

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

**Last Sunday of Epiphany
The Year of our Lord, 2026, being February 15
Year A**

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

The Call to Worship

The Parish Chimes

The Processional

"O Worship the King, All Glorious Above"

#388

Welcome

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be God's kingdom, now and forever.
Amen.*

The Collect for Purity

*Celebrant: Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.*

The Gloria in Excelsis **S-280**

(All Sing) See following page

New to the Episcopal Church? Welcome! We're delighted you're here. If you come from a different tradition or have never been to church, we honor and celebrate your story. Our rector, Father Jim, would love the chance to treat you to coffee or lunch and answer any questions you might have about who we are, what we believe, what we do in and out of church and anything else you're curious about.

For today's service...

- If you have a question about anything, feel free to ask a greeter, usher, or the person nearest you. Calvary people are very friendly and we all understand being new.
- We use a number of musical resources. Most scores are printed in the bulletin, but our principal hymnal is the 1982 version in the pews. Songs numbered with an "S" first (eg: "S-125") are what we call "service music". All of the "service music" is in the front section of the hymnal. But the score and words are also printed in your bulletin. Proper hymns are a bit farther back in the book and are just numbered -- (eg: #175, etc.)
- If there is any way we can be of help to you during or after the service, please let an usher know. We care!

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit. in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The first lesson, from the book of Exodus

24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Psalm 99

(Prayed in unison)

Dominus regnavit

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.**
- 2 The LORD is great in Zion; *
he is high above all peoples.**
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.**
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."**
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.**
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.**
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.**
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

"Bless The Lord O My Soul"

LEVAS 65

(See next pages)

Bless His Holy Name

Words and Music by
Andraé Crouch

♩ = 84

CHORUS

C C[♯]°7 G⁷/D G⁷ C G⁷/D C⁷/E F² F Fm^(maj7) Fm⁶

Bless the Lord, oh my soul, and all that is with - in me, bless His

VERSE

5 C/G A°/G G G⁷ C C Am⁶ G Am/G G

ho - ly name. He has done great things,

10 G^{sus}/A G⁷/B C Dm/C C C/E C⁷/E F Fm²/D Fm/D

He has done great things, He has done great things; Bless His

CCLI Song # 17566
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CCLI License # 79528

CHORUS

14 C/G G⁷ C C C^{#o7} G⁷/D G⁷

ho - ly name. Bless the Lord, oh my soul, and

18 C G⁷/D C⁷/E F² F Fm(maj7) Fm⁶ C/G A^o/G G G⁷ C

all that is with - in me, bless His ho - ly name.

The musical score is written for guitar and voice. It consists of two systems. The first system starts at measure 14 and ends at measure 17. The second system starts at measure 18 and ends at measure 24. Each system has a treble and bass staff. The lyrics are written below the treble staff. Chords are written above the treble staff. The key signature has one sharp (F#). The time signature is 4/4. The score includes various musical notations such as notes, rests, and bar lines.

The Holy Gospel according to Matthew

17:1-9

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Rev. James Stanley

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form VI (BCP 392-393)

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop, and Paula, our Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.



The Announcements

Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

“O Wondrous Type! O Visions Fair”

#137

The people’s offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II

S 129

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

Please kneel, sit or stand.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

S 161

The Holy Eucharist

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Hymn

"One Bread, One Body"

Gather #599

See next page

Please kneel, sit or stand.

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 D.C.
 worn - an or man no more,
 one in the Lord of all.
 gath-ered to one for all.

Text: 1 Corinthians 10:16; 17, 12-14; Galatians 3:28; the Didache 9; John Polley, SJ, b.1939
 Tune: John Polley, SJ, b.1939
 © 1978, John B. Polley, SJ, and New Dawn Music. Published by OCP Publications.

The Recessional Hymn

“Christ is the World’s True Light”

#542

Dismissal

Celebrant: Let us bless the Lord. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Postlude

All are welcome to Castle Hall after the service for coffee hour!



JOIN US FOR WORSHIP DURING THE
SEASON OF LENT
ASH WEDNESDAY, AT NOON,
AND 9 AM ON SUNDAY MORNINGS,
FOLLOWED BY COFFEE HOUR AT 10 AM

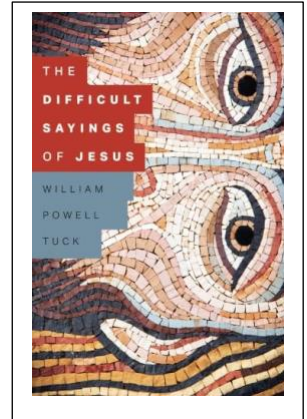


Do you have any ideas for events you'd like to see at Calvary?

Our events coordinator, Gessika, is looking for some fresh ideas. Please email Linda in the church office at

office@calvarylombard.org with ideas.

Our next Book Group will be the first Saturday of March, from 10-11:30 AM, in the Calvary Book Nook. We are reading "The Difficult Sayings of Jesus" by William Powell Tuck.

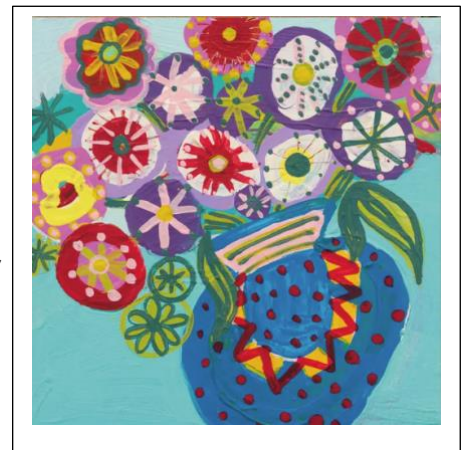


The next Daughters of the King meetings will be February 21, and March 21. We meet in Castle Hall from 10-11:30 AM. All interested women of the parish may join us for our meeting of prayer, study and sharing.

Carla Castle, President
Calvary's DOK, Castle Chapter

Looking to express your creativity with flowers? Calvary is hosting a floral arrangement social on 3/28/26 at 1pm in Castle Hall. The instructor for this class is none other than our own Calvarian, Barb Simmons. If you are interested in attending this event please RSVP to Office@calvarylombard.com or to Jennifer Hentrich in person no later than 3/25/26. All supplies will be provided to create a Spring centerpiece of fresh flowers. Cost for the class is \$40 and all profits will go towards our Lenten project. Let me know if you have any questions.

Thank you,
Jennifer





Hi there, Calvary! This is just a reminder to keep on bringing in your aluminum pull tabs. They can be from soda, adult beverages, or canned fruit, soup, meat, veggies - - - basically ANYTHING with a pull tab.

Why are we collecting them?

When we get a critical mass together, they are taken to the Ronald McDonald House Charity in Winfield. RMHC gives them to United Scrap Metal of Chicago. United Scrap donates approximately .55 ¢ per pound to RMHC and then adds an additional monetary gift. Every little bit adds up and we're keeping junk out of landfills.

What is Ronald McDonald House?

These are compassionate "homes away from home" for the parents and siblings of hospitalized children. The families pay nothing for a clean place to stay with a full kitchen, bath, laundry, entertainment, and activities. Imagine the stress many of these parents are under. particularly if their child has a serious or terminal illness! We can play a small part in showing them care and compassion.

So pull your tab and pop your top, Calvarians!

You are a blessing!
Fr. Jim

To learn more about RMHC of Chicagoland and NW Indiana, check out this link:
<https://ronaldmcdonaldhousechicago.org/>

February Celebrations

Birthdays:

Daven Janis Sr.
Jeri Kellan
Marilyn Stein
Dave Pardue
Gessika Campanati
Nicholas Torres
Michelle Crouso



PRAYER REQUESTS

Calvary Members:

Kris, Michelle C., Fran Cole, Rachel Thompson, John Bruesch, Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Tammy McClure, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, and Nicki Jaska

For those who are ill, in need, or experiencing hardship:

Robert Kent Scott, Mary Bishop, Beth, Jack Habich, Abram Davies, Salley, Sharon, Coleen, Cora Jo, Jean A., Kaye Veverka, Brian, Karen, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Cal Packard, Stacy, David J., Roger Brown, Kim T, Rebecca, Blake, Peggy Zeiner, Terri

Missionaries:

Fr. Russ & Heidi Smith

For those in prison:

Gary, Bruce

For those in the Armed Forces/First Responders:

K. Mahoney, Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

College Students:

Ian Nolan, Austin Nolan, Benjamin Dakis, Allie Castle, Luke Ceplecha

Please contact us if you are in need of prayers. **Prayer Request cards are in the narthex and the pews, and you can submit them in the collection plate.** Or, if you'd prefer, confidential E-requests are still being offered. Please email Jan or Drew that you desire prayer and they will call you back to pray with you.



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Linda Leonard in the office or one of our Church wardens if you are interested. Training and support will happily be provided.

We are in need of coffee hosts. Please contact the office or sign up on the clipboard in the narthex if you'd like to help out with this important ministry.

2026	February 1 Fr Jim Stanley 9:00 am	February 8 Fr Jim Stanley 9:00 am	February 15 Fr Jim Stanley 9:00 am	February 18 Ash Wednesday 12 PM	February 22 Fr Jim Stanley 9:00 am Healing Service
Opening					
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Michelle	Michelle	Michelle	Jeri	Michelle
A/V	Ben	Matthew	Ben		Peter
Chalice	Ada	Ada	Ada		Ada
Pop-Up Chalice	Grant	Grant	Grant		Grant
Old Testament & Psalm	Dave	Grant	Carla		Carla
New Testament	Carla	Carla	Grant	Carla	Dave
Intercessor	Grant				Grant
Ushers (Greeters)	Marilyn	Marilyn	Marilyn		Marilyn
Coffee Host					
Altar Guild	Ada	Barb	Marilyn	Marilyn	Ada
Altar Flowers					
Offering Counters	Pat, Carla	Grant, Carla	Grant, Pat		Grant, Carla

Ministers of the Liturgy

Priest	Father Jim Stanley
Director of Music:	Michelle Crouso
Parish Administrator:	Linda Leonard
Audio Visual Ministers:	Peter Prasad, Matthew Bambas and Ben Perez

The Vestry

Senior Warden:	Ken Pardue
Junior Warden:	Jennifer Hentrich
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Carol Halla
Stewardship:	Jeri Kellan

105 West Maple Street ♦ Lombard, IL 60148
630-620-8899 ♦ office@calvarylombard.org
www.calvarylombard.org
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