



# Christ *the* King ANGLICAN CHURCH

## *The* LITURGY of MORNING PRAYER & HOLY COMMUNION *on the* 1ST SUNDAY IN LENT, 2026 A.D.

**W**elcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (\*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 26.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

# Power in the Blood

Music: Lotti: Crucifixus; Hindemith: 'Mathis der Maler' #2nd mvt

*“The life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one’s life” (Leviticus 17:11)*

We don’t often think of how blood works—plasma, red and white cells, platelets—carrying oxygen to body tissues, removing wastes, clotting wounds. Blood is our life.

Every civilization and culture throughout history has recognized the evil within its walls and sought expiation from their gods. Long before our ancestors understood its complex properties, they understood blood’s necessity for sustaining life; and they also saw it serving two additional needs—as sacrifice for purification of their sinful existence; and as appeasement of the anger of their gods. Atonement and appeasement were achieved by blood sacrifices. A life of lesser worth, either animal or human, was sacrificed to reinstate purity in the greater community.

Israel saw blood sacrifice in much the same way. There was, however, a major difference — the sacrificial animal had to be without blemish; only an offering of the pure, the guiltless, the innocent was deemed worthy of serving as payment for the impurity of the sinner. But Israel’s continual misdeeds required continual sacrifice; God’s wrath continually needed to be assuaged.

We, like Israel, have abandoned the purity of Creation. Outside the perfection of the Garden, choosing our own path, beyond the reach of traditional and ceremonial sacrifice, we are unlovable. Even the most selfless love of friends or family falls short, because it is offered by the equally unlovable. Like Israel, our forgiveness is not attainable outside God’s Garden.

Like Israel, we wantonly persist in our foolish ways. Seeking replacement sacrifices to absolve our continuing disobedience, we find other altars—addictive behaviors, bodily pleasures, distractions—all of which are bloodless, incapable of providing any more than temporary relief. Even though we feel relieved for a moment, our bloodlust consumes us. Placating sacrifices are not enough; they offer no substitute for what is truly missing: the Love we abandoned when we fled from the Garden. The sacrifice must be Love itself, freely offered. That Love is a Person.

God’s Love became our flesh-offering in the Incarnation of Jesus. The Embodiment of Love descended from the gates of Heaven to be a pure sacrifice, a once-for-all redemptive forgiveness and empowering love to rescue His once-sinless creation. Hebrews 9:12 states,

***He entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.***

G. K. Chesterton wrote, “Only when Jesus’ pure life ended was it possible for our impure life to begin anew.” He is the quintessence of love and the all-consuming forgiveness we long for. We embrace His blood sacrifice. In so doing we grab hold of our resurrection and eternity.

*Oh! Precious is the flow that makes me white as snow;  
No other fount I know, nothing but the blood of Jesus.*

-Greg Athnos

1. The glo - ry of these for - ty days  
 2. A - lone and fast - ing, Mo - ses saw  
 3. So Dan - iel trained his mys - tic sight,  
 4. Then grant us, Lord, like them, to be  
 5. O Fa - ther, Son, and Spir - it blest,

We cel - e - brate with songs of praise;  
 The lov - ing God who gave the law;  
 De - liv - ered from the li - ons' might;  
 Full oft in fast and pray'r with thee;  
 To thee be ev - 'ry pray'r ad - dressed,

For Christ, by whom all things were made,  
 And to E - li - jah, fast - ing, came  
 And John, the Bride - groom's friend, be - came  
 Our spir - its strength - en with thy grace,  
 Who art in three - fold name a - dored,

Him - self has fast - ed and has prayed.  
 The steeds and char - i - ots of flame.  
 The her - ald of Mes - si - ah's name.  
 And give us joy to see thy face.  
 From age to age, the on - ly Lord. A - men.

Text: Latin, 6th century; tr. Maurice F. Bell

ERHALT UNS, HERR

Tune: Klug's *Geistliche Lieder*, 1543; based on plainsong; arr. J.S. Bach (1685-1750), alt.

LM

# THE ORDER FOR MORNING PRAYER

## \*Opening Sentence

**R**END your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

**T**HE sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm li. 17.*

**I** will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19*

## \*Preces

*Minister*

● ● ● ● ● ● ○ ||  
O Lord, op-en thou our lips.

*Answer*

● ● ○ ● ● ● ○ ||  
And our mouth shall show forth thy praise.

*Minister*

○ | ○ ● ● ○ ||  
Glory be to the Father, and to the Son, and to the Ho-ly Ghost;

*Answer*

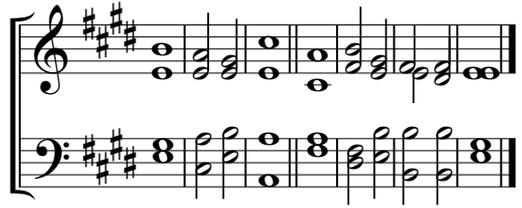
○ | | |  
As it was in the beginning, is now, and ever shall be,  
○ ● ○ ||  
world without end. Amen.

*Minister*

● ● ● ● ● ||  
Praise ye the Lord.

*Answer*

● ● ● ● ● ○ ||  
The Lord's Name be prais-ed.

\* *Venite*

- 1 O come, let us sing | unto · the LORD;  
 \* let us heartily rejoice in the strength of | our  
 salvation.
- 2 Let us come before his presence with | **thanksgiving**;  
 \* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;  
 \* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;  
 \* and the strength of the hills is | **his also**.
- 5 The sea is | his, and · he made it;  
 \* and his hands prepared the **dry** land.
- 6 O come, let us worship and | **fall** down,  
 \* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;  
 \* and we are the people of his pasture, and the |  
 sheep of **his** hand.
- 8 O worship the LORD in the | beauty · of holiness;  
 \* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;  
 \* and with righteousness to judge the world,  
 and the | peoples with his truth.
- Glory be to the Father, and | to the Son,  
 \* and | to the Holy Ghost;  
 As it was in the beginning, is now, and | ever shall be,  
 \* world without | **end. Amen.**

## \*The Portion of the Psalter: Psalm 50



THE LORD, even the Most Mighty God, hath spoken, \*  
and called the world, from the rising up of the sun  
unto the going down thereof.

2 Out of Sion hath God appeared \* in perfect beauty.

3 Our God shall come, and shall not keep silence; \* there  
shall go before him a consuming fire, and a mighty  
tempest shall be stirred up round about him.

4 He shall call the heaven from above, \* and the earth,  
that he may judge his people.

5 Gather my saints together unto me; \* those that have  
made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness; \* for  
God is Judge himself.

7 Hear, O my people, and I will speak; \* I myself will  
testify against thee, O Israel; for I am God, even thy  
God.

8 I will not reprove thee because of thy sacrifices; \* as  
for thy burnt-offerings, they are always before me.

9 I will take no bullock out of thine house, \* nor hegoats  
out of thy folds.

10 For all the beasts of the forest are mine, \* and so are  
the cattle upon a thousand hills.

11 I know all the fowls upon the mountains, \* and the  
wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee; \* for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls' flesh, \* and drink the blood of goats?

14 Offer unto God thanksgiving, \* and pay thy vows unto the Most Highest.

15 And call upon me in the time of trouble; \* so will I hear thee, and thou shalt praise me.

16 But unto the ungodly saith God, \* Why dost thou preach my laws, and takest my covenant in thy mouth;

17 Whereas thou hatest to be reformed, \* and hast cast my words behind thee?

18 When thou sawest a thief, thou consentedst unto him; \* and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness, \* and with thy tongue thou hast set forth deceit.

20 Thou sattest and spakest against thy brother; \* yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself; \* but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God, \* lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me; \* and to him that ordereth his way aright, will I show the salvation of God.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## The Lesson: Isaiah 58

Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. 3 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. 4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. 5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord? 6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? 8 Then shall thy light break forth as the morning, and thine health shall spring

forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward. 9 Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: 11 And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. 13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: 14 Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

\*Canticle: Deus misereatur (Psalm 67)

704

H. Aldrich



- GOD be merciful unto | us, and bless us,  
\* and show us the light of his countenance,  
and be | merci-ful unto us;
- 2 That thy way may be | known up-on earth,  
\* thy saving health a|mong all NATIONS.
- 3 Let the peoples praise | thee, O God;  
\* yea, let all the | peoples PRAISE thee.
- 4 O let the nations re|joice and · be glad;  
\* for thou shalt judge the folk righteously,  
and govern the | nations · upON earth.
- 5 Let the peoples praise | thee, O God;  
\* yea, let all the | peoples PRAISE thee.
- 6 Then shall the earth bring | forth her increase;  
\* and God, even our own God, shall | give us · his BLESSing.
- 7 God | SHALL bless us;  
\* and all the ends of the | world shall FEAR him.
- Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;
- As it was in the beginning, is now, and | ever shall be,  
\* world without | END. Amen.

## THE ORDER FOR HOLY COMMUNION

### †The Collect for Purity

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### †The Summary of the Law

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### †*Kyrie eleison*

### *Missa Marialis*

**I** LORD, \* have mercy upon us. Christ, have mercy upon  
us. Lord, have mercy upon us.

†The Collects for the 1st Sunday in Lent

**O**LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness. may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

The Epistle: 2 Corinthians 6:1-10

**W**E then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard three in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 3 Giving no offence in any thing, that the ministry be not blamed: 4 but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6 by pureness, by knowledge, by long-

suffering, by kindness, by the Holy Ghost, by love unfeigned, 7 by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 8 by honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 10 as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

\*The Holy Gospel: St. Matthew 4:1-11

—•—||  
Glory be to thee, O Lord.

**T**HEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward an hungred. 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.


  
 Praise be to thee, O Christ.

800

*unison*



A - - - men. A - men. A - - - men.

## \* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

# Homily

## Notes

### Offertory: *Chamber Choir*

*Break Thou the Bread of Life / Come, Risen Lord, and Deign to Be Our Guest*

*Break Thou the Bread of Life, dear Lord, to me, as Thou didst break the loaves beside the sea.*

*Beyond the sacred page I seek Thee Lord; my spirit pants for Thee, O Living Word.*

*Come, risen Lord, and deign to be our Guest; nay, let us be Thy guests, the feast is Thine. Thyself at Thine own board make manifest in tis our sacrament of bread and wine.*

*Bless Thou the truth, dear Lord, dear Lord, to me, as Thou didst bless the bread by Galilee. Then shall all bondage cease, all fetters fall; and I shall find my peace, my All in All.*

*Come, risen Lord, and deign to be our Guest; nay, let us be Thy guests, the feast is Thine. Thyself at Thine own board make manifest in tis our sacrament of bread and wine.*

*O send Thy Spirit, Lord, now unto me, that He may touch mine eyes and make me see; Show me the truth concealed within Thy Word, for in Thy book revealed I see Thee, Lord.*

\* *Presentation Doxology*

OLD HUNDREDTH

LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A - men.

THOMAS KEN, 1709

†Prayer for the whole state of Christ's Church

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following

the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*(Here, we pause briefly to recall our sins.)*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## †Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

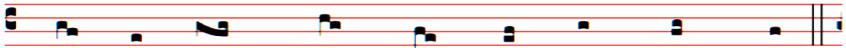
## †*Sursum corda*



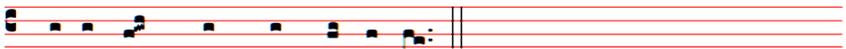
**℟.** The Lord be with you. **℞.** And with thy spi- rit. **℟.** Lift



up your hearts. **℞.** We lift them up un- to the Lord.



**℟.** Let us give thanks un- to our Lord God.



**℞.** It is meet and right so to do.

## †Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## †*Sanctus & Benedictus*

*Merbecke*

v

H O- LY, HO-LY, HO- LY, Lord God of hosts,  
Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord  
Most High.

## †The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of

that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

#### †The Oblation

**W**HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

## †The Invocation

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and

service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

*Missa Marialis*

**O**UR Father, who art in heaven, Hallowed be thy Name.  
Thy kingdom come. Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; But deliver us from e-vil. For thine is the kingdom,  
and the pow'r and the glory, for ever and ever. Amen.

## †Prayer for Humble Access

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

## †*Agnus Dei*

## *Missa Marialis*

*v*  
**O**  LAMB of God, that tak-est away the sins of the world,  
 have mer-cy upon us. O Lamb of God, that takest away the sins  
 of the world, have mer-cy upon us. O Lamb of God, that tak-est  
 away the sins of the world, grant us thy peace.

## *Instructions for taking Holy Communion*

*If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.*

## **THE HOLY COMMUNION**

*All are invited to sing the following hymns during the time when we receive communion:*

1. Be - fore thy throne, O God, we kneel; Give us a con - science  
 2. Search out our hearts and make us true, Wish-ful to give to  
 3. For sins of heed - less word and deed, For pride am - bi - tious  
 4. Let the fierce fires which burn and try, Our in - most spir - its

quick to feel, A read - y mind to un - der - stand The  
 all their due; From love of pleas - ure, lust of gold, From  
 to suc - ceed, For craft - y trade and sub - tle snare To  
 pu - ri - fy; Con - sume the ill; purge out the shame; O

mean - ing of thy chas - t'ning hand; What - e'er the pain and  
 sins which make the heart grow cold, Wean us and train us  
 catch the sim - ple un - a - ware, For lives be - reft of  
 God, be with us in the flame; A new - born peo - ple

shame may be, Bring us, O Fa - ther, near - er thee.  
 with thy rod; Teach us to know our faults, O God.  
 pur - pose high, For - give, for - give, O Lord, we cry.  
 may we rise, More pure, more true, more no - bly wise. A - men.

## 610

## PENITENCE

(ca. 88)

1. Drop, drop, slow tears, and bathe those beau-teous feet,  
 2. Cease not, wet eyes, his mer - cies to en - treat;  
 3. In your deep floods drown all my faults and fears;

Which brought from heav'n the news and Prince of Peace.  
 To cry for venge-ance sin doth nev - er cease.  
 Nor let his eye see sin, but through my tears.

## 609

## PENITENCE

1. Rock of a - ges, cleft for me, Let me hide my-self in thee;  
 2. Should my tears for ev - er flow, Should my zeal no lan-guor know,  
 3. While I draw this fleet-ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood From thy side, a heal-ing flood,  
 All for sin could not a - tone; Thou must save, and thou a-lone;  
 When I rise to worlds un-known And be-hold thee on thy throne,

Be of sin the dou-ble cure: Cleanse me from its guilt and pow'r.  
 In my hand no price I bring; Sim-ply to thy cross I cling.  
 Rock of a - ges, cleft for me, Let me hide my-self in thee. A - men.

## †Prayer of Thanksgiving

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## †Blessing

**T**HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

# \*Recessional Hymn

611

PENITENCE

*unison*

1. O God of earth and al - tar, Bow down and hear our cry;  
2. From all that ter - ror teach - es, From lies of tongue and pen,  
3. Tie in a liv - ing teth - er The prince, and priest, and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;  
From all the eas - y speech - es That com - fort cru - el men,  
Bind all our lives to - geth - er; Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;  
From sale and prof - a - na - tion Of hon - or and the sword,  
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not thy thun - der from us, But take a - way our pride.  
From sleep and from dam - na - tion, De - liv - er us, good Lord!  
Lift up a liv - ing na - tion, A sin - gle sword to thee. A - men.

Text: Gilbert Keith Chesterton, 1906  
Tune: English melody; arr. Ralph Vaughan Williams, 1906

KING'S LYNN  
7.6.7.6 D

## *Upcoming Events*

- February 22, 5pm: **Launch of evening service!**
- February 24, 6pm: Feast of St. Matthias
- February 28, 8am: New Members Class
- March 7, 8am: Confirmation Cohort Intensive
- March 25, 6pm: Feast of the Annunciation
- March 29, 10am: Episcopal Visit for Confirmations
- April 2, 7pm: Maundy Thursday
- April 3, 12-3pm: Good Friday (Meditations on Last Words)
- April 3, 6pm: Good Friday (Sensory Stations of the Cross)
- April 4, 9pm: The Great Vigil of Easter
- April 5, 10am: Easter Sunday
- April 17-19: Anglican Spirituality Seminary Class

# *Christ the King Anglican*

**The Rt. Rev. Julian Dobbs**  
*Dean, ACNA*

**The Most Rev. Dr. Ray R. Sutton**  
*Presiding Bishop, REC*

**The Rt. Rev. Willie Hill**  
*Bishop Ordinary, REC-SE*

**The Rev. Cn. Tony H. Melton**  
*Rector, Christ the King*

**The Rev. Dr. Tyler Holley**  
*Associate Rector, Christ the King*

**The Rev. Hunter Van Wagenen** *Curate,*  
*Christ the King*

**The Rev. Josh Grote**  
*Assisting Priest, Christ the King*

**The Rev. Yudel Perez**  
*Assisting Priest, Christ the King*

**The Rev. Dcn. Bill Johnston**  
*Deacon, Christ the King*

**The Rev. Dcn. Dr. Kyle Hughes**  
*Deacon, Christ the King*

**Mrs. Karisa Hughes**  
*Director of Community, Christ the King*

**The Rev. Spencer Amaral**  
*Missioner, Incarnation Anglican*

***Mission Statement:*** To radiate the Truth, Goodness, and Beauty of King Jesus

***Vision Statement:*** Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

***What we Believe:*** We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

***How we Live the Faith:*** We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the “Threefold Rule.”

\* Celebrate Weekly Communion

\* Pray the Daily Office

\* Practice Personal Devotion