



NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE
February 1, 2026 | 10:30AM

W E L C O M E T O N E W H O P E

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See an elder or volunteer.



**Give to
NHPCA on
our website.**

WELCOME

PRELUDE: *Immortal, Invisible*

Walter Chalmers Smith, JOANNA, Trad. Welsh melody, arr. Lee Holdridge

*Immortal, invisible, God only wise,
In light inaccessible, hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.*

*Great Father of Glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendor of light hideth Thee!*

— G O D ' S G L O R Y —

CALL TO WORSHIP

Ezekiel 37:24-28

²⁴ "My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes. ²⁵ They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever. ²⁶ I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore. ²⁷ My dwelling place shall be with them, and I will be their God, and they shall be my people. ²⁸ Then the nations will know that I am the Lord who sanctifies Israel, when my sanctuary is in their midst forevermore."

INVOCATION

CONGREGATIONAL HYMN: *O Lord Most High, with All My Heart* (TH 48)

— O U R G U I L T —

READING OF THE LAW

1 John 4:7–12

Read God's Word as His will for your life:

⁷ Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

SILENT PRAYER OF CONFESSION

CORPORATE CONFESSION OF SIN

John Wesley

Confess your sins to God:

O merciful Father, regard not what we have done against you, but what our blessed Savior has done for us. Regard not what we have made ourselves; but what he is made unto us of you, our God. O that Christ may be to every one of our souls, wisdom and righteousness, sanctification, and redemption! That his precious blood may cleanse us from all our sins; and that your Holy Spirit may renew and sanctify our souls. May he crucify our flesh with its affections and lusts, and mortify all our members which are upon earth. O let not sin reign in our mortal bodies, that we should obey the lusts thereof; but being made free from sin, let us be the servants of righteousness. Amen.

— G O D ' S G R A C E —

ASSURANCE OF PARDON

Psalm 130:7-8

Receive these words of comfort from God:

⁷ O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. ⁸ And he will redeem Israel from all his iniquities.

CONGREGATIONAL HYMN: *Gloria Patri (GREATOREX) (TH 735)*

CONGREGATIONAL SONG: *Ancient of Days*

PASTORAL PRAYER OF INTERCESSION



— O U R G R A T I T U D E —

GIVING OF TITHES & OFFERINGS

OFFERTORY: *Magnificent, Marvelous, Matchless Love*

Aaron Keyes, Keith Getty, Matt Pappa, Luke Brown, arr. Joseph M. Martin

*Magnificent, marvelous matchless love;
Too vast and astounding to tell
Forever existing in worlds above,
Now offered and given to all.
Oh fountain of beauty eternal;
The Father, the Spirit, the Son.
Sufficient and endlessly generous:
Magnificent, marvelous, matchless love.*

*Creation is brimming with thankfulness,
The mountains, exultant they stand;
The seasons rejoice in Your faithfulness,
All life is sustained by Your hand.
You crown every meadow with color;
You paint every shade in the sky;
Each day the dawn wakes as an encore of
Magnificent, marvelous, matchless love.*

*How great, how sure;
His love endures forevermore.
Magnificent, marvelous, matchless love.*

*What grace, that You entered our brokenness;
You came in the fullness of time.
How far we had fallen from righteousness,
But not from the mercies of Christ.
Your cross is our door to redemption;
Your death is our fullness of life.
That day how forgiveness flowed as a flood:
Magnificent, marvelous, matchless love.*

*How great, how sure;
His love endures forevermore.
Magnificent, marvelous, matchless love.*

*United in Your resurrection,
You lift us to infinite heights.
Could anything sever or take us from
Magnificent, marvelous, matchless love?*

*How great, how sure;
His love endures forevermore.
Magnificent, marvelous, matchless love.*

SERMON: "A Whisper of Hope"

2 Kings 25:8-30

Rev. Richard L. Burguet

CONGREGATIONAL SONG: Give Me Jesus



— G O D C O M M U N E S W I T H U S —

CORPORATE CONFESSION OF FAITH: *The Nicene Creed*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; And he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic* and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

*“Catholic” means universal- one church across all times, places, and peoples.

SACRAMENT OF THE LORD'S SUPPER

CONGREGATIONAL HYMN: *Love Divine, All Loves Excelling* (TH 529)

BENEDICTION

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POSTLUDE

Guidelines for Reception of the Lord's Supper:

The Lord's Supper, also called "Communion" or "the Eucharist," is the ultimate family meal for Christians. We invite all followers of Jesus to partake of this sacrament— those who have believed the Good News, have repented of their sins, and are baptized members in good standing with the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus and His people, the Church: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." - 1 Cor. 11:27-29

Reflection for Those Not Partaking:

Prayer for a Search for Truth: "Lord Jesus, You claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads me into the life You promise."

Prayer for Awakening: "Lord Jesus, I have heard teaching from the Bible and have been in church for years, but very little of this seems real to me. Please show me the reality of what You are saying. Unnerve me with the bad news. Captivate me with the good news. Make what is familiar seem new."

Prayer for Belief: "Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the Cross, and offering me forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as Savior and Lord."

O Lord Most High, with All My Heart

48

I will praise you, O LORD, with all my heart; I will tell of all your wonders. Ps. 9:1

1. O Lord Most High, with all my heart your won - drous
 2. The Lord, the ev - er - last - ing King, is seat - ed
 3. Je - ho - vah will a ref - uge prove, a ref - uge
 4. All they, O Lord, that know your name their con - fi -
 5. Sing prais - es to the Lord Most High, to him who

works I will pro - claim; I will be glad and
 on his judg - ment throne; the righ - teous Judge of
 • strong for all op - pressed, a safe re - treat, where
 dence in you will place, for you have ne'er for -
 does in Zi - on dwell; de - clare his might - y

give you thanks and sing the prais - es of your name.
 all the world will make his per - fect jus - tice known.
 • wea - ry souls in trou - bled times may sure - ly rest.
 sak - en them who ear - nest - ly have sought your face.
 deeds a - broad, his deeds a - mong the na - tions tell.

Psalm 9:1, 2, 7-11
The Psalter, 1912; alt. 1990, mod.

ROCKINGHAM OLD L.M.
 Arr. by Edward Miller, 1790

Ancient of Days

VERSES 1 & 2



Though the na - tions rage, king - doms rise and fall, there is still one King reign-ing o - ver all. So, I
(Though the) dread of night o - ver - whelms my soul, He is here with me. I am not a - lone. O, His

10

CHORUS



will not fear; for this truth re-mains: that my God is the An- cient of Days. None a - bove Him, none be
love is sure and He knows my name. For my God is the An- cient of Days.

19



fore Him. All of time in His hands. For His throne, it shall re-main and ev-er stand. All the pow-er, all the

27

3rd time to Coda

1.

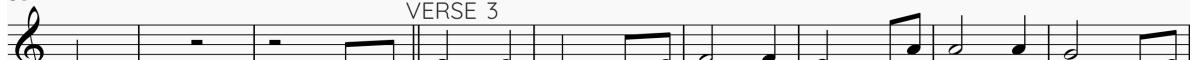
2.



glo-ry, I will trust in His name. For my God is the An- cient of Days. Though the An- cient of

35

VERSE 3



Days. Though I may not see what the fu - ture brings, I will watch and wait for the

44



Sav - ior King. Then, my joy com - plete, stand - ing face to face in the pres - ence of the An- cient of Days.

53

DS al Coda



Coda

TAG



None a - name. For my God is the An- cient of Days.

For my God is the An- cient of Days.

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Give Me Jesus

VERSE 1

In the morn - ing when I rise, in the morn - ing when I rise, in the morn - ing when I rise give me Je sus. Give me Je

CHORUS

sus, give me Je sus. You can have all this world, 3rd time to Coda

(2nd time, turn around) VERSE 2 & 3

but give me Je sus. And when I am a lone, And when I come to die, oh, and when I am a lone, and when I come to die, give me Je give me Je

1. 2. D.S. al Coda Coda ENDING Give me Je (world), you can have all this world; you can have all this world, but give me Je sus.

Spiritual, arranged by Fernando Ortega, © 2000 Dejamesolo Music, Curb Word Music, CCLI License # 11313046

He who loves me will be loved by my Father, and I too will love him and show myself to him. John 14:21

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou- bled breast;
 3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:
 let us all in thee in - her - it, let us find the prom - ised rest:
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry, in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

SERMON NOTES:

SERMON REVIEW

“The Rush To Ruin” (2 Kings 23:31-25:7)

Last week Senior Pastor Richard Burguet briefly chronicled the reign of four kings of Judah who did evil in the eyes of the Lord over 22+ years, ultimately leading to Judah's captivity in Babylon. All four kings—Jehoahaz, Jehoiakim, Jehoiachin, and Zedekiah—reversed all the good that King Josiah had done for 31 years. Josiah's son Jehoahaz (23:31-35) reigned only three months in Jerusalem before being chained by Pharaoh Neco, who imposed a levy of silver and gold on the people. Jehoahaz was eventually carried off by Pharaoh to Egypt, where he died. Jehoiakim became king for 11 years (24:1-7) and placed a heavy tax burden on the people in order to pay tribute to Egypt while his people suffered. When Babylon's King Nebuchadnezzar invaded Judah, Jehoiakim rebelled and the Lord sent enemy raiders to destroy Judah in accordance with His Word, proclaimed by the prophets. After Jehoiakim's death, his son Jehoiachin (24:8-17) became king for three months. Babylon laid siege to Jerusalem and Jehoiachin surrendered while he and many of his people were carried off into exile. Zedekiah was named king (24:18-2:7) and reigned 11 years, concerned more with his image than the people's needs. Jerusalem remained under siege before God's patience ran out with Judah's sin. Our God is a Holy God who is trustworthy and will not allow evil to prevail. There is nothing outside our hearts that can satisfy us other than Jesus. Everything else is sinful and offers only temporary satisfaction. We must make it our goal to worship Christ and glorify God, and not allow idolatry to rule our lives. We were made to worship a Holy God and Him only, and must know that we are saved only by His grace and not by our own merit.

PRAY THIS WEEK:

MISSIONS PARTNERS: From Don & Claire-Lise Cobb with MTW in Aix-en-Provence: Our discipleship training, "second edition" that began in September, has been going well and is a real encouragement for me. This is a mixed group, half young men, half young women. I'm especially thankful that Hyang, Dimtri's wife, has been helping out in leading the women's side of things! I'm hoping that, in the future, she'll be able to take on all-women groups. The current group will be winding up at the end of this month. Pray for these men and women, as well as those who were part in the first edition, that the Lord would use several of them as future leaders in this program and in the churches in which they are involved. Pray for the composition of the next group, that the Lord would bring together the right people and that He would, even now, be preparing their hearts for this.

CFL PRESBYTERY: For Orlando Chinese Evangelical in Casselberry and pastors Jinan Zhang and Moses Han.

NEW HOPE & LAKESIDE COVENANT: Praise that our daughter church, Lakeside Covenant is healthy and growing, has installed three new elders, and is now particularized!

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, that those who have remained there will be given strength and courage to continue to endure and serve those around them.

YEAR-TO-DATE GIVING

General Fund

| | |
|---------------|-----------|
| Budget | \$41,461 |
| Contributions | \$29,726 |
| Deficit | -\$11,735 |

FEBRUARY BIRTHDAYS

6 Theresa Ohland, Neil Griffin
14 Verneal Frank
16 Karen Kelly
21 Ian Simson
25 John Minatelli, Rebekah Beary
26 Sharon Johnson

IMAGES

Cover: "Untitled." Photo by sergei_spas. From pixabay via canva.com.

Page 5: "Upright Border or Sidepiece Foliage Entwined Around a Pole." Love is Enough. William Morris. 1872. The Birmingham Museum.

Page 7: "In honor of Merodach, his lord, Nebuchadnezzar, king of Babylon in his lifetime had this made." Onyx stone cameo with a cuneiform inscription. Ca. 585 B.C. Florence Museum (Museo Archeologico Nazionale).



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen