



**NEW HOPE  
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE  
February 22, 2026 | 10:30AM

# W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with  
your phone's camera to  
give on our website.



## **WELCOME**

**PRELUDE:** *Amazing Grace!*  
**AMAZING GRACE, Traditional American Melody**



**CALL TO WORSHIP:** Romans 12:1-2

<sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

## **INVOCATION**

### **INTRODUCTION OF NEW MEMBERS**

**CONGREGATIONAL HYMN:** *Forever Settled in the Heavens* (TH 59)

**CONGREGATIONAL HYMN:** *El Shaddai* (TH 42)

**OFFERING & OFFERTORY:** *Give Thanks to God for It Is Right*

Based on Psalm 92:1-2, from "Jephtha," G.F. Handel, arranged by Walter Ehret

*Give thanks to God,  
For it is right and good to do;  
Sing praises to the name,  
The name of God, Most High.*

*Tell of the loving kindness  
And faithfulness of God.  
In morning and at night give thanks  
And play upon the harp.*



**CONGREGATIONAL SONG:** *Speak, O Lord*

**PASTORAL PRAYER**

**SERMON:** "Speaking Clearly Against Temptation"

Matthew 4:1-11

**Rev. Richard L. Burguet**

**CONGREGATIONAL HYMN:** *We Come, O Christ, to You* (TH 181)

**BENEDICTION**

**POSTLUDE**



## Forever Settled in the Heavens

*Your word, LORD, is eternal; it stands firm in the heavens. Ps. 119:89*

♩ D A<sup>7</sup> D G D A E<sup>7</sup> A 7 D

1. For - ev - er set - tled in the heav'ns, thy word, O  
 2. Thy word and works un - moved re - main, thine ev - 'ry  
 3. I should have per - ished in my woe had not I  
 4. The wick - ed would de - stroy my soul, but in thy

G D Em D A D A<sup>7</sup> D G A<sup>7</sup> D

Lord, shall firm - ly stand; thy faith - ful - ness shall nev - er  
 pur - pose to ful - fil; all things are thine and thee o -  
 loved thy law di - vine; that law I nev - er can for -  
 truth is ref - uge sure; ex - ceed - ing broad is thy com -

A 7 D G C<sup>#dim</sup> D Em D A<sup>7</sup> D 7

fail; the earth a - bides at thy com - mand.  
 bey, and all as ser - vants wait thy will.  
 get; O save me, Lord, for I am thine.  
 mand, and in per - fec - tion shall en - dure.

## El-Shaddai\*

The LORD appeared to [Abram] and said, "I am God Almighty; walk before me and be blameless. I will confirm my covenant between me and you." Gen. 17:1, 2

Unison Dm G G<sup>7</sup> C

1. El - Shad - dai,\* El - Shad - dai, El - El - yon\* na A - do -  
 2. Through your love and through the ram you saved the son of A - bra -  
 3. Through the years you made it clear that the time of Christ was  
 4. El - Shad - dai, El - Shad - dai, El - El - yon na A - do -

nai,\* age to age you're still the same, by the pow - er of the  
 ham; through the pow - er of your hand you turned the sea in - to dry  
 near, though the peo - ple could - n't see what Mes - si - ah ought to  
 nai, age to age you're still the same, by the pow - er of the

name. El - Shad - dai, El - Shad - dai, Er - kam - ka\* na A - do -  
 land. To the out - cast on her knees you were the God who real - ly  
 be. Though your Word con - tained the plan, they just could not un - der -  
 name. El - Shad - dai, El - Shad - dai, Er - kam - ka na A - do -

nai, we will praise and lift you high, El - Shad - dai.  
 sees, and by your might you set your chil - dren free.  
 stand, your most awe - some work was done in your Son.  
 nai, I will praise you till I die, El - Shad - dai.

# Speak, O Lord



1. Speak, O Lord, as we come to You\_ to re-ceive the food of Your  
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -  
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your



ho - ly Word. Take Your truth, plant it deep in us;\_ shape and fash-ion us\_\_\_ in Your  
mil - i - ty.\_ Test our thoughts and our at - ti - tudes in the ra - di - ance\_ of Your  
plans for us. Truths un - changed from the dawn of time, that will e - cho down\_ through e -



like - ness, that the light of Christ might be seen\_\_\_ to - day\_ in our  
pu - ri - ty. Cause our faith to rise, cause our eyes\_\_\_ to see\_ Your ma -  
ter - ni - ty. And by grace we'll stand on Your prom - is - es;\_ and by



acts of love and our deeds of\_\_\_ faith.\_\_\_ Speak, O Lord, and ful -  
jes - tic love and au - thor - i - ty.\_\_\_ Words of pow'r that can  
faith we'll walk as You walk with\_ us.\_\_\_ Speak, O Lord, till Your



fill in us\_\_\_ all Your pur - pos - es,\_ for Your glo - ry.  
nev - er fail; let their truth pre - vail\_ o - ver un - be - lief.  
church is built and the earth is filled with Your glo - ry.

## We Come, O Christ, to You

*I am the way and the truth and the life. John 14:6*

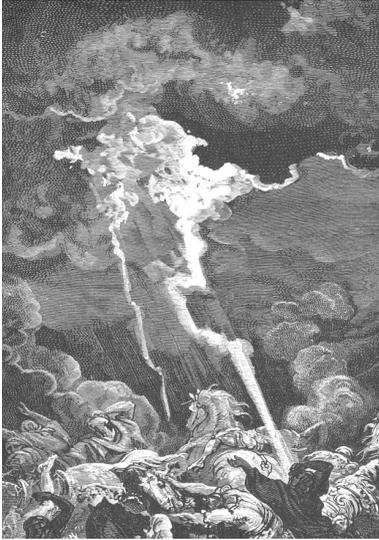
1. We come, O Christ, to you, true Son of God and man,  
 2. You are the Way to God, your blood our ran - som paid;  
 3. You are the liv - ing Truth! All wis - dom dwells in you,  
 4. You on - ly are true Life, to know you is to live  
 5. We wor - ship you, Lord Christ, our Sav - ior and our King,

by whom all things con - sist, in whom all life be - gan: in you a -  
 in you we face our Judge and Mak - er un - a - fraid. Be - fore the  
 • the Source of ev - ery skill, the one e - ter - nal TRUE! O great I  
 the more a - bun - dant life that earth can nev - er give: O ris - en  
 to you our youth and strength a - dor - ing - ly we bring: so fill our

• lone we live and move, and have our be - ing in your love.  
 throne ab - solved we stand, your love has met your law's de - mand.  
 • AM! In you we rest, sure an - swer to our ev - ery quest.  
 Lord! We live in you: in us each day your life re - new!  
 hearts, that all may view your life in us, and turn to you.

## EL SHADDAI (JOB 38–42)

**Tabletalk Magazine Daily Study | April 9, 2010**



*“And the Lord said to Job: ‘Shall a faultfinder contend with the Almighty? He who argues with God, let him answer it’” (Job 40:1–2).*

Of the many Hebrew names for God that have been transliterated into the English language and used in Christian worship, *El Shaddai* is certainly among the best known. Literally, this name means “God Almighty,” and it is among the most frequently appearing names for God in the Bible.

Scripture often borrows words from the Semitic language-speaking peoples of its day and invests them with brand-new, divinely-inspired meanings. Looking at a Hebrew term that is used in other contexts can give us important clues as to why certain words were borrowed from surrounding cultures and not others. There is some debate as to the reasoning behind the choice of *El Shaddai*. Certain scholars think it originally meant “the thunderer,” which is not a surprise given how the other pagan Semitic cultures frequently identified specific gods with weather patterns. When we consider what the Bible says about our Creator, it makes sense to see a name that might have originally meant “the thunderer” chosen to describe His might, as thunder is certainly a force that suggests power. Unlike paganism, however, Scripture never identifies God with His creation. He is creation’s transcendent Lord and is not subject to it (Gen. 1).

A better foundational meaning of *El Shaddai* may be “the overpowerer,” which emphasizes God’s power to achieve all His purposes (Ex. 15:6; Matt. 19:26). Qualifying His power in this way is important, as the Bible never suggests God can do everything and anything. He cannot do anything that would violate who He is; for example, He cannot tempt anyone with evil (James 1:13). Nevertheless, the Lord’s strength is absolutely perfect and cannot be increased or diminished (vv. 16–17). Ultimately, it is impossible for anyone or anything to keep Him from accomplishing His sovereign decrees (Ps. 115:3).

The book of Job uses the name *El Shaddai* more than any book in the biblical canon. This makes sense, for God gives Job a particularly clear and awe-inspiring description and display of His power (Job 38–42). Job spends most of the book questioning God’s purposes, but the Lord’s display of His wisdom and power finally silences him (Job 40:3–5). All who know the greatness of God share this response.

*For further study: Habakkuk 3:1–16; Ephesians 3:20–21*

## PRAY THIS WEEK:

**MISSIONS PARTNERS:** For the staff and volunteers of Life's Choices Women's Clinic to have God's peace, wisdom, and grace while they minister to clients struggling with crisis pregnancies.

**CFL PRESBYTERY:** For Redeemer in Inverness and Pastor Ryan Jeffes.

**NEW HOPE:** Praise God that Rev. Robert Rothwell has accepted the Session's call for Assistant Pastor!

**LAKESIDE COVENANT:** For wisdom for the Lakeside staff and elders as they look at their next steps now that they are particularized.

**HOLY TRINITY CHURCH OF KHERSON, UKRAINE:** For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, you'll give those who have remained there strength and courage to continue to endure and serve those around them.

### YEAR-TO-DATE GIVING

#### General Fund

Budget _____	\$72,556
Contributions _____	\$69,985
Deficit _____	-\$2,871

### FEBRUARY BIRTHDAYS

6 Theresa Ohland, Neil Griffin  
14 Verneal Frank  
16 Karen Kelly  
21 Ian Simson  
25 John Minatelli, Rebekah Beary  
26 Sharon Johnson

### IMAGES

Cover: "Close-Up of Vibrant Green Moss on Bark." Photo by Nikolass Graff from Pexels.

Page 3: "Appendix III." Ye Magick Mirrour of Old Japan by Silvanus P. Thompson. Border engraving. Unknown. 1903.

Page 4: "Harp and Branch." Engraving. Unknown.

Page 10: "Elijah Destroys the Messengers of Ahaziah." Gustave Doré. La Grande Bible de Tours. Engraving. 1866.



# NEW HOPE

PRESBYTERIAN CHURCH

## **TEACHING ELDER:**

Rev. Richard L. Burguet, *Senior Pastor*  
Rev. Robert Rothwell, *Assistant Pastor*

## **MINISTRY STAFF:**

Dr. Randall Van Meggelen, *Music Director*  
Tina Van Meggelen, *Children's Director*  
Lyndsey Coyle, *Administrator*  
Olga Kolpakova, *Accompanist*

## **RULING ELDERS:**

Dr. David All, *Clerk of Session*  
Ryan Stormant, *Treasurer*  
Dr. Jim Barnes  
Franz Frank  
Kenn Hall  
Dr. John Minatelli  
Ashley Minnig  
Dan Rick

## **DEACONS:**

Bob Peyton, *Chairman*  
Bill Haley, *Secretary*  
Bill Brownlee  
Mike DiGiacomo  
Shane Overfield  
Dan Read  
Edmund Swearingen