

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*



**Fifth Sunday  
after the  
Epiphany  
February 8th, 2026  
8:30 a.m.**

**Scout Sunday  
11:00 a.m.**

Wherever you are on your journey with God or towards God,  
you are welcome here!



## **WELCOME TO ST. JAMES!**

### **ARE YOU A NEWCOMER?**

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

### **NEED A NAMETAG?**

If you a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at [office@stjamesbozeman.org](mailto:office@stjamesbozeman.org).

### **COFFEE HOUR**

With our new service schedule, Coffee Hour is now between our two services and runs from approximately 9:30 am to 10:30 am.

### **SUNDAY SCHOOL – Sundays at 10:45 am**

Children from PreK-5<sup>th</sup> are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

### **PRAYER SHAWLS**

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

### **PASTORAL CARE LINE– PLEASE NOTE CHANGE OF PHONE NUMBER**

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

### **PARKING**

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to [office@stjamesbozeman.org](mailto:office@stjamesbozeman.org) for validation during the week and to be added to our system.

### **BULLETIN FEEDBACK**

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## PRELUDE

## WELCOME

## OPENING HYMN

“Christ is the world’s true light” (ST. JOAN)

H82 542

## OPENING ACCLAMATION

*Celebrant:*      Blessed are you, holy and living one.

*People:*      **Glory to God for ever and ever.**

## COLLECT FOR PURITY

*Celebrant:*      Let us pray together:

*All:*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Mass setting (Gloria, Sanctus, and Fraction Anthem) is by William Mathias (1934-1992)*

## GLORIA

8:30 *Spoken*

Glory to God in the highest,  
And peace to his people on Earth.

Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father.  
Receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of the God the Father. Amen.

“Glory be to God (Canticle 6)”

S278 | 11:00 Sung

1. Glo-ry to God in the high-est, and  
peace to his peo- ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

MATHIAS

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Isaiah 58:1-12

Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
they want God on their side.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day  
and oppress all your workers.

You fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, “Here I am.”

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry

and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The Lord will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,

like a spring of water  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader:* Hear what the spirit is saying to God's people.

*People:* **Thanks be to God.**

### **PSALM 112:1-10 *Beatus vir***

*Spoken*

- 1 Hallelujah!  
Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

### **THE SECOND LESSON**

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also, no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

*Reader:* Hear what the spirit is saying to God's people.  
*People:* **Thanks be to God.**

### SEQUENCE HYMN

“Lord, make us servants of your peace” (DICKINSON COLLEGE) v. 1-3 before Gospel reading

H82 593

### THE GOSPEL

Matthew 5:13-20

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* **Glory to you, Lord Christ.**

“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

### SEQUENCE HYMN

“Lord, make us servants of your peace” (DICKINSON COLLEGE) v. 4-5 after Gospel reading

H82 593

### SERMON

The Rev. Rowan J. Larson

### THE NICENE CREED

*Please stand in body or in spirit*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Hear our Prayer*

Creator God, you have made us in your image that we might reflect your glory. Hear us now as we say, **Lord in your mercy, hear our prayer.**

Be present in and guide your church that it might always stand for the way that leads to life and light. **Lord in your mercy, hear our prayer.**

Grant your wisdom and mercy to all who hold authority in our lives that their leadership might benefit all people and bring about a just and equitable world. **Lord in your mercy, hear our prayer.**

We offer to you the deepest needs and longings in our own hearts. Help us to grow into the people you created us to be and to take up the work you have given us to do. **Lord in your mercy, hear our prayer.**

Open our eyes to behold the glory of your Creation that we might take up our responsibilities to preserve and protect you. **Lord in your mercy, hear our prayer.**

Extend your healing presence to all who suffer and restore them to a sense of wholeness. **Lord in your mercy, hear our prayer.**

Welcome all who have died into your loving presence and bring us also into that new kingdom in your new age **Lord in your mercy, hear our prayer.**

*Celebrant:* You have offered us the gift of grace and reconciliation through the life, death, and resurrection of Christ. Let us live into your Son's example, that we might also know abundant life in your presence. All we ask, we ask through our Lord and intercessor, who with you and the Holy Spirit lives and reigns eternally. **Amen.**

## THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

## THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

## OFFERTORY

8:30am

11:00am

“Oculus non vidit”

Orlando di Lasso (1532-1594)

*Oculus non vidit, nec auris audivit,  
nec in cor hominis ascendit,  
quae preparavit Deus his, qui diligunt illum.*

Eye hath not seen, nor ear heard,  
neither have entered into the heart of man,  
The things which God hath prepared for them that love Him.

## DOXOLOGY

*Sung by all to the tune of OLD 100<sup>TH</sup>*

Praise God from whom all blessings flow  
Praise Christ all creatures here below  
Praise God above ye heavenly host  
Creator, Savior, Holy Ghost. Amen.

*While the table is being set, your financial gifts will be received by the ushers*

*Don't carry cash? Donate online at [stjamesbozeman.org/give](http://stjamesbozeman.org/give)*

**Please stand as the doxology begins and the monetary offering is brought forward**

# THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

8:30 *Spoken*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

“Holy, holy, holy”

S128 | 11:00 *Sung*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san - na in the high-est.  
MATHIAS

*Celebrant:* Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*All:*

### Traditional

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
        for ever and ever. Amen.

### Contemporary

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
    on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
        now and for ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

Lamb of God, you take away the sins of the world.

8:30 *Spoken*

**Have mercy on us.**

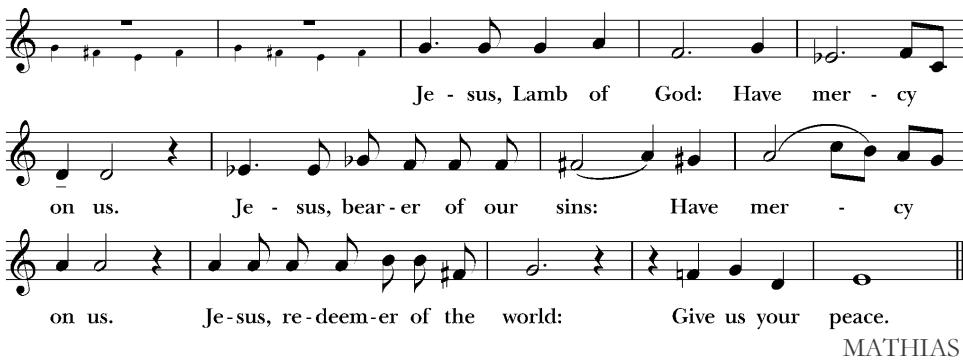
Lamb of God, you take away the sins of the world.

**Have mercy on us.**

Lamb of God, you take away the sins of the world.

**Grant us your peace.**

S165 | 11:00 *Sung*



## THE INVITATION

*The Celebrant offers the consecrated bread with the following invitation:*

*Celebrant:* The gifts of God for the people of God.

***Please let the priest know if you need a gluten-free wafer.  
 We ask that you do not instinct (dip your wafer into the chalice).***

*Communion is full and complete in one kind if you prefer not to receive the chalice.  
 If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
 indicated by crossing your arms over your chest.*

## COMMUNION HYMN

“Make Me a Blessing” (SCHULER)

LEVAS 158

“This Little Light of Mine” (LIGHT OF MINE)

LEVAS 221

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together:

*All:* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*Celebrant* Life is short. We don't have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind. And may the blessing of God, the Father, the Son, and the Holy Spirit be with you today and always. **Amen.**

## CLOSING HYMN

“Praise to the Lord, the Almighty, the King of creation” (LOBE DEN HERREN)

H82 390

## THE DISMISSAL

*Celebrant:* Let us bless the Lord.

*People :* **Thanks be to God.**

## POSTLUDE

## ANNOUNCEMENTS

### Fifth Sunday after the Epiphany (February 8<sup>th</sup>, 2026)

#### **2026 PARISH SURVEY – Please respond by 2/18!**

If you missed our Annual Meeting but would still like to leave feedback for the church, please take our 2026 parish Survey. You can scan the QR code to the right or visit our website at this page:

<https://subsplash.com/u/-V9PVP9/forms/d/4b3b07f6-505e-48a4-802e-3c9640d1da0d>



#### **STEWARSHIP**

**We are two-thirds of the way to our goal for 2026!** No gift is too small. Please prayerfully renew your commitment (and consider an increase, if you are able) to sustain our shared future. You can return your pledge card by mailing it to the church directly with attention to: The Treasurer, adding it to the offertory plate, or by making your secure pledge online at [www.stjamesbozeman.org/give](http://www.stjamesbozeman.org/give) and select “Pledge” for fund.

In gratitude, The Stewardship Committee

#### **CRAFT TIME FELLOWSHIP UPDATE – LOCATION HAS CHANGED**

The Craft Ministry location is changing starting in February. The group will now meet at City Brew coffeehouse, off of 19th Ave, next to Mattress Firm. We will still meet the 2nd Saturday of the month from 10am-Noon. Everyone is welcome regardless of type of craft you like to do. Enjoy working on your project and sharing fellowship. The February meeting is Feb. 14. If you would like to be on the reminder list, please email Nancy Blake: [nkblake@gmail.com](mailto:nkblake@gmail.com)

#### **ADULT FORMATION OFFERINGS**

**Sunday Lenten Study:** offered on Sundays in Lent between the services and led by Deacon Lynne, beginning **February 22**. We will be reading *Living Well Through Lent*, free copies of which can be picked up in Rev. Valerie and Deacon Lynne’s office!

**Wednesday Lenten Study:** offered on Wednesdays (**February 18<sup>th</sup> and 25<sup>th</sup>, March 4<sup>th</sup>, 11<sup>th</sup>, and 18<sup>th</sup>**) from 10:30-11:30am in the St. James Guild Room. Focuses on studying and praying with the Parables of Jesus.

**Friday Night Book Discussion:** Begins this Friday, **February 13<sup>th</sup>, 27<sup>th</sup>, and March 13<sup>th</sup>**, from 6-8p.m. in the Parish Hall. We will discuss *The Tears of Things* by Richard Rohr. Please email Pr. Valerie at [vwebster587@gmail.com](mailto:vwebster587@gmail.com) with questions.

**Cycles of Life: Interreligious Panel: THIS FRIDAY** February 13<sup>th</sup> from 11:30a.m.-12:30p.m. at Hope Lutheran Church. This discussion will focus on Leaving a Legacy: The End of Life.

Rabbi Edstafman, Rabbi Emeritus of Congregation Beth Shalom; the Rev. Zach Bechtold, Lead Pastor at Bozeman United Methodist Church; and the Rev. Valerie Webster, Priest Associate at St. James Episcopal Church, will serve as the panelists. Please email Pr. Valerie with questions.

## THIS WEEK AT ST. JAMES

Tues	Feb 10	7:00 a.m.	Men's Bible Study (IHOP)
		4:00 p.m.	CWC Meeting (Guild Room)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Feb 11	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Feb 12	7:00 p.m.	Alcoholics Anonymous (Guild Room)
Fri	Feb 13	11:30a.m.	Cycles of Life Interfaith Panel (Hope Lutheran Church)
		6:00p.m.	Friday Night Book Discussion (Parish Hall)
Sat	Feb 14	10:00 a.m.	Craft Time Fellowship (City Brew Coffee off 19th)
Sun	Feb 15		Last Sunday after the Epiphany –
		8:30 a.m.	Early Service
		9:30 a.m.	Coffee Hour (Parish Hall)
		9:45 a.m.	Sunday School (Todd Center)
		10:00 a.m.	NO ADULT FORMATION
		11:00 a.m.	Late Service
		7:00 p.m.	<b>Taize Service (Sanctuary)</b>



**CLERGY, STAFF, & VESTRY**

**Rector:** The Rev. Rowan J. Larson  
**Priest Associates:** The Rev. Valerie Webster,  
The Rev. D Gregory Smith  
**Deacon:** The Rev. Lynne Matthews  
**Music Leadership:** Logan Henke, Minister of Music;  
Kyla Rosenberger, Chief Organist  
**Office:** Juliana Olliff  
**Vestry:** Matt Kelly, Senior Warden  
[mattjkelly100@gmail.com](mailto:mattjkelly100@gmail.com)  
Wendy Wilson, Treasurer  
Rick Bergstedt, Michael Fox, Rusty Felton, Susan  
Gregory, Darin Heitt-Rennie

**THOSE IN SERVICE**

Acolyte: Ty Sherwood; Senior Acolyte  
Minnie Johnson; Acolyte  
8:30 – Nancy Blake  
11:00 – Drew Kister, Alex  
Bartelheimer, Trevin Kockler  
Eucharistic Minister: 8:30 – Stacy Quinn  
11:00 – Deana Bailey  
Ushers: 8:30 – Linda & Ron Hoseth  
11:00 – Allie Bartelheimer &  
Logan Smith  
Coffee Hour: Darin & Paul Heitt-Rennie  
Altar Guild: Nancy Blake, Julie Videon  
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