



BE ABOUT YOUR

FATHER'S BUSINESS!



JEREMY HOGAN

WWW.EXPEDITION.CHURCH



expedition



C.S. LEWIS

***"IT IS NOT YOUR BUSINESS TO
SUCCEED, BUT TO DO RIGHT.
WHEN YOU HAVE DONE SO THE
REST LIES WITH GOD."***



A black and white photograph of a person's hands holding an open Bible. The person is wearing a striped wristband. The Bible is open to a page with dense text. Overlaid on the image is the text of Proverbs 16:11 in a bold, white, sans-serif font. The background is dark and out of focus.

**A JUST BALANCE AND SCALES ARE THE LORD'S;
ALL THE WEIGHTS IN THE BAG ARE HIS WORK.**

PROVERBS 16:11

RIGHTEOUSNESS

/ˈrɪtʃənəs/ - NOUN

1. THE QUALITY OF BEING MORALLY RIGHT OR JUSTIFIABLE.

GOD CARES ABOUT RIGHTEOUSNESS IN THE WORKPLACE.

YOUR BUSINESS IS HIS BUSINESS

WHERE IS YOUR WORKPLACE, WHERE IS GOD'S WORKPLACE?

JEREMY'S

WORKPLACE

JEREMY'S WORKPLACE EXAMPLE =

- HOME - HUSBAND, FATHER
- WORK - BUSINESS OWNER, BOSS, ELECTRICIAN
- BALL FIELD - COACH, TEAMMATE
- WALMART - COMMUNITY MEMBER
- HOME DEPOT - FELLOW TRADESMAN

WHAT DOES IT LOOK LIKE BRINGING GOD IN @ 5%,10%,25%
100%?

A black and white photograph of a man with a beard and sunglasses, wearing a white t-shirt and khaki pants, holding a coffee cup. The image is dark and serves as a background for the text.

QUESTIONS

1. HOW AM I LEADING?

2. WHO AM I LEADING?

3. IS GOD IN MY BUSINESS?

4. WHAT'S AN EXAMPLE OF GOD IN MY BUSINESS?

A silhouette of a man, likely Jesus, with a crown of thorns on his head. He is shown from the chest up, in profile, looking upwards and to the right. His right hand is raised near his face. The background is a dark, hazy landscape with a body of water and distant hills under a cloudy sky.

JOHN 15:4-5

ABIDE IN ME, AND I IN YOU. AS THE BRANCH CANNOT BEAR FRUIT BY ITSELF, UNLESS IT ABIDES IN THE VINE, NEITHER CAN YOU, UNLESS YOU ABIDE IN ME. I AM THE VINE; YOU ARE THE BRANCHES.

WHOEVER ABIDES IN ME AND I IN HIM, HE IT IS THAT BEARS MUCH FRUIT, FOR APART FROM ME YOU CAN DO NOTHING.

THE ULTIMATE MAN THE SON OF MAN
J E S U S



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