

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

**The Second Sunday in Lent
The Year of our Lord, 2026, being March 1
Year A**

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

The Call to Worship

The Parish Chimes

The Processional Hymn

The God of Abraham Praise

#401

Welcome

The Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S 90

The Holy Eucharist I

Lord, have mercy upon us *Kyrie*

Lord, have mer - cy up - on us. Lord, have mer -
cy up - on us. Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Genesis

12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day

121, *Levavi oculos*

(Prayed in unison)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

A Reading from Romans

4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Acclamation

O Christ, the Word Incarnate, V. 1

Holy Scripture

632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from *Neu- vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

76. 76. D

The Holy Gospel according to John

3:1-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Celebrant: Let us confess our sins against God and our neighbor.

***All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements



Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

Blessed Assurance

LEVAS #185

See following page

The people's offerings are collected and brought forward to the altar.

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

Blessed Assurance

1 Bles - sed as - su - rance, Je - sus is mine! O what a fore - taste of
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now
 3 Per - fect sub - mis - sion, all is at rest, I in my Sa - vior am

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,
 burst on my sight; an - gels des - cen - ding, bring from a - bove
 hap - py and blest, watch - ing and wait - ing, look - ing a - bove,

Refrain
 born of his Spi - rit, washed in his blood.
 e - choes of mer - cy, whis - pers of love. This is my sto - ry,
 filled with his good - ness, lost in his love.

this is my song, prais - ing my Sa - vior all the day long; this is my

sto - ry, this is my song, prais - ing my Sa - vior all the day long.

Text: Fanny J. Crosby (1820-1915)
 Tune: Phoebe P. Knapp (1839-1908)



9 10 99 Refrain
 ASSURANCE
www.hymnary.org/text/blessed_assurance_jesus_is_mine

This hymn is in the public domain. You may freely use this score for personal and congregational worship. If you reproduce the score, please credit hymnary.org as the source.

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

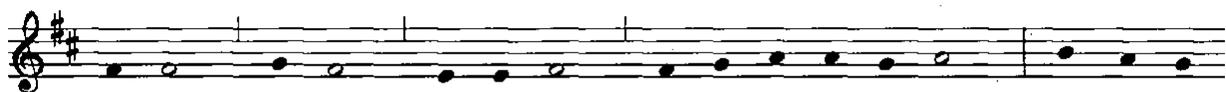
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

The Holy Eucharist II

S 124

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano line (bass clef). The vocal line begins with a whole note 'A' followed by a half note 'men,'. The piano line provides accompaniment with chords and moving lines. The second system continues the vocal line with 'men,' and 'A'. The piano line continues with accompaniment, including some longer note values and rests.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Hymn

Draw Near and Take the Body of the Lord

#327

Please kneel, sit or stand.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen**

The Recessional Hymn

If Thou But Trust in God to Guide Thee

#635

Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit!

People: **Thanks be to God.**

Postlude

All are welcome to Castle Hall after the service for coffee hour!



Our 2026 Lenten Project

South Sudan is currently experiencing what many relief organizations are saying is the "world's worst humanitarian crisis." Refugees escaping the civil war in Sudan to the north are augmented by victims of violent conflict within South Sudan itself. The history of the region is complex and involves religious and tribal/ethnic conflicts of long standing, as well as conflicts over economic resources. But what is clear is that the Episcopal Diocese of Renk, a Chicago Diocese partner, is at the center of a deepening crisis. Renk is located in the Upper Nile region of South Sudan, and its Transit Center is the main point of entry for refugees fleeing the war to the north. The Transit Center currently attempts to shelter three times its capacity. These refugees, primarily women and children, are traumatized by war, exhausted and hungry, and now face inadequate shelter, food, sanitation and medical care.

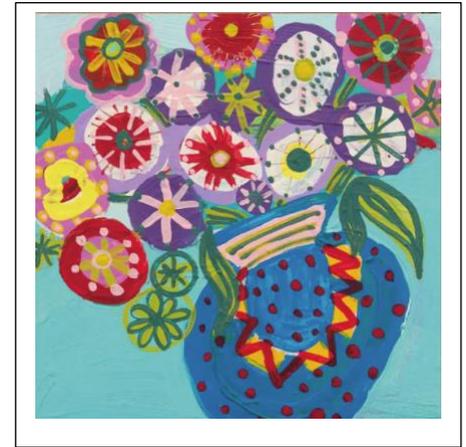
With the help of the Chicago Diocese, including Calvary Church, the Diocese of Renk has built schools, a health clinic, a seminary, and a cathedral, and has established micro finance enterprises. However, the ongoing violence and political instability, made worse by six consecutive years of flooding, is straining these resources past their limits. As we enter the season of Lent and remember the ultimate sacrifice of our Lord, let us give generously to help the Diocese of Renk to do God's work among the poor and desperate it seeks to serve.

Your Sister in Christ,
Marilyn

Here's a message sent to St Michael's Barrington (who initiated the partnership with the Diocese of Renk in 1998) from Archbishop Joseph:

"In my prayers for you, I pray with joy because of your partnership from the first day until now, being confident that He who began a good work in you will carry it on to completion." The new Bishop of Renk, Rt Rev Simon Chuang Ayok, succeeded Father Joseph in 2024. Bishop Simon not only administers much needed humanitarian relief in Renk, but is also training evangelists to spread the Gospel in this perilous time. He said, "A new broom sweeps clean, but doesn't know the corners of the room. I will always seek your support and guidance." May God bless us with the ability to be generous partners to the Diocese of Renk as they provide for the spiritual and physical needs of the refugees fleeing the violence of war in both Sudan and South Sudan.

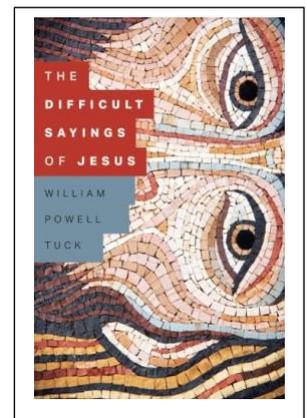
Looking to express your creativity with flowers? Calvary is hosting a floral arrangement social on 3/28/26 at 1pm in Castle Hall. The instructor for this class is none other than our own Calvarian, Barb Simmons. If you are interested in attending this event please RSVP to Office@calvarylombard.com or to Jennifer Hentrich in person no later than 3/25/26. All supplies will be provided to create a Spring centerpiece of fresh flowers. Cost for the class is \$40 and all profits will go towards our Lenten project. Let me know if you have any questions. Thank you,
Jennifer



Do you have any ideas for events you'd like to see at Calvary?

Our events coordinator, Gessika, is looking for some fresh ideas. Please email Linda in the church office at office@calvarylombard.org with ideas.

Our next Book Group will be Saturday March 7, from 10-11:30, in the Calvary Book Nook. We are finishing reading "The Difficult Sayings of Jesus" by William Powell Tuck.





The next Daughters of the King meetings will be April 14, May 16 and June 20. We meet in Castle Hall from 10-11:30 AM. All interested women of the parish may join us for our meeting of prayer, study and sharing.

We will be having a Quiet Day, on March 14th from 9 AM to 1 PM, at the Episcopal Church of the Transfiguration in Palos Park. There will be no meeting on March 21 at Calvary.

Carla Castle, President

Calvary's DOK, Castle Chapter



Hi there, Calvary! This is just a reminder to keep on bringing in your aluminum pull tabs. They can be from soda, adult beverages, or canned fruit, soup, meat, veggies - - - basically ANYTHING with a pull tab.

Why are we collecting them?

When we get a critical mass together, they are taken to the Ronald McDonald House Charity in Winfield. RMHC gives them to United Scrap Metal of Chicago. United Scrap donates approximately .55 ¢ per pound to RMHC and then adds an additional monetary gift. Every little bit adds up and we're keeping junk out of landfills.

What is Ronald McDonald House?

These are compassionate "homes away from home" for the parents and siblings of hospitalized children. The families pay nothing for a clean place to stay with a full kitchen, bath, laundry, entertainment, and activities. Imagine the stress many of these parents are under. particularly if their child has a serious or terminal illness! We can play a small part in showing them care and compassion.

So pull your tab and pop your top, Calvarians!

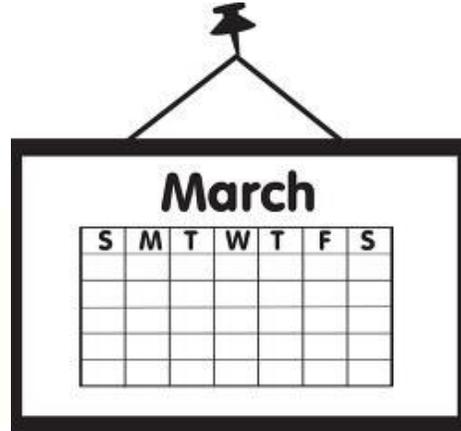
You are a blessing!

Fr. Jim

To learn more about RMHC of Chicagoland and NW Indiana, check out this link:

<https://ronaldmcdonaldhousechicago.org/>

March Celebrations



Birthdays:

Phoebe Betts

Fran Cole

Luke Cepelcha

Bill Kendall

PRAYER REQUESTS

Calvary Members:

Kris, Michelle C., Fran Cole, Rachel Thompson, John Bruesch, Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Tammy McClure, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, and Nicki Jaska

For those who are ill, in need, or experiencing hardship:

Robert Kent Scott, Mary Bishop, Beth, Jack Habich, Abram Davies, Salley, Sharon, Coleen, Cora Jo, Jean A., Kaye Veverka, Brian, Karen, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Cal Packard, Stacy, David J., Roger Brown, Kim T, Rebecca, Blake, Peggy Zeiner, Terri

Missionaries:

Fr. Russ & Heidi Smith

For those in prison:

Gary, Bruce

For those in the Armed Forces/First Responders:

K. Mahoney, Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

College Students:

Ian Nolan, Austin Nolan, Benjamin Dakis, Allie Castle, Luke Ceplecha

Please contact us if you are in need of prayers. **Prayer Request cards are in the narthex and the pews, and you can submit them in the collection plate.** Or, if you'd prefer, confidential E-requests are still being offered. Please email Jan or Drew that you desire prayer and they will call you back to pray with you.



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Linda Leonard in the office or one of our Church wardens if you are interested. Training and support will happily be provided.

We are in need of coffee hosts. Please contact the office or sign up on the clipboard in the narthex if you'd like to help out with this important ministry.

2026	March 1 Fr Jim Stanley 9:00 am	March 8 Fr Jim Stanley 9:00 am	March 15 Fr Jim Stanley 9:00 am	March 22 Fr Jim Stanley 9:00 am Healing Service	March 29 Fr Jim Stanley 9:00 am Palm Sunday
Opening					
Preacher	Fr Jim	Fr Jim	Fr Jim	Marilyn	Fr Jim
Music	Michelle	Michelle	Michelle	Michelle	Michelle
A/V	Matthew	Peter	Ben	Matthew	Peter
Chalice	Nicholas		Nicholas		
Pop-Up Chalice	Grant			Grant	Grant
Old Testament & Psalm	Grant	Carla	Carla		Grant
New Testament	Carla			Carla	Carla
Intercessor	Nicholas		Nicholas	Grant	
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
Coffee Host					
Altar Guild	Barb	Marilyn	Ada	Barb	Marilyn
Altar Flowers					
Offering Counters	Grant, Carol	Pat, Carla	Pat, Carol	Grant, Carla	Grant, Pat

Ministers of the Liturgy

Priest	Father Jim Stanley
Director of Music:	Michelle Crouso
Parish Administrator:	Linda Leonard
Audio Visual Ministers:	Peter Prasad, Matthew Bambas and Ben Perez

The Vestry

Senior Warden:	Ken Pardue
Junior Warden:	Jennifer Hentrich
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Carol Halla
Stewardship:	Jeri Kellan

105 West Maple Street ♦ Lombard, IL 60148

630-620-8899 ♦ office@calvarylombard.org

www.calvarylombard.org

www.facebook.com/CalvaryLombard/