our hearts are cleansed, our identities restored, and our intimacy renewed (Psalm 51:10–12). Seeking His face is not a ritual—it is a relationship of love. It is the soul’s turning toward the Father who loves us extravagantly, the rediscovery of life in His presence (Psalm 16:11).

Jesus clearly stated this principle in the Sermon on the Mount when He said, “Seek and you will find” (Matthew 7:7). To seek halfheartedly is to settle for distance from the Father. When our seeking becomes wholehearted, God reveals Himself freely and fully (Deuteronomy 4:29). True seeking demands undivided attention—setting aside distractions and fixing our gaze on Him alone (Proverbs 8:17). Such devotion delights the Father, for He loves to be found by those who seek Him.

God says that when we seek Him with all our heart—with our full attention—He will be found by us (Matthew 7:7). “Seek and you will find” is God’s promise. He never said, “Seek me and it will be in vain” (Isaiah 45:19). This is Satan’s lie that will come to us when we resolve to seek Him with all our being (John 8:44). And this lie will lead to nothing! God assures us that we will find Him, and we will not be disappointed (Romans 10:11).

The Father delights in the heart that echoes David’s cry: “Your face, O Lord, I will seek” (Psalm 27:8). It becomes the anthem of every consecrated heart (Psalm 84:2). In that seeking, love answers love (1 John 4:19). The Father leans close, revealing His beauty to the heart that refuses distraction and hungers for Him (James 4:8). In such nearness, the seeking heart becomes the found one.

"Call to Me, and I will answer you and tell you great and unsearchable things you do not know." (Jeremiah 33:3)

Meditation of the day

Scripture distinguishes our approaches to the Father: prayer, calling, and crying out. There are moments when words fall short, and only a cry remains. Prayer begins as communion, yet in moments of deep need, calling turns to a cry born of desperation. When we cry to the Father, it is the voice of a child reaching for help and love that He never turns away. It is the sound of surrender, admitting we cannot change without His help. The Father promises, "Call to Me, and I will answer you" (Jeremiah 33:3). His mercy responds to humility, and His presence meets our weakness. "I love those who love Me, and those who seek Me diligently will find Me" (Proverbs 8:17). Even Christ Himself cried out with tears and was heard (Hebrews 5:7). Those who seek with the whole heart will always find the Father who listens, helps, redeems, and loves extravagantly.

Not only will He hear, but He promises to answer us from heaven (Jeremiah 33:3). God's response from heaven includes the revelation: "Call to Me, and I will answer you and tell you great and unsearchable things you do not know." With supernatural power, He will deliver and fulfill His redemptive purpose in our circumstances. The context of this promise is the transformation of the city. He declares, "This city will be a joy and praise and honor to Me before all the nations of the earth, for they will hear of all the good things I do for it" (Jeremiah 33:9).

The context of this promise is the transformation of a city. He declares, "This city will be a joy and praise and honor to Me before all the nations of the earth, for they will hear of all the good things I do for it." Almost every revival starts like this! His people come to the end of themselves and, in humility, begin to cry out to Him in desperation—for His presence, or because of a crisis in their own life or family. Altars are wet with tears; hearts are stripped of pride. The answer He gives not only redeems their struggles but ends up transforming the city, and sometimes, eventually, the nation. The Father transforms those who seek Him until their lives and communities reflect His presence and glory.

In 1904, the presence of God came to the entire nation of Wales. What very few people know is that it started with two fifteen-year-old girls crying out to God in desperation for His presence. God not only answered them but transformed the nation. From their small prayer, the atmosphere of a nation shifted; the same God who answered them waits now for hearts that will seek Him again. And when we do, He will answer us with fire and presence once more. It is not enough just to pray for revival; some churches have been praying for revival for decades. However, when we obey what His Word says and we humble ourselves, repent, pray, and seek His presence—when we repent and begin to cry out in desperation over the condition of our lives, families, churches, city, and nation—God will answer!

Personal

- Father, forgive my pride that tries to fix what only Your presence can heal.
- Forgive my apathy when Your Spirit calls, and I remain content in silence.
- Forgive my neglect of prayer until crisis forces me to remember Your mercy.
- Teach me to cry to You not in panic but in love that seeks Your heart first.
- Give me grace to live yielded and desperate for Your presence each day. In the name of Jesus, Amen.

Family

- Father, forgive our homes for losing the sound of shared prayer and surrender.
- Forgive us for seeking comfort instead of leading our family into Your presence.
- Forgive our neglect of Your Word that once filled our home with wisdom and holy desire.
- Teach us to make our table an altar where hearts learn to seek Your face.
- Give our family hunger for Your nearness and unity in pursuing You. In the name of Jesus, Amen.

Church in the City

- Father, forgive Your church for replacing prayer with programs and appearances.
- Forgive us for neglecting the cry for Your presence in our gatherings and pulpits.
- Teach leaders to seek You above growth, and believers to value Your glory over fame.
- Give Your people one heart to call upon You until our city becomes praise. In the name of Jesus, Amen.

Church in the Nation

- Father, forgive the Church in our nation for not being desperate enough to cry out for Your presence and the transformation of our land.
- Forgive us for trusting power and policy instead of humbling ourselves before You.
- Teach our leaders and churches to seek Your face until righteousness returns.
- Give grace to awaken this land with fire, presence, and reverence. In the name of Jesus, Amen.

Scripture Declarations

- Jeremiah 33:3 — “Call to Me, and I will answer you and tell you great and unsearchable things you do not know.”
- Jeremiah 29:12-13 — “Then you will call on Me and come and pray to Me, and I will listen to you. You will seek Me and find Me when you seek Me with all your heart.”
- Psalm 34:10 - “Those who seek the Lord lack no good thing.”
- Psalm 27:8 - “When You said, ‘Seek My face,’ my heart said to You, ‘Your face, Lord, I will seek.’”
- 1 Chronicles 28:9 - “If you seek Him, He will be found by you.”

*"Blessed are those who hunger and thirst for righteousness,
for they will be filled." (Matthew 5:6)*

Meditation of the day

Those who are truly desperate for the presence of the Father will sacrifice their personal comfort, time, and money to have more of His presence. They have tasted and seen that the Lord is good (Psalm 34:8). The world's pleasures have lost their taste. Religious duty and serving without His nearness feel empty. To them, the Father and Jesus are not just a concept but their very life and the source of all their desire and longing (John 7:37). The thirst and hunger are confirmation that the Father is answering our cry for more and that He is drawing near (James 4:8). The delay is actually giving time to expand our hearts so we can now contain more of Him. Imagine yourself in a barren desert, desperate for water (Psalm 63:1–5). The only way to survive is to dig, even when the ground feels dry and unyielding. The deeper you dig, the larger the well becomes. When at last the water breaks forth, the depth of your perseverance determines how much it can hold. This desert and thirst is not a rejection but a divine invitation—it is the Father enlarging our capacity to know Him more deeply.

The initial hunger and thirst come the moment we receive salvation, when love awakens our hearts. Yet after the initial spiritual honeymoon, our love must begin to mature, and we must learn to intentionally grow in our devotion to Him. Without intention, the fire that once burned fiercely can quietly dim beneath daily routine and comfort. Mature love learns to seek Him even when emotion fades. We lose the place of first love (Revelation 2:4). So our first cry must be, "Father, awaken fresh hunger and thirst within me again."

The Father has promised that those who hunger and thirst will be satisfied (Matthew 5:6). Spiritual hunger is heaven's true currency—it purchases revelation, intimacy, and dependence (Isaiah 55:1–2). Hunger moves us from being filled by the world's junk food to recognizing that only He will satisfy us. Hunger and thirst move us from the place of being lukewarm, complacent, and content with where we are to seeking Him with our whole heart until we find Him (Jeremiah 29:13; Revelation 3:15–16). And in that pursuit, the Father meets us with more of Himself than we ever imagined.

Personal

- Father, forgive me for my indifference that chose worldly comfort over communion and dulled my hunger for Your presence.
- Forgive me for my appetite for lesser things that crowded out longing to abide with You day by day.
- Cleanse my heart from distraction and self-reliance that keep me satisfied without staying near You.
- Teach me to love the stillness where Your Spirit renews my soul and Your voice becomes my delight.
- Give me grace to seek You with an undivided heart each day. In the name of our Lord Jesus Christ, Amen.

Family

- Father, forgive us for letting routine and noise replace worship and reverence in our home.
- Forgive us for our hurried schedules that crowd out prayer and shared hunger for You in our household.
- Cleanse our house from distractions and rival affections that dull our desire for Your nearness.
- Teach us to treasure Your presence above every worldly comfort and to welcome You as the center of our home.
- Give us grace to seek and host Your presence together in unity. In the name of our Lord Jesus Christ, Amen.

Church in the City

- Father, forgive Your Church in this city for serving in a busy way while neglecting to seek Your face before we act.
- Forgive leaders and people for trusting methods more than Your presence and the leading of Your Spirit.
- Teach us to minister from intimacy and purity, letting first love set the pace for every work we do.
- Pour revival that springs from hungry hearts that value Your presence above all else.
- In the name of our Lord Jesus Christ, Amen..

Church in the Nation

- Father, forgive the Church in our nation for preferring influence and worldly comfort over consecration to Your presence.
- Forgive us for our dullness to Your Spirit and fear of men that have muted our hunger and bold devotion.
- Teach us to tremble at Your Word and to depend wholly on Your Spirit rather than human strength.
- Pour grace across this land to awaken holy hunger for Your presence.
- In the name of our Lord Jesus Christ, Amen.

Scripture Declarations

- Psalm 63:1–2 — O God, You are my God; earnestly I seek You; my soul thirsts for You; my flesh faints for You.
- Psalm 42:1 - "As the deer pants for streams of water, so my soul pants for you, my God"
- Psalms 27:4 - "One thing I have asked from the LORD, that I shall seek: That I may dwell in the house of the LORD all the days of my life, To behold the beauty of the LORD And to meditate in His temple."
- Psalm 85:6 — "Will You not revive us again, that Your people may rejoice in You?"
- Matthew 7:7-8 - "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."

“On the last and greatest day of the feast, Jesus stood and cried out, ‘If anyone is thirsty, let him come to Me and drink. Whoever believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.’”

John 7:37–38

Meditation of the day

When Jesus cried out, “If anyone is thirsty,” He meant anyone; if you are thirsty, you qualify. Once we become the Father’s children, it becomes our inheritance to live with hearts—not just our spirit—continually filled with love, joy, peace, and the Living Water of the Holy Spirit, “that you may be filled with all the fullness of God” (Ephesians 3:19). Through Him, “the God of hope fills us with all joy and peace in believing” (Romans 15:13).

The measure of our spiritual life is found in our longing for Jesus. Do we have a desperate, aching, unspeakable thirst for Him? How thirsty are we? A soul satisfied by the things of the world, even when they are not sinful, cannot thirst for His presence. “For My people have forsaken Me, the fountain of living waters, and have hewn out broken cisterns that can hold no water” (Jeremiah 2:13). As long as we keep drinking from those cisterns, our thirst for Him cannot return. Only when we admit how dry we are can we cry, “Lord, awaken my thirst again!” For the thirsty, the wells of Living Water never run dry.

When we turn from the world and wholly give ourselves to the pursuit of the Father, His Spirit begins to conform us to the likeness of Jesus, “that we might be conformed to the image of His Son” (Romans 8:29), and His life flows through us like a river. True revival is born when we desire and hunger for His presence more than anything in this world—even ministry itself. The Father longs to dwell among His people again. We must cry out in desperation for His presence to be restored in our lives, churches, and cities—for the manifestation of His presence is true revival. “Lord, I have heard of Your fame; renew Your deeds in our day” (Habakkuk 3:2).

Nothing lasting is born apart from His manifested presence. Jesus declared, “Without Me you can do nothing” (John 15:5). All fruit that remains is produced by abiding in Him, where His power turns our weakness into fruitfulness and His presence becomes the very source of all life within us, “for it is God who works in you, both to will and to work for His good pleasure” (Philippians 2:13).

Personal

- Father, forgive me for seeking satisfaction in worldly things that cannot fill the deep thirst of my soul.
- Forgive me for allowing distractions and worldly comfort to dull my desire for the fullness of Your presence.
- Forgive me for drinking from empty wells instead of surrendering daily to the Living Water of Your Spirit.
- Teach me to remain near You until my heart overflows with the river of Your life and holy desire.
- Give me grace to thirst for You above all else and to be filled with Your joy. In the name of my Lord Jesus Christ, Amen.

Family

- Father, forgive us for letting routine and noise replace worship and reverence in our home.
- Forgive us for our hurried schedules that crowd out prayer and shared hunger for You in our household.
- Cleanse our house from distractions and rival affections that dull our desire for Your nearness.
- Teach us to treasure Your presence above every worldly comfort and to welcome You as the center of our home.
- Give us grace to seek and host Your presence together in unity. In the name of our Lord Jesus Christ, Amen.

Church in the City

- Father, forgive us for depending on human effort instead of the flow of Your Spirit in our gatherings.
- Forgive us for exalting ministry activity and worldly comfort above intimacy with You, the true source of life.
- Teach us to host Your presence until revival flows from our altars into every heart in this city.
- Give us clean hearts that long for Your presence more than success or recognition. In the name of our Lord Jesus Christ, Amen.

Church in the Nation

- Father, forgive Your Church for forsaking You, the Fountain of Living Waters, and trusting in human strength.
- Forgive leaders and believers who have sought influence and worldly comfort over intimacy and surrender to You.
- Teach us to return to humility and holy longing until Your glory fills the land again.
- Pour out rivers of Living Water across this nation and awaken Your Church to thirst for You. In the name of our Lord Jesus Christ, Amen.

Scripture Declarations

- Psalm 63:1–2 - O God, You are my God; earnestly I seek You; my soul thirsts for You; my flesh faints for You, as in a dry and weary land where there is no water. So I have looked upon You in the sanctuary, beholding Your power and Your glory.
- Psalm 36:8–9 - They feast on the abundance of Your house, and You give them drink from the river of Your delights. For with You is the fountain of life; in Your light do we see light.
- Psalm 42:1–2 - “As a deer pants for flowing streams, so pants my soul for you, O God. My soul thirsts for God, for the living God. When shall I come and appear before God?”
- John 15:5 - “I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.”
- Isaiah 55:1 - “Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

“One thing I have asked of the Lord, this is what I seek: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.” (Psalm 27:4)

Meditation of the day

A desperate longing is awakening in the hearts of God’s people — a cry for a tangible, real encounter with the Father. We want, like Moses, to see Him face to face (Exodus 33:18–19). We’ve read of Him, spoken of Him, even sung to Him — yet our hearts still ache to see Him. The Father’s love continually calls us beyond religion into relationship, beyond mere knowledge into encounter (Song of Songs 2:10). He waits for hearts that seek His face, not His hand (John 4:23–24).

That longing leads us to a question every heart must face: what do we truly desire above all else? The Father longs for His children to desire His presence more than anything else in this world (Psalm 27:4). The greatest desire of our hearts should be for the Father — the manifestation of His presence and His love abiding among us (Psalm 16:11). His heart yearns to dwell among us (Exodus 25:8). His presence is not theoretical or reserved for a few, but a promise to all who seek Him (Psalm 73:28). When His presence fills His people, everything changes (2 Corinthians 3:17).

The Father’s heart longs for us. He longs for His children to pursue Him above all and to encounter Him in ways that truly transform our lives (Hosea 6:3). We are not called to seek Him from religious duty, but from deep longing (Isaiah 55:6). Are you weary of religious routine? Do you long for more than words and ritual? The Father leans close and whispers softly, “Come closer ... draw near to Me and I will draw near to you” (James 4:8). This is the invitation that awakens revival within.

Personal

- Father, forgive me for my complacency that has settled for knowing about You instead of knowing You.
- Forgive me for my distractions that have dulled my hunger for Your nearness and glory.
- Forgive me for my routine prayers that have lacked the cry of true desire for Your presence.
- Teach me to seek Your face above Your hand, and to find joy only where You dwell.
- Pour grace to make my heart a resting place for Your presence. In the name of my Lord Jesus Christ, Amen.

Family

- Father, forgive our home for pursuing success more than surrender to Your will.
- Forgive our divided hearts that chase blessings more than Your beauty.
- Forgive us for our indifference that silences the cry for Your presence among us.
- Teach us to make our house Your dwelling, where worship and love rise continually.
- Pour Your glory until every room carries the fragrance of Your presence. In the name of our Lord Jesus Christ, Amen.

Church in the City

- Father, forgive the church in our city for hosting programs more than Your presence.
- Forgive our leaders for building platforms without building altars.
- Teach us to become a people of presence, not performance — a habitation, not an event.
- Pour Your Spirit until our gatherings reveal Your beauty. In the name of our Lord Jesus Christ, Amen.

Church in the Nation

- Father, forgive our nation for exalting success over Your presence and glory.
- Forgive our churches for seeking influence without intimacy with You.
- Teach us to cry again for Your presence to fill the land with holiness and light.
- Pour out Your glory until our nation trembles before You. In the name of our Lord Jesus Christ, Amen.

Scripture Declarations

- Psalm 27:4 - “One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.”
- John 17:24 - “Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.”
- 2 Corinthians 3:17–18 - “Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.”
- Matthew 7:7 - “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.”
- Psalm 105:4 - “Seek the Lord and His strength; seek His presence continually!”

*"Look to the Lord and to his strength; seek his face continually."
(1 Chronicles 16:11)*

Meditation of the day

When David ascended to the throne of Israel, his first pursuit was not political but spiritual restoration—to bring back the Ark of the Covenant, the presence of God. Even in his own exultation as king, his focus remained on God Himself. When the Ark returned, David's joy overflowed into a command that revealed his heart: "Seek the Lord and His strength; seek His face continually" (1 Chronicles 16:11). He lived in constant pursuit of God's presence, never content to live without Him (Psalm 84:2).

How often we offer God the leftovers of our time—hurried prayers, distracted thoughts, and shallow devotion (Malachi 1:7–8). If such attention would wound someone we love, how much more does it grieve the Father who loves perfectly (Isaiah 29:13)? David's life reveals that intimacy with God demands the full attention of our hearts and time, not merely what is left over, and even that is often given out of religious obligation. The Father still waits for hearts fully His. Nothing delights Him more than our wholehearted gaze. When we give Him undistracted devotion, He responds with joy, drawing near to reveal His heart to us (James 4:8).

Too often our relationship with the Father centers on what we can receive rather than what we can give (Philippians 2:3–4). Even our prayers often revolve around our own needs, comfort, or success and ministry. Yet true prayer begins when our desires are consumed by His (Matthew 6:33). As our hearts align with the Father's will, prayer becomes communion rather than transaction (John 15:7). When our hearts mirror His, heaven finds agreement on earth. This is the kind of prayer that moves heaven and manifests His promises on earth (Psalm 37:4).

Personal

- Father, forgive my divided heart that has settled for distance from Your presence.
- Forgive me for my distractions and religious duty that have replaced intimacy with activity.
- Forgive me for my prayers that have been selfish, seeking answers more than knowing Your heart.
- Teach me to seek You with my whole heart until nothing else satisfies.
- Pour out grace for me to live only for Your presence. In the name of my Lord Jesus Christ, Amen.

Family

- Father, forgive our family for rushing past You in the business of daily life.
- Forgive our family for desiring the things of the world more than Your will and Kingdom.
- Forgive us for our selfish requests that forget Your glory and purpose.
- Teach us to order our days around Your presence and delight in obedience.
- Pour Your Spirit until our family burns with one desire for You. In the name of our Lord Jesus Christ, Amen.

Church in the City

- Father, forgive the church in our city for serving without seeking You, for praying from selfishness more than from love.
- Forgive our leaders for laboring in strength but not in intimacy.
- Teach us to make Your presence our priority above every program.
- Pour out Your fire until worship and prayer become our heartbeat. In the name of our Lord Jesus Christ, Amen.

Church in the Nation

- Father, forgive the church in our nation for honoring You publicly while hearts remain far away, and in our prayers, we ask more for prosperity than Your presence.
- Forgive our churches for preferring growth more than communion with You.
- Teach us to return to the altar of first love and wholehearted devotion.
- Pour out Your presence across this land until repentance and holiness mark our people again. In the name of our Lord Jesus Christ, Amen.

Scripture Declarations

- Matthew 22:37 - "Love the Lord your God with all your heart and with all your soul and with all your mind".
- Psalm 84:2 – My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.
- Isaiah 55:6–7 – Seek the Lord while he may be found; call upon him while he is near; let the wicked forsake his way...
- Matthew 5:8 – Blessed are the pure in heart, for they shall see God.
- Hebrews 10:22 – Let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean.

*“Now therefore I will make a covenant with the Lord, the God of Israel,
so that his fierce anger may turn away from us.”
(2 Chronicles 29:10)*

Meditation of the day

Effective prayer flows only from a covenant relationship. Covenant prayer is not a formula but the overflow of intimacy with the Father (John 15:7). Many promises are conditional and activated by obedience, as it is written: “If My people humble themselves... I will heal their land” (2 Chronicles 7:14). Covenant prayer means we know and believe what the Father has given us in the covenant—the fruit of walking faithfully with Him, trusting His Word and yielding to His conditions (Deuteronomy 7:9). This understanding strengthens endurance in prayer and keeps us from giving up in times of delay, remaining steadfast in agreement with His Word (Galatians 6:9). It is prayer born from relationship, not ritual. When we live within the covenant, prayer becomes a partnership in His purpose, not primarily a plea for our needs (1 Corinthians 3:9).

From Abraham to Daniel, every person who contended until they received the answer lived in covenant with God (Genesis 17:1–2). They prevailed through obedience to His covenant ways (Deuteronomy 28:1–2). Every true intercessor first learns the Father’s heart before presenting their requests (Exodus 33:13). When we pray from a covenant relationship, heaven recognizes agreement with His heart and releases power in response (Psalm 145:18).

Covenant prayer is the most selfless prayer because it springs from love for the Father and for others (Philippians 2:3–4). We fix our hearts on the will of God and His kingdom and on the welfare of others (Matthew 6:10). This is the desire of a person who has laid down their life for the glory of God (John 12:24–26). Such a person says, “Not to us, O Lord, not to us, but to Your name give glory, for Your truth and Your lovingkindness’ sake” (Psalm 115:1). He purifies our desires, refines our motives, and transforms our hearts so we may carry His burdens with joy and faithfulness (Ezekiel 36:26–27).

Personal

- Father, forgive me for my drift from covenant devotion; I have followed my own will above Yours.
- Forgive me for my impatience and self-interest that weaken trust in Your promises.
- Forgive me for the compromise that breaks intimacy and dulls obedience.
- Teach me to walk in covenant faithfulness and seek first your kingdom instead of mine.
- Grant strength to endure delay with faith, joy, and steadfast trust. In the name of our Lord Jesus Christ, Amen.

Church in the City

- Forgive the Church in this city for pursuing its own agendas above Your covenant call.
- Forgive the ministries for the pride that competes for influence instead of glorifying Your name.
- Teach leaders and intercessors to walk in covenant humility and mutual honor.
- Grant fire upon our altars until Your presence leads every gathering. In the name of our Lord Jesus Christ, Amen.

Family

- Forgive the Church in this city for pursuing its own agendas above Your covenant call.
- Forgive the ministries for the pride that competes for influence instead of glorifying Your name.
- Teach leaders and intercessors to walk in covenant humility and mutual honor.
- Grant fire upon our altars until Your presence leads every gathering. In the name of our Lord Jesus Christ, Amen.

Church in the Nation

- Father, forgive the Church in our nation for exalting self-will and breaking covenant with You.
- Forgive leaders for trusting human wisdom above Your Word and not living in righteousness.
- Teach Your Church to be a house of prayer—to pray first for Your will, Your kingdom, and the nations of the earth.
- Grant repentance and renewal across this land, until our altars burn again with holy devotion; let righteousness restore our foundations, and covenant faithfulness become the testimony of this nation. In the name of our Lord Jesus Christ, Amen.

Scripture Declarations

- Psalm 25:14 – The secret of the Lord is with those who fear Him, and He will show them His covenant.
- Deuteronomy 7:9 – Therefore know that the Lord your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments.
- 2 Chronicles 29:10 – Now it is in my heart to make a covenant with the Lord God of Israel, that His fierce wrath may turn away from us.
- Psalm 115:1 – Not unto us, O Lord, not unto us, but to Your name give glory, because of Your mercy, because of Your truth.
- Isaiah 55:3 – Incline your ear, and come to Me; hear, and your soul shall live; and I will make an everlasting covenant with you—the sure mercies of David.

*"The Lord is far from the wicked, but He hears the prayer of the righteous."
(Proverbs 15:29)*

Meditation of the day

Right now, the Church faces a serious crisis when it comes to prayer. First, many believers rarely pray. Second, when we do pray, our words often revolve around ourselves (James 4:3). And third, God is not listening to most of our prayers (Psalm 66:18). Scripture reveals many reasons why God refuses to hear prayer (Proverbs 28:9). Yet the good news is that over the last twenty days, we have repented for many of these things (1 John 1:9). Therefore, our prayers can now rise with greater power and purity (Psalm 141:2). But repentance must go beyond words; we must turn from what He forbids and walk in what He commands (Isaiah 57:15). Prayer for revival is never casual intercession; it is the cry of a desperate heart that has been humbled, cleansed, and aligned with the Father's will to revive His people (Psalm 34:18). Elijah modeled such a posture, traveling in faith that refused to waver. James calls it "the prayer offered in faith" (James 5:15) and "the prayer of a righteous man" (James 5:16). True revival prayer begins in surrendered hearts—righteous, steadfast, and unshakable in our faith, willing to travail until the Father answers (Luke 18:7). Such prayer burns continually before Him and does not grow faint (Luke 18:1).

Elijah prayed for rain after three and a half years of drought and barrenness. Revival prayer presses through silence and delay; it persists because it knows that heaven always responds to righteousness and faith (1 John 5:14–15). Such perseverance does not demand from God—it partners with Him. Revival intercession keeps knocking until the Father rends the heavens and comes down (Isaiah 64:1).

Elijah prayed rightly, and his authority in prayer flowed from his righteousness before God (Psalm 34:15). He lived a righteous life. We have been given the gift of righteousness, which is our legal position before God (Romans 5:17), but we must also have the fruit of righteousness, which is our living condition (Philippians 1:11). "The eyes of the Lord are on the righteous and His ears are attentive to their prayer" (1 Peter 3:12). We cannot justify sin, live wrongly, and still pray rightly. David said, "If I cherished sin in my heart, the Lord would not hear me" (Psalm 66:18). Prayer loses its power when the heart refuses to let go of sin.

Isaiah 59:1–2 says, "Surely the Lord's arm is not too short to save, nor His ear too dull to hear. But your iniquities have separated you from your God; your sins have hidden His face from you, so that He will not hear." Righteous living is not achieved by our effort, but manifested through repentance, confession of sin, and our absolute surrender to the Lordship of Christ (Philippians 2:13). He will pour water on the thirsty land and streams on the dry ground (Isaiah 44:3).

Let us fast, pray, and travail for revival in our lives, our families, our churches, our cities, and our nation—**until it comes**.

Personal

- Father, forgive me for my neglect of prayer and my comfort in silence when You call me to cry out.
- Forgive the mixture in my motives that seeks selfish answers more than Your kingdom and Your presence.
- Forgive me for the pride of praying religiously instead of praying with fervency and righteousness before You.
- Teach me to pray with faith that endures until You answer.
- Grant me grace to live righteously so my prayers are heard and answered by You. In the name of our Lord Jesus Christ, Amen.

Family

- Father, forgive our home for losing the altar of prayer and replacing it with worldly or ministry distractions.
- Forgive us for trading unity for selfishness, and restore true unity and love in our family.
- Forgive us for the indifference that silenced intercession for one another and other brothers and sisters.
- Teach our family to pray together in faith until it is given, and Your presence fills our dwelling.
- Pour out the Spirit of prayer upon our house. In the name of our Lord Jesus Christ, Amen.

Church in the City

- Father, forgive Your church in this city for speaking of revival more than praying for it.
- Forgive leaders who depend on programs instead of travailing for Your presence and power.
- Teach us to weep again between the porch and the altar until righteousness rains down.
- Send revival fire to purify and unite Your people. In the name of our Lord Jesus Christ, Amen.

Church in the Nation

- Father, forgive the church in our nation for prayers that that primarily ask for blessings while we reject Your commands and kingdom
- Forgive us for our outward religion that tolerates and hides sin instead of confessing it.
- Teach this nation's church to cry day and night for justice and mercy.
- Rend the heavens and come down and revive our land. In the name of our Lord Jesus Christ, Amen.

Scripture Declarations

- Psalm 85:6–7 - "Will You not revive us again, that Your people may rejoice in You? Show us Your steadfast love, O Lord."
- Isaiah 64:1 - "Oh, that you would rend the heavens and come down, that the mountains might quake at your presence"
- James 5:16–18 - "The effectual fervent prayer of a righteous man avails much. Elijah prayed again, and the heavens gave rain."
- Romans 12:11–12 - "Never be lacking in zeal, but keep your spiritual fervor, serving the Lord; be joyful in hope, faithful in prayer."
- Colossians 4:2 - "Continue steadfastly in prayer, being watchful in it with thanksgiving."

Meeting Schedule

Nothing replaces being led by the Spirit. But always be sure to do what the Bible promises will bring revival and heal the land (2 Chronicles 7:14). If you have any questions or want to see the full explanation, read the Detailed Facilitator Guidelines.

- Adapt to your schedule and type of meeting.
- Arrive at least 15 minutes before the meeting.

As priests (Rv. 5:10), we must preserve the **sanctity and seriousness of confession** (James 5:16): absolutely nothing confessed in meetings should ever be ever repeated among the participants or made public. (Remind participants of this in every meeting.)

Date:

Responsible Facilitators: _____

Facilitator to talk to the host church: _____

Facilitator to invite someone to lead worship: _____

Facilitator _____: Ask the pastor of the host church to open with prayer at 7:15 p.m. Choose 2–4 people to do the first part of the reading, and 2–4 others to read and have everyone repeat the prayers. Choose 2–4 people to pray using Scripture declarations, Apostolic Prayers, or another verse that is on their heart (1–3 minutes each).

Schedule:

- 7:00 p.m.: Announced start time
- 7:00–7:15 p.m.: Fellowship
- 7:15–7:30 p.m.: Worship begins (approximately 2–3 worship songs)
- 7:30–7:35 p.m.: Forgive others and repentance (in your seats)
- 7:35–7:45 p.m.: Worship time (can also be done at the end of the meeting)
- 8:00 p.m.: Explanation to everyone about what will be done next (reading, repentance)
- 8:05 p.m.: The chosen people read the Meditation of the Day for that day.
- 8:15 p.m.: The chosen people read the Prayers for that day. After reading the personal prayer, we recommend asking the reader beforehand to repent publicly for their own sins related to the theme. While they are doing this, the people should be repenting individually.

Note: If the person who reads the personal prayers does not repent publicly for their own sins, we recommend a facilitator do so to set an example of humility before everyone.

- 8:25 p.m.: Continue with the prayers for family, city, and nation
- At the end of prayers, someone prays publicly for everyone to be healed in the areas they have confessed and repented of (James 5:16).
- 8:35 p.m.: *Optional:* time for a quick testimony (how the Consecration has touched them, their family, church, etc.) or a brief exhortation/encouragement.

Beginning of the time of intercession:

- Facilitator _____ Remind people to pray for the church in city using the Word during the week as well.
- Have the chosen 2–4 people (or open it for anyone) pray Scripture Declarations or Apostolic Prayers (1–3 minutes each).
- Rapid-Fire Prayer: If possible, form a circle. Each person makes a 5–15 second declaration related to revival in the region. It's not necessary, but it will be more powerful if they declare part of a verse
- Example: "Father, grant a Spirit of wisdom and revelation (Eph. 1:17) to all the youth in our city. May they encounter You. In Jesus' name."

Optional: Invite everyone to divide into groups of two or three to confess sins and pray for one another.

- 9:00 p.m.: Choose someone to close the meeting in prayer and bless the food.

Detailed Facilitator Guidelines

Welcome! If you're reading this, it's likely because you've decided to host a Consecration meeting in your city, church, or home. We are excited about what God will do in you and through your group during this time—it will be wonderful!

This document is meant for you and those helping in the meetings (it does not need to be shared with every participant). It serves as a set of guidelines for pastors and facilitators, not as rigid rules.

This guide contains detailed instructions based on the Word of God and our team's years of experience in facilitating many different types of meetings. Please read it carefully, but don't feel anxious or overwhelmed by the amount of information. Often, members of the Global Consecration team are available to help you get started in person. Since we cannot always be with you, we've written down these detailed instructions and options. If you have any questions, please don't hesitate to contact us at contactglobalconsecration@gmail.com.

Be sure to read this document again after the first seven days, as the focus shifts on Day 8 and again on Day 15.

Definition of facilitator: Any person who is helping to organize, facilitate, and/or guide meetings, regardless of the type.

Note: If you are a pastor doing this as a church, then implement these guidelines according to your beliefs and church culture. These are guidelines to help assist you, not rules.

If you are serving under the guidance of your pastor, and they prefer a different approach or do not agree with something here, please honor their leadership.

If multiple pastors, churches, or ministries are involved, we strongly recommend agreeing on who the facilitators will be and following these guidelines. We have seen united meetings become less fruitful when someone insisted on leading and dominated the decisions. They did not honor or submit to others in the body of Christ as the Word teaches. This reflects pride—the opposite of humility, which is where we must all begin.

Fundamental Biblical Points:

As priests (Rv. 5:10), we must preserve the sanctity and seriousness of confession (James 5:16): absolutely nothing confessed in meetings should ever be ever repeated among the participants or made public. (Remind participants of this in every meeting.)

- The 21-day guidelines are rooted in the Word, so we must stay faithful to the biblical process. If we do not follow what God's Word directs, no matter how good the idea or meeting may seem, we risk losing the fruit or God not responding. In many years of doing this, we have always seen God respond in tangible and dramatic ways when people walk through this consecration.

Goals of the meetings and guidelines:

- These meetings are for unity, fellowship, worship, repentance, prayer, and seeking God's presence. They are not for preaching, and participants should not bring promotional materials or advertise projects, programs, church events, or ministries they are involved in.
- These guidelines do not replace being led by the Spirit. For example, if the Spirit moves powerfully during worship and repentance, remain in worship until you sense His release to continue with the rest of the day's guidelines.

Role of the facilitator:

1. Encourage each participant to register at globalconsecration.org to receive all the free materials, especially the "Introduction" and "Preparation for the 21 Days," so they can read them before the first meeting, if possible. We strongly recommend that each person register, as they will also receive many other free e-books that will make the 21 Days a much more powerful time in their lives. If this is not possible, as a facilitator, you may provide the e-books you received to the participants.
2. Pray daily for the meetings and for those who will participate.
3. Communicate with people who are absent from meetings to see how they are doing.
4. Help maintain the biblical process of meetings, while remaining sensitive if the Holy Spirit changes the plan.
5. Set an example of public repentance.
6. In meetings and daily life, set an example of humility, meekness, and service to Christ.
7. Organize each meeting (location, service, coffee, etc.).
8. Facilitators should always make decisions jointly and unanimously; the early church was always in one accord. If a facilitator feels something should be done differently before or during the meeting, it should first be discussed with the other facilitators responsible for that meeting.
- All participants should have the same voice (the facilitator is not the leader—hence the term). However, If a suggestion arises that does not align with the biblical process, even if everyone agrees, you may want to suggest it be done at another time.
9. Do your best to involve others. Only do what is necessary in the meetings. Avoid dominating; instead, invite others to read from the guidelines and to pray.
10. If you, as the facilitator, hear any kind of gossip, slander, or defamation, do not listen. Encourage others not to listen or participate either (James 3:16). Especially if it occurs during meetings or fellowship times, do not allow it to continue—change the subject or gently ask the person to stop.

If someone brings promotional materials or event invitations to the meetings, or starts sending WhatsApp messages to participants in a consecration group, kindly explain to everyone that these meetings are not for the promotion of any event or individual church.

Preparation for the meeting:

- 1.If there is more than one facilitator, define in advance who will be responsible for communicating the location and time of the meetings to the participating group.
- 2.For bigger meetings: all participants should provide their contact information in some way. If an online group was created, have someone responsible for adding them to the group after the meeting, or provide a facilitator's contact number at the entrance so each participant can contact them to join the group.
- 3.Print enough "Apostolic Prayers" for the number of people you expect to attend. Ask them to keep this sheet and bring it with them every day. Have extra copies for new people.
- 4.In advance, if possible, choose a person to lead worship. If the church sanctuary is very large, we suggest asking people to sit closer together and closer to the altar, or holding the meeting in a smaller room—even without a sound system. Typically, it's best to have just a keyboard or guitar and perhaps a cajón.
- 5.When there are only a few people, you can use an instrument without the sound system or use recorded music.
- 6.Whoever is leading the worship should primarily sing well-known worship songs that everyone can sing.
- 7.It's a good idea to provide at least coffee and water before and after meetings. Food isn't necessary, but it helps people stay for fellowship afterwards.

Preparation of the materials:

- 1.On day 1, print the pages for that day and read "Preparation of the Heart 1" at the meeting (or open it on an easy-to-read iPad). Please have people sign up on the website, or send them the "Introduction", "Preparation for the 21 Days", and "Behold Christ Not Your Sinful Nature" in advance of the first meeting, so they can read on their own.
- 2.For each day, print (or have it ready in an iPad) the 2 corresponding pages for that day (the front being with the "Meditation of the Day" and back with the "Prayers").
- 3.When you get to Day 8 and Day 15, read "Preparation of the Heart" first, before reading that day's content.
- 4.On Day 8, we continue to repent of everything, and also of all areas and places where we and the church are in sin and iniquity.
- 5.On Day 15, instead of repenting only for our sins, we repent for our lack of intimacy with God and cry out for Him to come. We repent for everything that's keeping us from experiencing His presence. We cry out for His presence and glory to come to us individually, in our families, in our congregations, and in our city.

During the meeting:

- Adapt the times below to your meeting start times.
- **Facilitators should arrive at least 15 minutes before the meeting to prepare and pray together.**
- The first meeting will probably be longer because of the different materials to be read.
 1. Some of the facilitators should stay at the door to welcome others.
 2. We kindly ask you to take a photo with all the participants before starting the meeting, as some may have to leave before it ends. Send it to us! ❤️ (globalconsecration.org/testimony)
 3. Meeting starts at 7:00 p.m., with fellowship time from 7:00 to 7:15 p.m. Facilitator: encourage everyone to talk to someone they don't know well.
 4. 7:15 p.m.: If there is a worship leader, ask them to start the worship. If not, you can use recorded music. Another possibility: play "soaking" instrumental music so people can spend time before the Lord and then have worship at the end.
 5. 7:30 p.m.: Have the worship leader play just their instrument, or put on some instrumental music in the background, and tell people to begin getting their hearts right with God for 5–10 minutes. (First, ask the Lord who they need to forgive. Then, ask for forgiveness for what God reveals.)
 6. 7:45 p.m.: The facilitator or another person opens in prayer and begins the meeting. Continue in worship for another 15 minutes, depending on the atmosphere and the Spirit.
 7. 8:00 p.m.: Welcome first-timers and explain that we will begin praying, encouraging them to repent to God for something He shows them related to the day's reading, and to always ask God to forgive the local church for these same sins. Explain that a person does not need to repent publicly in order to pray and repent on behalf of the church. Remind everyone that repentance and prayer are meant to be directed to God, not shared with others. If someone is publicly forgiving someone, they should not mention names or details. No one should share any prayers of repentance they hear, unless they do so anonymously, without mentioning names, as a testimony to others. When you open the time for people to repent or pray publicly, ask everyone to try to keep their prayer to a maximum of 5 minutes, so others also have the opportunity to repent and pray.

8. Read that day's Consecration material:

- If it is Day 1, divide the reading of the Introduction and Preparation of the Heart materials for that day among 3–4 people.
- If it is a continuation of the daily readings (starting from Day 1):
 - a. Choose 1-2 individuals to read the meditation of the day.
 - b. Choose different individuals to read each type of prayer and have the person praying ask everyone to repeat the prayers aloud.
- 9. After the person has read the prayer, they should ask everyone present to begin spontaneously repenting and praying for that theme, praying out loud at the same time—repenting for their sins, families, the church in the city, and the nation, depending on the category that was just prayed.

10. Open the time for individuals to repent and pray publicly. (Suggestion: encourage everyone to ask God to give them “godly sorrow” (2 Cor. 7:10)—to feel what He feels about our sin.)

It is important that whoever prays first in public also repents for their own sins, as this creates an atmosphere of humility and repentance. Therefore, if the first person does not do this, we highly recommend that the facilitator humble themselves and repent publicly. Leave the microphone open (if available) for people to continue praying until they stop or until an hour has passed. If there is no microphone, make it clear that the moment is open to anyone who wants to repent aloud.

11. After the repentance, do a general corporate prayer that God will heal, deliver, and restore all who have confessed sins and repented (James 5:16).

12. *At this time, or at the end of the meeting, the facilitator can encourage those present to continue fasting from food and from the world during this time of consecration (social media, television, etc.).*

Time for Prayer and Intercession

1. Explain to everyone that we are now shifting our focus to praying for the Church. Below are three suggestions for how to pray. You can choose one of these ways, or do them all, depending on the time and the Spirit.
2. Pray using Scripture declarations, Apostolic Prayers, or any other verse that is on your heart. Invite people to come and pray publicly, one at a time, for 1–3 minutes.
3. After people stop praying, or after 30 minutes, ask them to gather in groups of three (preferably with those least familiar to them) and pray, one at a time, for the church in their city (using verses if possible). Then, each person shares a personal need with the group, and the others pray for that person, one at a time. If someone is not ready to repent publicly, this is also a good opportunity to encourage them to confess sins in smaller groups. This time should last 10–20 minutes.
4. Rapid-Fire Prayer: Ask everyone to gather in a circle or line up at the microphone and make declarations of 5–15 seconds for revival, etc. Example: “Father, I declare that Your Spirit will be poured out in every school in our city. Let revival begin in the schools, in Jesus’ name!” After each declaration, ask everyone to respond with an enthusiastic “Amen!”

Optional, but recommended:

- Have communion together.
- You can open a moment for someone in the group or one of the facilitators to quickly share a testimony about what God is doing through the consecration—in their personal life, family, meetings, city, or region. (5–10 minutes)
- If no one shares a testimony, the facilitator may give a brief exhortation or encouragement to continue attending the meetings, to repent, to pray, etc. (No more than 15 minutes; this is not preaching.)
- If it is a united meeting and you want to move to another location, this is a good time to ask the group if anyone would like to host the next meeting at another location.
- It may be helpful to create a WhatsApp group for participants who are completing the 21 Days of Consecration to facilitate communication.

21 Hindrances to Prayer

To read the full Ebook with more verses, inscribe at globalconsecration.org.

Several topics and verses indicate that God either directly says He **will not hear our prayers** or that the consequences and context imply it. The greatest of these is unforgiveness, which prevents our own sins from being forgiven. When we harbor intentional or unrepentant sin, God does **not listen to us**.

Even though there may be things in our lives that could hinder our prayers, we trust His mercy and still come before Him with confidence and faith because of the blood of Jesus (Hebrews 10:19). The fervent prayer of a righteous person is powerful and effective. Because of the sacrifice of Christ, we have been given the very righteousness of God, so when we pray, our faith rests not in our own righteousness but in His.

List of the 21 Hindrances to Prayer:

1. Sin and iniquity - John 9:31
2. Lack of Forgiveness - Matthew 6:14-15
3. Lack of Abiding / Intimacy – John 15:5
4. Lack of Love / Broken Relationships – 1 Corinthians 13:2
5. Lack of Faith – Hebrews 11:6
6. Disobedience – John 14:15
7. Divided Loyalty – James 4:4
8. Idolatry – Ezekiel 14:3
9. Vain Repetitions / Empty Words – Matthew 6:7
10. Pride and Self-Righteousness – Luke 18:10-14
11. Incorrect Motives – James 4:3
12. Praying Contrary to God's Will & Word – 1 John 5:14-15
13. Not Asking Specifically or In His Name – James 4:2
14. Lack of Persistence – Luke 18:1
15. Stubborn Refusal to Listen / Hardening the Heart – Zechariah 7:13
16. Mistreating Spouse – 1 Peter 3:7
17. Corrupt Spiritual Leadership and Exploitation of Believers – Micah 3:4
18. Double-Mindedness – James 1:6-8
19. Justice for Orphans and Widows Ignored – Isaiah 1:15-17
20. Neglecting the Poor – Proverbs 21:13
21. Prayers That Test God – Matthew 4:7

KEY APOSTOLIC PRAYERS & PROMISES

(Comments in brackets are added for explanation)

1. EPHESIANS 1:17–19

Pray for revelation of Jesus' beauty that we might walk in our calling and destiny by God's power. 17That the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, 18the eyes of your understanding being enlightened; that you may KNOW [experience] what is the hope of His calling [assurance/clarity of God's call for our life], what are the riches of the glory of His inheritance in the saints [our destiny as Jesus' inheritance], 19and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power.

2. EPHESIANS 3:16–19

Pray to receive the Spirit's power so that Jesus' presence would be manifest in us, so we experience God's love. 16That He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, 17that Christ may dwell [manifest His presence] in your hearts through faith; that you, being rooted and grounded in love, 18may be able to comprehend [experience] with all the saints what is the width and length and depth and height—19to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

3. PHILLIPIANS 1:9–11

Pray for God's love to abound in us by the knowledge of God, resulting in righteousness in our lives. 9That your love may abound still more and more in knowledge [of God] and all discernment, 10that you may approve [rejoice in] the things that are excellent, that you may be sincere [no compromise] and without offense till the day of Christ, 11being filled with the fruits of righteousness.

4. COLOSSIANS 1:9–11

Pray to know God's will and to be fruitful in ministry and strengthened by intimacy with Him. 9That you may be filled with the knowledge of His will in all wisdom and spiritual understanding; 10that you may have a walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; 11strengthened with all might, according to His glorious power, for all patience and longsuffering with joy.

5. ROMANS 15:5–6, 13

Pray for unity in the Church and to be filled with supernatural joy, peace, and hope (confidence). 5May the God of patience and comfort grant you to be like-minded toward one another...6that you may with one mind and one mouth glorify the...Father...13May the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

6. 1 CORINTHIANS 1:5–8

Pray to be enriched by all the gifts of the Spirit, including powerful preaching and prophetic revelation. 5That you were enriched in everything by Him in all utterance [anointed preaching/singing] and all knowledge [prophetic revelation], 6even as the testimony of Christ was confirmed in you [by miracles], 7so that you come short in no gift, eagerly waiting for the revelation of...Jesus Christ, 8who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.

7. 1 THESSALONIANS 3:10–13

Pray for the release of grace to bring the Church to maturity, and especially to abound in love and holiness. 10Praying exceedingly that... [God will release His Spirit and grace to] perfect what is lacking in your faith?... 12And may the Lord make you increase and abound in love to one another and to all... 13that He may establish your hearts blameless in holiness before our God and Father.

8. 2 THESSALONIANS 1:11–12

Pray to be worthy (prepared or made spiritually mature) to walk in the fullness of our destiny in God. 11We pray always for you that God would count you worthy of [prepare us for] this calling, and fulfill all the good pleasure of His goodness [plans for us] and the work of faith with power, 12that the name of...Jesus may be glorified in you, and you in Him, according to the grace of our God

9. 2 THESSALONIANS 3:1–5

That the Word will increase its influence (effectiveness) in the city as God releases His power on it. 1Pray for us, that the word of the Lord may run swiftly [rapidly increase its influence] and be glorified [confirmed with apostolic power and miracles], just as it is with you... 3The Lord is faithful, who will establish you and guard you from the evil one... 5May the Lord direct your hearts into the love of God and into the patience [perseverance or endurance] of Christ.

10. ACTS 4:29–31

For impartation of boldness (singing and speaking the Word) by releasing healing, signs, and wonders. 29“Lord... grant to Your servants that with all boldness they may speak Your word, 30by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.” 31And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

11. LUKE 24:49 // ACTS 1:8

Release of God's promise to be endued with power for all who tarry (labor in prayer) for breakthrough. 49“Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high.” // “You shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem...and to the end of the earth.”

12. ISAIAH 63:15–16; 64:1–7

For the Lord to release His zeal for His people and for His manifest presence to shake all that resists Him. 15Look down... and see from Your habitation, holy and glorious. Where are [the manifestations of] Your zeal and Your strength, the yearning of Your heart and Your mercies toward me? 16...You, O Lord, are our Father, our redeemer from Everlasting is Your name. 64:1Oh, that you would rend the heavens! That You would come down [manifest Your power]! That the mountains [obstacles] might shake at Your presence—2as fire burns brushwood, as fire causes water to boil—to make Your name known to Your adversaries [sin, sickness, Satan], that the nations may tremble at Your presence! 3When You did awesome things for which we did not look [expect]... 4Since the beginning of the world men have no heard...nor has the eye seen any God besides You, who acts for the one who waits for Him. 5You meet him who rejoices and does righteousness, who remembers you in Your ways.

13. ACTS 2:17–21

For the release of God's promise to pour out His Spirit and release dreams, visions, and prophecy. 17“‘And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, Your young men shall see visions, your old men shall dream dreams. 18On My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy. 19I will show wonders in heaven above and signs in the earth beneath: blood, fire and vapor of smoke. 20The sun shall be turned into darkness, and the moon into blood, BEFORE the coming of the great and awesome day of the Lord. 21And it shall come to pass that whoever calls on the name of the LORD shall be saved.”

14. PRAYERS FOR ISRAEL

Prayer for Israel to be saved and the release of the prophetic anointing, miracles, and righteousness. 1My heart's desire and prayer to God for Israel is that they may be saved. (Rom. 10:1)
26All Israel will be saved... “The Deliverer [Jesus] will come out of Zion. He will turn away ungodliness from Jacob; 27For this is My covenant with them, when I take away their sins.” (Rom. 11:26-27)
1For Zion's sake I will not hold My peace [be silent; release a prophetic spirit], and for Jerusalem's sake I will not rest [or I will not be inactive: release power], until her righteousness [in all heart issues] goes forth as brightness, and her salvation as a lamp that burns [ministry to others]. (Isa. 62:1)