



# Christ *the* King ANGELICAN CHURCH

*The* LITURGY of EVENSONG &  
HOLY COMMUNION *on*  
*the* 1ST SUNDAY in LENT, 2026 A.D.

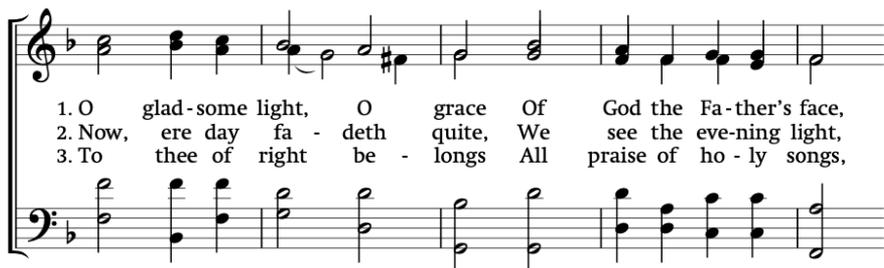
**W**elcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (\*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 25.

The Liturgy begins at 5pm, ending around 6:15pm. After the liturgy, you are invited into the Parish Hall for refreshments, catechesis, and discussion.

# \*Processional Hymn

248

EVENING



1. O glad-some light, O grace Of God the Fa-ther's face,  
2. Now, ere day fa - deth quite, We see the eve-ning light,  
3. To thee of right be - longs All praise of ho - ly songs,



The e - ter-nal splen-dor wear - ing; Ce - les-tial, ho - ly, blest,  
Our wont-ed hymn out-pour - ing; Fa - ther of might un-known,  
O Son of God, Life - giv - er; Thee, there-fore, O Most High,



Our Sav-ior Je-sus Christ, Joy - ful in thine ap - pear - ing.  
Thee, his in-car-nate Son, And Ho - ly Spirit a - dor - ing.  
The world doth glo-ri - fy, And shall ex-alt for ev - er. A-men.

Text: Greek, 3rd century; tr. Robert Bridges  
Tune: Louis Bourgeois, 1549; arr. Claude Goudimel, 1564

NUNC DIMITTIS  
6.6.7.6.6.7

## \*Opening Sentence

**T**o the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which set before us. Dan.. ix. 9, 10.

LET us humbly confess our sins unto Almighty God.

## †The General Confession and Absolution

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those. O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

THE Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

# \*Preces

*cantor* *all*

O Lord, o - pen thou our lips. And our mouth shall show forth thy praise.

*cantor*

Glory be to the Father, and to the Son, and to the Ho - ly Ghost;

*all*

As it was in the beginning,  
is now, and ever shall be, world without end. A - men.

*cantor* *all*

Praise ye the Lord. The Lord's name be prais - ed.

## \*The Portion of the Psalter:



THE LORD is King, the earth may be glad thereof; \* yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him: \* righteousness and judgment are the habitation of his seat.

3 There shall go a fire before him, \* and burn up his enemies on every side.

4 His lightnings gave shine unto the world: \* the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the LORD; \* at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness, \* and all the peoples have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: \* worship him, all ye gods.

8 Sion heard of it, and rejoiced; and the daughters of Judah were glad, \* because of thy judgments, O LORD.

9 For thou, LORD, art higher than all that are in the earth: \* thou art exalted far above all gods.

10 O ye that love the LORD, see that ye hate the thing which is evil: \* the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous, \* and joyful gladness for such as are true-hearted.

12 Rejoice in the LORD, ye righteous; \* and give thanks for a remembrance of his holiness.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

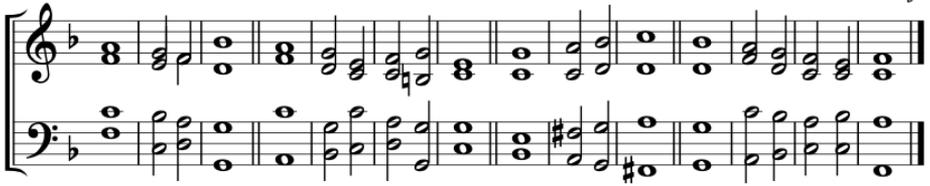
### The First Lesson: Daniel 10:5-9

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: 6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. 7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. 8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. 9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

# \*Canticle: Magnificat

693

S. Wesley



MY soul doth magni|fy the Lord,  
\* and my spirit hath rejoiced in | God my SAVIOR.

2 For | he · hath re|garded  
\* the lowliness | of his HANDmaiden.

3 For be|hold, from henceforth  
\* all generations shall | call me BLESSed.

4 For he that is mighty hath | magni·fied me;  
\* and | holy is his name.

*2nd half*

5 And his mercy is on | them that fear him  
\* throughout | all · generAtions.

6 He hath showed | strength · with his | arm;  
\* he hath scattered the proud in the imagi|nation of their hearts.

7 He hath put down the mighty | from their seat,  
\* and hath ex|alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things;  
\* and the rich he hath | SENT | empty · away.

9 He remembering his mercy hath holpen his servant | Israel;  
\* as he promised to our forefathers, Abraham and his | seed, for EVer.

Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
\* world without | END. Amen.

## The 2nd Lesson: Revelation 1

1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

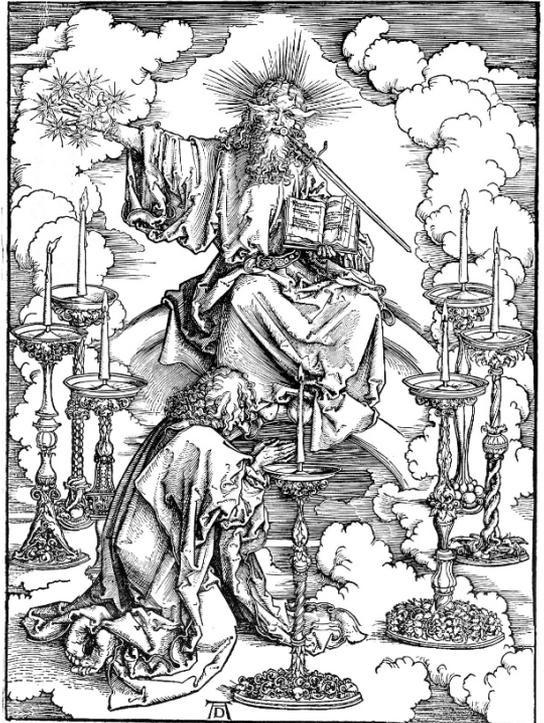
10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;



**15** And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

**16** And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

**17** And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

**18** I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

**19** Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

**20** The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

\*Canticle:  
Nunc Dimittis



LORD, now lettest thou thy servant de|part in peace,  
\* ac|cording to thy word.

2 For mine | eyes have seen  
\* thy | SALVATION,

3 Which | thou · hast pre|pared  
\* before the face of | ALL PEOPLe;

4 To be a light to | lighten · the Gentiles,  
\* and to be the glory of thy| people Israel.

Glory be to the Father, and | to the Son,  
\* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
\* world without | END. Amen.

\*The Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Homily

Notes

# †The Suffrages

*cantor* *all*

The Lord be with you.                      And with thy spirit.

*cantor* *all*

O Lord, show thy mercy up - on us.                      And grant us thy sal - va - tion.

*cantor (Evening Prayer only)* *all*

O Lord, save the State.                      And mercifully hear us when we call up - on thee.

*cantor (Evening Prayer only)* *all*

Endue thy ministers with right-eous-ness.                      And make thy chosen people joy-ful.

*cantor (Evening Prayer only)* *all*

O Lord, save thy peo-ple.                      And bless thine in - her - i - tance.

*cantor (Evening Prayer only)* *all*

Give peace in our time, O Lord.                      For it is thou, Lord, only,  
that maketh us dwell in safe - ty.

*cantor* *all* *all (after sung Collects)*

O God, make clean our hearts with-in us.                      And take not thy Holy Spirit from us.                      A - men.

### †A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

### †A Collect for Aid against Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

### †A Prayer for all Conditions of Men

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [\* especially those for whom our prayers are desired; *pause*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience

under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

### †A General Thanksgiving

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

# THE ORDER FOR HOLY COMMUNION

## †The Collect for Purity

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## †The Summary of the Law

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## †*Kyrie eleison*

## *Missa Marialis*

**L**<sup>1</sup> ORD, \* have mercy upon us. Christ, have mercy upon  
us. Lord, have mercy upon us.

## †The Collects for the 1st Sunday in Lent

**O**LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

**A**L MIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness. may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

## The Epistle: 2 Corinthians 6:1-10

**W**E then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard three in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 3 Giving no offence in any thing, that the ministry be not blamed: 4 but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6 by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, 7 by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 8 by honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 10 as sorrowful, yet alway

rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

\*The Holy Gospel: St. Matthew 4:1-11

—||  
Praise be to thee, O Christ.

**T**HEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward an hungred. 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, 6 and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 and saith unto him, All these things will I give thee, if thou wilt fail down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

—||  
Glory be to thee, O Lord.

\*Offertory Hymn

482

HOLY SPIRIT

(♩ ca. 60)

1. Come down, O love di - vine, Seek thou this soul of mine,  
2. O let it free - ly burn, Till earth-ly pas - sions turn long,  
3. And so the year - ing strong, With which the soul will

And vis - it it with thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear,  
And let thy glo - rious light Shine ev - er on my sight,  
For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
Where - in the Ho - ly Spir - it makes his dwell - ing. A - men.

Text: Bianco da Siena, 15th century; tr. R.F. Littledale  
Tune: Ralph Vaughan Williams, 1906, alt.

DOWN AMPNEY  
6.6.11 D

\* *Presentation Doxology*

Praise God, from whom all blessings flow; Praise him, all creatures here be - low;

Praise him above, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1709  
Tune: Louis Bourgeois, 1551

OLD HUNDREDTH  
LM

† *Sursum corda*

**V.** The Lord be with you. **R.** And with thy spi- rit. **V.** Lift

up your hearts. **R.** We lift them up un- to the Lord.

**V.** Let us give thanks un- to our Lord God.

**R.** It is meet and right so to do.

## †Preface

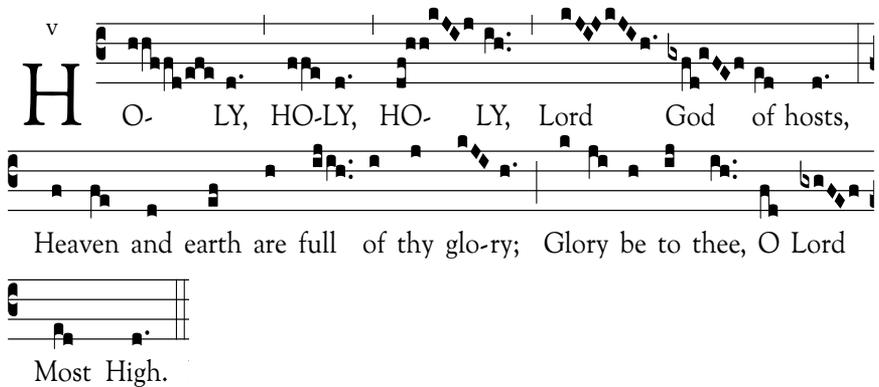
IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## †*Sanctus*

## *Missa Marialis*

v



H O- LY, HO-LY, HO- LY, Lord God of hosts,  
Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord  
Most High.

## †The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual

memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

### †The Oblation

**W**HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### †The Invocation

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in

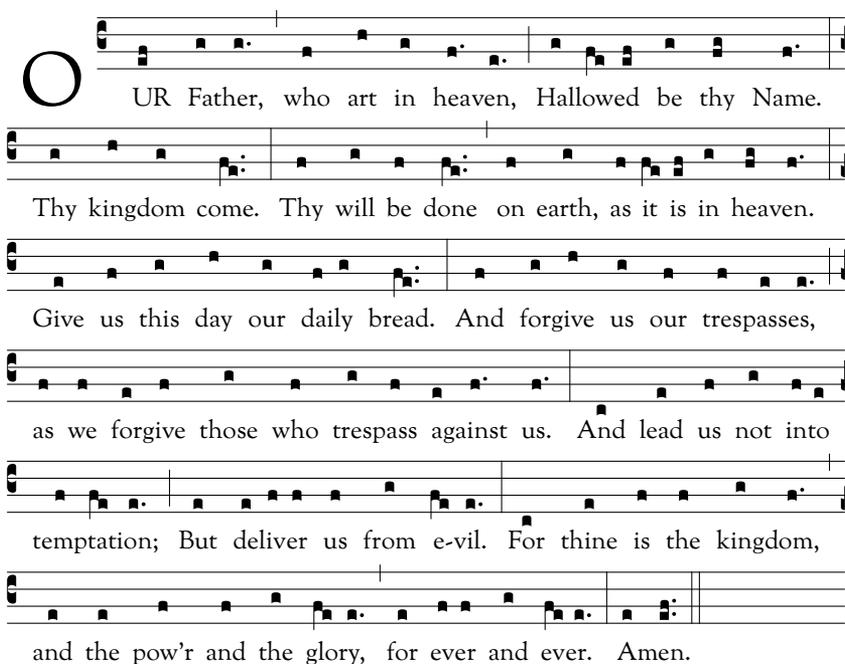
remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

# †The Lord's Prayer

## *Missa Marialis*

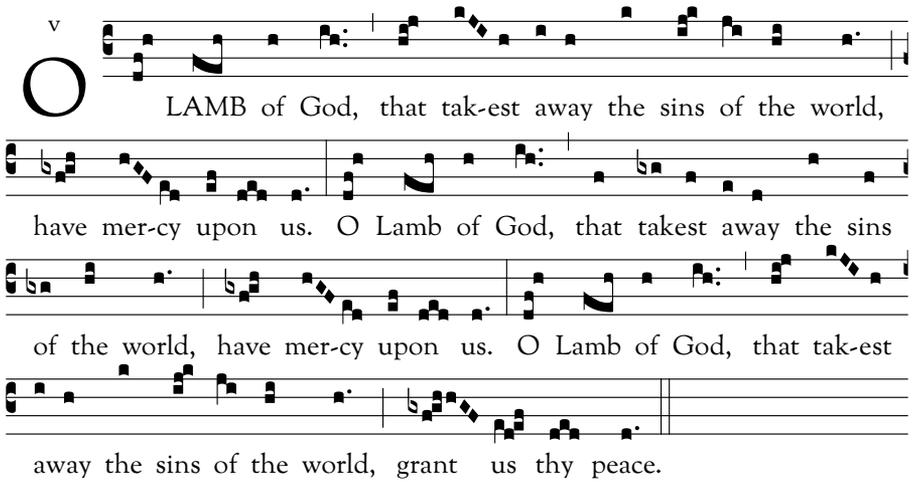


**O** UR Father, who art in heaven, Hallowed be thy Name.  
Thy kingdom come. Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; But deliver us from e-vil. For thine is the kingdom,  
and the pow'r and the glory, for ever and ever. Amen.

# †Prayer for Humble Access

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

v



LAMB of God, that tak-est away the sins of the world,  
 have mer-cy upon us. O Lamb of God, that takest away the sins  
 of the world, have mer-cy upon us. O Lamb of God, that tak-est  
 away the sins of the world, grant us thy peace.

### Instructions for taking Holy Communion

*If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.*

# THE HOLY COMMUNION

633

CHURCH TRIUMPHANT

(♩ ca. 72)  
unison

1. Bless - ed cit - y, heav'n-ly Sa-lem, Vi - sion dear of peace and love,  
2. From ce - les - tial, realms de-scend-ing, Bri - dal glo-ry round thee shed,  
3. Bright thy gates of pearl are shin-ing; They are o - pen ev - er - more;  
4. Ma - nya blow and bit - ing sculp - ture Pol - ished well those stones e - lect,  
5. Laud and hon - or to the Fa - ther, Laud and hon - or to the Son,

Who of liv - ing stones art build - ed In the height of heav'n a - bove,  
Meet for him whose love es - poused thee, To thy Lord shalt thou be led;  
And by vir - tue of his mer - its Thith - er faith - ful souls do soar,  
In their pla - ces now com - pact - ed By the heav'n-ly Ar - chi - tect,  
Laud and hon - or to the Spir - it, Ev - er Three, and ev - er One,

And, with an - gel hosts en - cir - cled,  
All thy streets and all thy bul - warks  
Who, for Christ's dear name, in this world  
Who there - with hath willed for - ev - er  
Con - sub - stan - tial, co - e - ter - nal,

As a bride dost earth-ward move,  
Of pure gold are fash - ion - ed,  
Pain and trib - u - - la - tion bore.  
That his pal - ace should be decked.  
While un - end - ing a - ges run. A - men.

Text: Latin, ca. 7th century; tr. John Mason Neale, alt.  
Tune: plainsong, Sarum Use; arr. Winfred Douglas (1867-1944)

URBS BEATA  
8.7.8.7.8.7

## †Prayer of Thanksgiving

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## †Blessing

**T**HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

# \*Recessional Hymn

234

EVENING

1. A - bide with me: fast falls the e - ven - tide;  
 2. Swift to its close ebbs out life's lit - tle day;  
 3. I need thy pres - ence ev - 'ry pass - ing hour;  
 4. I fear no foe, with thee at hand to bless;  
 5. Hold thou thy cross be - fore my clos - ing eyes;

The dark-ness deep - ens; Lord, with me a - bide;  
 Earth's joys grow dim, its glo - ries pass a - way;  
 What but thy grace can foil the tempt - er's pow'r?  
 Ills have no weight and tears no bit - ter - ness.  
 Shine through the gloom and point me to the skies;

When oth - er help - ers fail and com-forts flee,  
 Change and de - cay in all a - round I see;  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? where, grave, thy vic - to - ry?  
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;

Help of the help-less, O a - bide with me.  
 O thou who chang-est not, a - bide with me.  
 Thro' cloud and sun-shine, Lord, a - bide with me.  
 I tri-umph still if thou a - bide with me.  
 In life, in death, O Lord, a - bide with me. A - men.

Text: Henry Francis Lyte, 1847  
 Tune: William H. Monk, 1861

EVENTIDE  
 10.10.10.10