

The Ordination of  
The Rev. Dr. Emil H. Klatt III  
TO THE SACRED ORDER OF PRIESTS



*The Parish Church of St. Helena*  
6:00 pm  
February 9, 2023

## THE FORM AND MANNER OF ORDAINING A PRIEST

Opening Voluntary: Jesu, Joy of Man's Desiring

J.S. Bach

Procession Hymn 491

Aurelia

The Church's One Foundation

### The Acclamation

*The People standing, the Bishop says this or an appropriate seasonal greeting*

Bishop: The Lord will pour out his Spirit upon all flesh,

**People:** *And your sons and daughters shall prophesy.*

Bishop: Your old men shall dream dreams,

**People:** *And your young men shall see visions.*

Bishop: You shall know that the Lord is in the midst of his people,

**People:** *That he is the Lord and there is none else.*

Bishop: And it shall come to pass

**People:** *That everyone who calls on the Name of the Lord shall be saved.*

Joel 2:27-28, 32; Acts 2:17, 21

### The Collect for Purity

*The Bishop prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Presentation

*The Bishop and People sit. The Presenters, standing before the Bishop, present the Ordinand, saying:*

Reverend Father in God, we present Emil Henry Klatt III to be admitted to the Order of Priests.

Bishop: Has he been selected in accordance with the Canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that he has satisfied the requirements of the Canons, and we believe him to be qualified for this Order.

*The Bishop then requires the Ordinand to take the Oath of Conformity and the Oath of Canonical Obedience saying:*

The Canons require that no one may be ordained a Priest in the Church before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

*The Ordinand then declares:*

I, Emil Henry Klatt III, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of The Anglican Diocese of South Carolina, and his successors, so help me God.

*The Ordinand then signs the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.*

*All stand. The Bishop says to the People:*

Dear brothers and sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Emil Henry Klatt III for ordination to the sacred Priesthood. Therefore, if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues:*

Bishop: Is it your will that Emil be ordained a Priest?

**People:** *It is.*

Bishop: Will you uphold him in this ministry?

**People:** *We will.*

Bishop: In peace let us pray to the Lord.

**The Litany for Ordination**

*All kneel. Then the Litanist appointed, with the Clergy and People present, says or sings the Litany for Ordination. The Ordinand either kneels or lies prostrate during the Litany.*

O God the Father,  
*Have mercy upon us.*

O God the Son,  
*Have mercy upon us.*

O God the Holy Spirit,  
*Have mercy upon us.*

O holy Trinity, one God,  
*Have mercy upon us.*

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world  
and to your Church,  
*We beseech you to hear us, good Lord.*

That it may please you to sanctify and bless your holy Church throughout the world,  
*We beseech you to hear us, good Lord.*

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of  
your truth,  
*We beseech you to hear us, good Lord.*

That it may please you to endue all ministers of your Church with devotion to your glory and to  
the salvation of souls,  
*We beseech you to hear us, good Lord.*

That it may please you to bless this your servant, now to be admitted to the Order of Priests, and  
to pour your grace upon him, that he may duly execute his office to the edification of your  
Church, and to the glory of your holy Name,  
*We beseech you to hear us, good Lord.*

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of  
your Church; that they may go forward with courage, and persevere to the end,  
*We beseech you to hear us, good Lord.*

That it may please you to increase the number of ministers in your Church, that the Gospel may  
be preached to all people,  
*We beseech you to hear us, good Lord.*

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all  
our sins,  
*We beseech you to hear us, good Lord.*

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,  
*We beseech you to hear us, good Lord.*

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

*We beseech you to hear us, good Lord.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

*Have mercy upon us and hear us.*

O Lord, arise and help us;

*And deliver us for your Name's sake.*

Let your priests be clothed with righteousness;

*And let your saints sing with joy.*

O Lord, hear our prayer;

*And let our cry come to you.*

*At the conclusion of the Litany for Ordination, the Bishop stands and prays the following collect, first saying:*

Bishop: The Lord be with you.

*People: And with your spirit.*

Bishop: Let us pray.

Almighty God, giver of all good things, by your Holy Spirit you have appointed various Orders of Ministers in your Church: mercifully behold this your servant now called to the Order of Priests, and so fill him with the truth of your doctrine and adorn him with holiness of life, that by word and good example he may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end. **Amen.**

## The Lessons

*The People sit.*

**First Reading:** Ephesians 4:7-16

But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." <sup>9</sup> (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds

and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Reader: The Word of the Lord.  
People: *Thanks be to God.*

## Psalm 119:33-40

*Read responsively by whole verse*

<sup>33</sup> Teach me, O Lord, the way of your statutes, and I shall keep it to the end.

<sup>34</sup> *Give me understanding, and I shall keep your law; indeed, I shall keep it with my whole heart.*

<sup>35</sup> Make me go in the path of your commandments, for therein is my desire.

<sup>36</sup> *Incline my heart to your testimonies, and not to covetous desires.*

<sup>37</sup> O turn away my eyes, lest they behold vanity, and revive me in your ways.

<sup>38</sup> *Confirm your word to your servant, and to all those who fear you.*

<sup>39</sup> Take away the reproach that I am afraid of, for your judgments are good.

<sup>40</sup> *Behold, my delight is in your precepts; O revive me in your righteousness.*

*Please stand to sing the Sequence Hymn and remain standing through the reading of the Gospel.*

## Sequence Hymn 459

St. Columba

The King of Love My Shepherd Is

*The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine for ever.*

## The Gospel: John 10:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Saint John  
beginning at the 10th chapter, the 1st verse.

People: *Glory to you, Lord Christ.*

<sup>1</sup> “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup> But he who enters by the door is the shepherd of the sheep. <sup>3</sup> To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup> A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup> This figure of speech Jesus used with them, but

they did not understand what he was saying to them. <sup>7</sup> So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup> All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. <sup>11</sup> I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup> He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup> And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

Deacon:        The Gospel of the Lord.  
 People:        *Praise to you, Lord Christ.*

Sequence Hymn 459

*St. Columba*

The King of Love My Shepherd Is

*And so through all the length of days Thy goodness faileth never;  
 Good Shepherd, may I sing thy praise within thy house for ever.*

The Sermon

The Rev. Shay Gaillard

The Nicene Creed (*standing as able*)

*We believe in one God,  
     the Father, the Almighty,  
     maker of heaven and earth,  
     of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ,  
     the only-begotten Son of God,  
     eternally begotten of the Father,  
     God from God, Light from Light,  
     true God from true God,  
     begotten, not made,  
     of one Being with the Father;  
     through him all things were made.*

*For us and for our salvation he came down from heaven,  
     was incarnate from the Holy Spirit and the Virgin Mary,  
     and was made man.*

*For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Exhortation**

*All are seated except the Ordinand, who stands before the Bishop. The Bishop addresses the Ordinand as follows:*

You have heard, during the Church's discernment of your vocation and in the Holy Scriptures themselves, how weighty is this Office to which you are called. I now exhort you, in the Name of our Lord Jesus Christ, to be a messenger, watchman, and steward of the Lord. You are to teach, to warn, to feed, and to provide for the Lord's family, and to seek for Christ's sheep who are in the midst of this fallen world, that they may be saved through Christ for ever.

Remember how great is this treasure committed to your charge. They are the sheep of Christ for whom he shed his blood. The Church and Congregation whom you will serve is his bride, his body. If the Church, or any of her members, is hurt or hindered by your negligence, you must know both the gravity of your fault, and the grievous judgment that will result.

Therefore, consider the purpose of your ministry to the children of God. Work diligently, with your whole heart, to bring those in your care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there may be among you neither error in religion nor immorality in life. Finally, equip and lead your Congregation to proclaim tirelessly the Gospel of Jesus Christ.

And seeing that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that you do to this purpose: read, mark, learn, and inwardly digest the Scriptures, that you may show yourself both dutiful and thankful to the Lord; and frame your conduct, and that of your household and those committed to your care, according to the doctrine and discipline of Christ. Know, however, that you cannot accomplish this of yourself; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit to enlighten your mind and strengthen your resolve.

## **The Examination**

*The Bishop then examines the Ordinand, saying:*

So that this Congregation of Christ's Church may know your intent in these things, I charge you to answer plainly these questions, which I, in the Name of God and his Church, now ask:



Bishop: Do you believe in your heart that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer: I do so believe.

Bishop: Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer: I do so believe, and I am so determined, the Lord being my helper.

Bishop: Will you then give your faithful diligence always so to minister the doctrine, sacraments, and discipline of Christ, as the Lord has commanded and as this Church has received them, according to the Commandments of God, so that you may teach the people committed to your charge with all diligence to keep and observe them?

Answer: I will, the Lord being my helper.

Bishop: Will you be ready, with all faithful diligence, to banish and drive away from the Body of Christ all erroneous and strange doctrines contrary to God's Word; and to use both public and private admonitions and exhortations, to the weak as well as the strong within your charge, as need shall require and occasion shall be given?

Answer: I will, the Lord being my helper.

Bishop: Will you be diligent in prayer, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same, laying aside all distractions of the world and the flesh?

Answer: I will, the Lord being my helper.

Bishop: Will you be diligent to frame and fashion your own life and the life of your family, according to the doctrine of Christ, and to make yourself and them, as much as you are able, a wholesome example and pattern to the flock of Christ?

Answer: I will, the Lord being my helper.

Bishop: Will you maintain and set forward, as much as you are able, quietness, peace, and love among all Christian people, and especially among those who are or shall be committed to your charge?

Answer: I will, the Lord being my helper.

Bishop: Will you reverently obey your Bishop and other chief Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Answer: I will, the Lord being my helper.

*The Congregation may kneel, and prays silently for the fulfillment of these purposes.*

*The Bishop prays:*

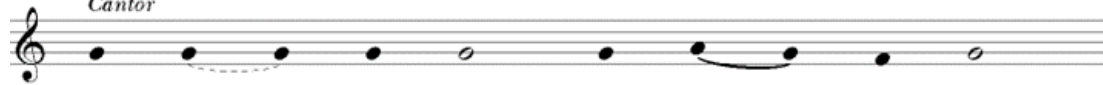
Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

*The Ordinand kneels or lies prostrate, facing the Bishop, with the priests present surrounding the Ordinand. The Veni, Creator Spiritus is sung or said as a prayer for the renewal of the Church.*

Come, Holy Ghost, Our Souls Inspire


Veni, Creator Spiritus

*Cantor*




1 Come, Ho - ly Ghost, our souls in - spire,  
2 Thou the a - noint - ing Spi - rit art,  
3 Thy bless - ed unc - tion from a - bove

*All*



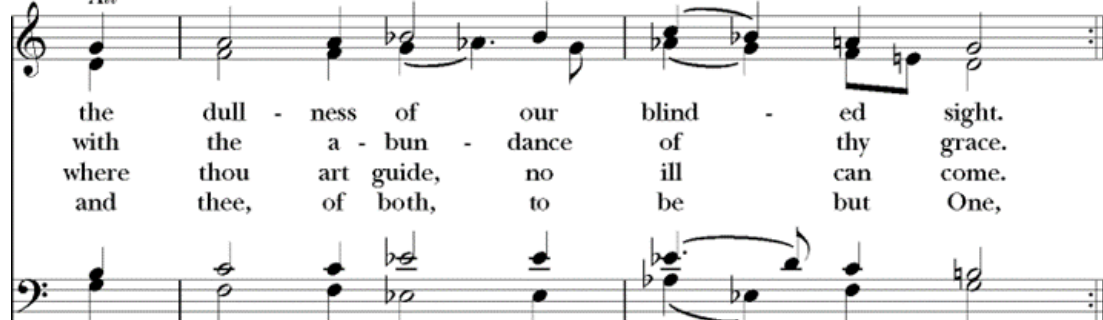
and light - en with ce - les - tial fire.  
who dost thy seven - fold and gifts im - part.  
is com - fort, life, and fire of love.

*Cantor*



4 En - a - ble with per - pet - ual light  
5 A - noint and cheer our soil - ed face  
6 Keep far our foes, give peace at home:  
7 Teach us to know the Fa - ther, Son,

*All*



the dull - ness of our blind - ed sight.  
with the a - bun - dance of thy grace.  
where thou art guide, no ill can come.  
and thee, of both, to be but One,

*Cantor*  
8 that through the a - ges all a - long,

*All*  
this may be our end - less song:

*Cantor*  
9 praise to thy e - ter - nal mer - it,

*All*  
Fa - ther, Son, and Ho - ly Spi - rit.

## The Consecration of the Priest

*All now stand as witnesses, except the Ordinand, who kneels facing the Bishop. The Bishop prays the following prayer, first saying:*

Bishop: Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. For these great benefits, and because you have called this your servant to the same office and ministry, we offer you our most hearty thanks; and we humbly ask that we may daily increase in the knowledge and faith of you and of your Son, and that by this minister, as well as by those entrusted to his care, your holy Name may for ever be glorified, and your blessed kingdom enlarged; through Jesus Christ our Lord. **Amen.**

*The Bishop with the Priests present lay their hands upon the head of the Ordinand to receive the Order of Priesthood. The Bishop says:*

Receive the Holy Spirit for the office and work of a Priest in the Church of God, now committed to you by the imposition of our hands. If you forgive the sins of anyone, they are forgiven. If you withhold forgiveness from anyone, it is withheld. Be a faithful minister of God's holy Word and Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Bishop then prays the following over the Ordinand.*

Send your heavenly blessing upon this your servant, that he may be clothed with righteousness, and that your Word, spoken by his mouth, may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what he shall deliver out of your most holy Word as the means of our salvation; that in all our words and deeds we may seek your glory and the increase of your kingdom; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, world without end.

*The People in a loud voice respond:*

**People:        Amen.**

*The new Priest may now be vested according to the Order of Priests.*

*As the Priest is vested with a stole, the Bishop says:*

Take the yoke of the Lord, for his yoke is easy and his burden is light.

*The Bishop then anoints the hands of the new Priest with the Oil of Chrism, saying:*

Grant, O Lord, to consecrate and sanctify these hands by this unction and by our blessing, that whatsoever they bless may be blessed, and whatsoever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. **Amen.**

*The Bishop then gives the new Priest a Bible in one hand and a chalice in the other hand saying:*

Take authority to preach the Word of God and to administer the Holy Sacraments. Do not forget the trust committed to you as a Priest in the Church of God.

*The Bishop then says to the People*

**Bishop:        The peace of the Lord be always with you.**

**People:        And with your spirit.**

**The Offertory**

*The offering will be designated for the clergy  
discretionary fund to assist persons in need.*

**Offertory Hymn 333**

*St. Patrick's Breastplate*

**I Bind Unto Myself Today  
Stanzas 1-3, 6, 7**

**Doxology 208**

*Old Hundredth*

***Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.***

*The People stand while the offerings are presented. The following may be said.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.  
All things come from you, O Lord,

People: *And of your own have we given you.*

### The Sursum Corda

*The People remain standing. The Celebrant faces them and sings or says:*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

### The Sanctus

Hymnal, 764

*Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.*

*The People kneel or stand. The Celebrant continues:*

### The Prayer of Consecration

BCP, page 115

### The Lord's Prayer

BCP, page 118

### The Fraction

*A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast. Alleluia.*

### The Prayer of Humble Access

*Celebrant and People together may say:*

*We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Ministration of Communion

During Communion:

*Agnus Dei*

*Hymnal, 765*

Hymn 519

*Hollingside*

Take My Life and Let It Be

Here I Am, Lord

Daniel Schutte

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in deepest sin, my hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

*Refrain:* Here I am, Lord. Is it I, Lord? I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them, they turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my word to them? Whom shall I send? *Refrain.*

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them, my hand will save.  
Finest bread I will provide, till their hearts be satisfied.  
I will give my life to them. Whom shall I send? *Refrain.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## The Post Communion Prayer

Celebrant: Let us pray.

*Celebrant and People together say the following:*

*Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.*

*When the Communion is finished, after the Post Communion Prayer, the new Priest prays the following Collect:*

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

*The Bishop then blesses the People saying:*

Bishop: Our help is in the Name of the Lord;

**People: The maker of heaven and earth.**

Bishop: Blessed be the Name of the Lord;

**People: From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

*The Bishop may ask the newly ordained Priest to bless the People saying:*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Procession Hymn 568

*Ein' feste Burg*

A Mighty Fortress Is Our God

The Dismissal

*The Deacon dismisses the People saying:*

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia, alleluia.

**People: Thanks be to God. Alleluia, alleluia, alleluia.**

Closing Voluntary: Allegro Maestoso from *Water Music*

G. F. Handel

*The congregation is invited to a reception in the Parish Hall  
immediately following the service.*

## Participating in the Service:

The Rt. Rev. Chip Edgar, Bishop of the Anglican Diocese of South Carolina

The Rev. Shay Gaillard, Rector

The Rt. Rev. Alden Hathaway, Bishop in Residence

The Rev. Claudia Carucci, Deacon

Jeff Harbin, Choirmaster/Organist

The Parish and RSCM Youth Choirs

Barbara Klatt, Lector

Shirley Parsons, Litanist

Barbara Hathaway and Lauren Ivens, LEMs

John Barber, Audio/Visual Technician

## St. Helena's Anglican Church

OFFICE TELEPHONE: (843) 522-1712

WEBSITE: [StHelenas1712.org](http://StHelenas1712.org) • EMAIL: [mail@sthelenas1712.org](mailto:mail@sthelenas1712.org)